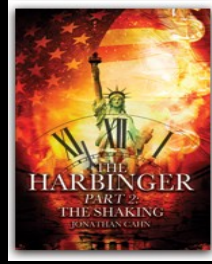


MEDIA BLACK- OUT



Who was able to open the scroll and read it. I wept bitterly because nobody could be found to open the scroll and read it, but one of the elders said to me, 'Do not weep. Look, the Lion of the Tribe of True Judah, the Root of David, has triumphed, and so he will write and open the scrolls and it's Seven Seals.'

TO

**THE TWO WITNESSES
MICHAEL & GABRIEL**



THE MIND OF ANTI -CHRIST

PART 2

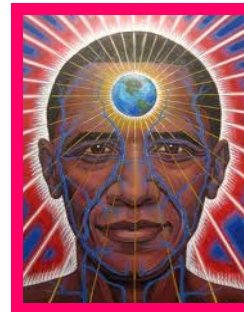


DR BECK

IDENTITY REVELATION

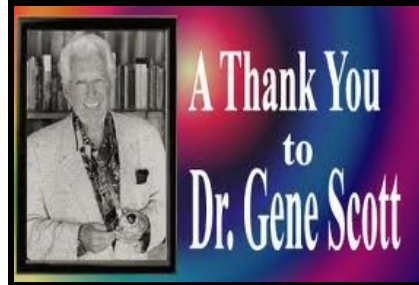
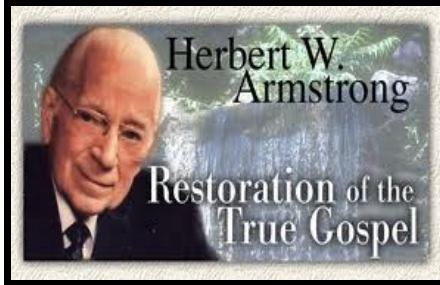
DO YOU HAVE THE MARKS?

DON'T WAIT FOR A MARK ON YOUR
FOREHEAD/MIND OR YOUR HAND/DEEDS!

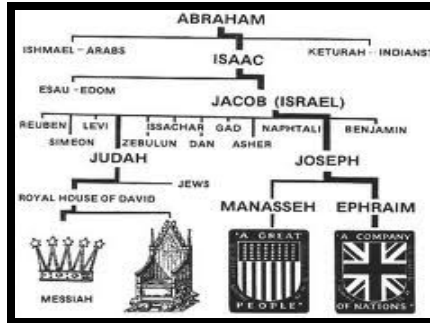


***AMERICA* FOR 3 1/2 YEARS
YOU HAVE BEEN MARKED!**

WHO IS TRUE ISRAEL?



JUDAH
TEMPLE



JOSEPH
TEMPLE

TRUE ISRAEL LEFT THE MIDDLE EAST!

The Watchman in America are all blind, True Israel became Two Nations under the leadership of King David and then became divided under the leadership of Jeroboam. These Two Nations were known as the kingdom of Judah which the Tribes of Levi and Benjamin united with. The other one was known as the Kingdom of Israel/Joseph/Manasseh which was also known as the 10 Lost Tribes. Only Two Men in our generation taught this Truth the Late Herbert W. Armstrong which founded the Worldwide Church of God/Judah in Pasadena, California and the Late Dr. Gene Scott/Joseph which founded the University Network/Faith Center in Glendale California. These Two End-Time Shoots of Truth were the Remnants of these two Kingdoms. Now by the Grace of Yahweh he has Raised up Two more Witnesses to continue this Great End-Time work of Restoring all the 12 Tribes of Israel. **America is True Birth-Right Israel!**

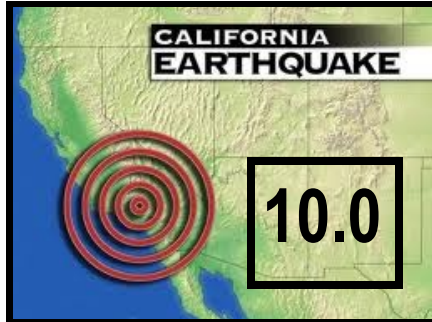
The Creator's Calendar Seventh Month Ethanin 2026 - 2027

Sun, Sept 27 New Moon		Sat, Sept 26		Sun, Sept 27 New Moon	
Day of Trumpets Messiah's B.D.		Day of Trumpets Messiah's B.D.		Day of Trumpets Messiah's B.D.	
SABBATH Sun.		SABBATH Sun.		SABBATH Sun.	
Oct 4	8	Oct 3	7	Oct 2	6
Oct 11	15	Oct 10	14	Oct 9	13
Oct 18	22	Oct 17	21	Oct 16	20
Oct 25	29	Oct 24	28	Oct 23	27
Oct 1	5	Oct 1	5	Oct 1	5
Oct 8	12	Oct 8	12	Oct 8	12
Oct 15	19	Oct 15	19	Oct 15	19
Oct 22	26	Oct 22	26	Oct 22	26
Oct 29	3	Oct 29	3	Oct 29	3
Oct 5	10	Oct 5	10	Oct 5	10
Oct 12	17	Oct 12	17	Oct 12	17
Oct 19	24	Oct 19	24	Oct 19	24
Oct 26	31	Oct 26	31	Oct 26	31

*It shall be established forever like the moon,
Even like the trust-worthy witness in the sky. Psalms 89:37*

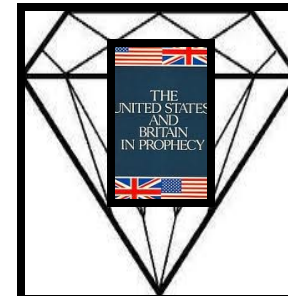
AMERICAN PASTORS

THE BAD SHEPHERDS! OF EZK 34: ALL
WOE BE TO THE PASTORS OF LIES!



The prophets of Baal Christianity have had 38 years of their Latter Rain Movement to get their offering to heaven, and have failed! Like Cain who offered Yahweh "the fruit of the ground," and that earth-produced work was not acceptable to Yahweh (Genesis 4:3), so earth-produced Christianity is not acceptable to Yahweh. Their offering is the fruit of the ground, earthly flesh, and has not been accepted by Him. In contrast, the second Remnant/Judah is the offering of Abel that will be accepted - "the firstlings of the flock," or the first fruits that will ascend to Yahweh via the thus far unfulfilled work afforded in Yahushua as the Passover Lamb. It has been pointed out in the writings here the obvious repeat of this number from the first ever Pentecost. In Exodus 32 we read about what took place after Moses returned from the mountain and found the golden calf erected and the people worshipping it. This too was at the time of the first ever Pentecost, or the giving of the Law. Verses 27 and 28 tell us - "And he (Moses) said to them (the sons of Levi), 'Thus says Yahuweh, the Elohim of Israel, "Every man of you put his sword upon his thigh, and go back and forth from gate to gate in the camp, and kill every man his brother, and every man his friend, and every man his neighbor."' So the sons of Levi did as Moses instructed, and about three thousand men of the people fell that day." The Moral of the Story" (**Don't Serve Idols!**)

JOSEPH IS THE DIAMOND OF YHWH



MANASSEH



EPHRAIM



TEN DISTINGUISHING MARKS TO BE A DIAMOND?

Genesis 28:10-15 where Jacob uses a rock for a pillow and dreamed of a ladder from earth to heaven —

Genesis 28:18-22 where Jacob sets up the rock for a pillar (witness), anoints it with oil and names the place Bethel — Genesis 31:13 where Yahweh identifies Himself with the angel at Bethel — Genesis 35:9-15 where Jacob's name is changed to Israel and Yahweh reconfirms His promises and Jacob once again anoints the stone and designates the place as Bethel. That passage is speaking of Jacob's blessing on Joseph and pertains to both the House of Ephraim and the House of Manasseh (not just Ephraim) and reads:

"But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty Elohim of Jacob; (from thence is the Shepherd, the Stone of Israel)."

It simply means that Joseph (Ephraim and Manasseh) was a prince among his brothers — a shepherd tribe (s) — a rock of refuge — a type of messiah, but not actually the promised Davidic Messiah — and a sustainer of his brethren. In other words, Joseph would be solid, and afterward advanced to a shepherd to feed in time of famine, and a stone or rock in support of all of Jacob-Israel. All one need do is to take a look at Ephraim and Manasseh (England and America) today, and they are feeding much of the world, and their weapons of war, though used in many cases for all the wrong reasons, have no equal among the nations.

From the Promises in Genesis to the modern day, these two sons of Joseph will break forth and lead over all the Israelites Worldwide is this Final generation. When all Yahuweh's Promises will be fulfilled.

THE LOST TRIBES: DIFFERENCE BETWEEN ISRAEL AND JUDAH
ISRAEL. THE DIVORCED WIFE

A Bible Study by Dr. Gene Scott

Sunday, February 8, 1987
VF 520

You will never be able to understand Biblical prophecy until one of the major recipients of that prophecy is recognized and incorporated into prophetic exegesis of scripture. Satan won such a victory of diversion in the mid-1800s that the historic church abandoned the subject; and the scholarship that the historic church does bring to matters scriptural, in the continual debate among those competent to deal with such matters, is gone.

The house of Israel and the house of Judah are simply not the same. The Jews begin in and grow out of the house of Judah. All Jews are Israelites; not all Israelites are Jews.

The house of Israel, beginning with the split-off in the days of Rehoboam, son of Solomon, has continued and will continue until God puts them together again in the last days, as described in the 37th chapter of Ezekiel, where two sticks -- the stick of Judah and the stick of Joseph -- are put together and become one stick, and that is a last day prophetic event.

Now, because archaeology and history had clued in the fact that the British Isles became a settling place for at least a part of the so-called "lost tribes of Israel," a cult, British Israelism, took over the territory and so distorted the views that were based upon that little germ of truth that the entire church world -- and much of the secular world -- was turned off on the subject, until for a historic churchman to even discuss it is to start the brickbats flying. A historic churchman can't even get on the subject without immediately being attacked by those who make their living by a little knowledge about alternative points of view and their ability to create a straw man, so that they can write a book tearing it down. And the baby is thrown out with the bath water.

I doubt that I'll be totally successful, but at least I may be the only historic churchman with the courage to look at the subject and separate the error that produced the British Israelite cult.

"Pentecostalism" is generically derived from the word "Pentecost," the feast of which occurred 50 days after the feast of firstfruits, and simply means "harvest." Because of an occurrence on that day of Pentecost, people across America within the established church, beginning about the first decade of the 1900s, began to seek and receive an experience like that of Acts 2 and the generic term, "Pentecostals," was attached to them.

If you went to Chile, as I've said several times, and if you happened to be from one of those denominations like the Assemblies of God or the Church of God out of Cleveland, Tennessee or Oral Roberts' old denomination, Pentecostal Holiness, then you were in trouble with your identity. To be a Pentecostal in Chile was something far different than being a Pentecostal in the rest of the world. And because this movement of an experience like Pentecost has continued to spread into the high church, the Episcopal and the Catholic, they sought to avoid an identity with the excesses of the early Pentecostals, to get a more popular reportive name, so they became known as "charismatics" from the New Testament Greek word

DR. GENE SCOTT



Dr. Gene Scott was the only preacher on TV worth watching. Over 30 years on the tube, he grew long hair and a big shaggy beard, and was usually chewing on a cigar. He came off as more of a really nutty professor rather than a preacher per se, given to reading extensively on air from obscure historical works and history books- with commentary, of course. Then for a break, he'd talk about his fancy cars and race horses. Queue up the video, and he'd be out in the barn inspecting his prize race horses- with a couple of big-breasted model types on his arm.

As he viewed it, his students OWED him money for his *teaching*. If you're learning from his broadcasts, then you should be paying the teacher. "Get on the telephone!" he liked to bellow in that gravelly voice. "I'm not selling forty-pound Bibles, or water from Jordan, or 4,000 plastic crosses made by the Japanese and sold to Arabs. I don't send out 'healing cloths' or tear up my shirt. I say: what's what I've done worth? Whatever the meal I've fed you is worth, pay up."

He was born in Idaho in 1929, the son of an itinerant preacher. As a young boy, his infant brother died in the bed next to him, resulting in this explanation from his mother Inez Leona Graves Scott in a 1980 interview, "I saw a stairway begin to roll down from heaven and come right down to the side of my bed. Two angels walked down and they stopped in front of Gene. I said, 'Oh no, Lord, you can't take Gene!' and they just went around him and picked the baby up."

You can well imagine how such a background- coupled with genius intelligence- might result in an exceptionally interesting character. It did.

He got a PhD in 1957 from Stanford University for "philosophies of education," whatever that exactly means. He sure seemed to have created his own special philosophy of education as a TV preacher.

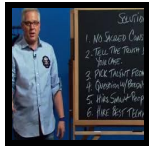
His background and original affiliation was Assemblies of God, which he resigned before he took over as pastor of the Faith Center in the 70s, leading to the 15K member congregation and television presence of his glory days. I'm not sure the state of his empire at the time of his death, but he was broadcasting on his own satellite University Network channel 24/7, and was translated into at least eight languages broadcast on TV and radio in over 180 countries. The dude was a machine.

As a theologian, he de-emphasized what he might have viewed as relatively trivial lifestyle issues. "I take you as you are, as God takes me as I am." He was not known for wagging the finger at sinners for typical petty sins of the flesh. I don't think I ever heard him preach against drugs and fornication.

What he preached for was a staunch belief in the Resurrection of Yahushua, and the True Identity of the 10 Lost tribes of Israel, only fulfilled by Great Britain and the United States of America.

Dr Gene Scott was the Joseph Witness of this final Generation succeeded by Dr. Glenn Beck.

EPHRAIM & MANASSEH ARE TRUE ISRAEL!



That is a wonderful question. Manasseh and Ephraim were Joseph's two sons that were born to him prior to his father, Jacob, arriving in Egypt.

When Jacob was about to pass away, he called Joseph to his bedside and asked to bless his two sons. Jacob told Joseph that these two boys, his grandsons, are like sons to him -- "Ephraim and Manasseh shall be mine like Reuben and Simeon." Thus, unlike all of Jacob's other grandchildren, Manasseh and Ephraim became two independent tribes -- on par with their holy uncles, Jacob's sons. They both maintained their own "flags," and when the land of Israel was divided amongst the Israelites, they both received independent portions.

Jacob then blessed his two grandsons and added the following words: "With you, Israel will bless, saying, 'May Yahuweh make you like Ephraim and like Manasseh.'" This is why we bless our sons with the words: "May Yahuweh make you like Ephraim/Glenn and Manasseh/Rush."

Perhaps one might say that the highlight of their character is their remarkable upbringing. They were born and raised in Egypt, in a profoundly secular society, a place where the people were not of high character. Yet they remained faithful to the morals and ideals that were espoused by their grandfather Jacob, as they were transmitted through their father Joseph. To be great amongst great people is also a challenge, but to maintain a high level of spirituality and character amongst a society that is devoid of morals and ethics is the real test. This is why Jacob chose these two boys to be his own. They were able to prove true strength of character. How does one know if a fish is healthy? If it can swim upstream; against the tide of society.

This is what we wish for our children, too. We would love to forever protect them in our loving, nurturing environment. However, that is usually not a possibility -- nor should it be. There will be times in their lives when the beliefs and morals that we raised them with will be challenged by their peers, society or the environment. "Be like Manasseh/Rush and Ephraim/Glenn," we bless/tell them. Have the strength to be able to withstand the pressures of society and do the right thing.

Personal to: Glenn, Rush, Bakker, Cahn, Rood, Hawkins, EliYahu

Please read over the message Dr. Gene Scott wrote to me in 1987. He states America is True Birth-Right Israel. Then he told me/Judah the true successor of Herbert W. Armstrong. Not to lay legal bondage back on him again. Don't give me Hebrew Feasts Days, Don't give me Hebrew Names, Don't give me Hebrew Sabbaths. Well Dr. Gene Scott is Dead without receiving His Promises, because he rejected the Law or *Torah of *Yahuweh* just like all you do Today! (Repent or be DOOMED!)

which really means "unmerited favor," the "gifts" or "charismas" or "charismatikos" of the Spirit.

There are many in the high church and the established church who seek the fullness of experiential identity with God and feel that there is no reason to deny an experience with God as real as the New Testament Christians had in the book of Acts, but they don't like to be pigeonholed with Pentecostal groups who have taken their experience, developed creeds, formed a movement, and are sort of a closed society. You might be a Lutheran having the experience and you don't want to be identified with the First United Pentecostal Church, which is identified with the "Jesus Only" creed.

Now, the same problem exists with this subject matter. The only difference is I may be the only historic churchman dealing with it. As lights turn on, more and more pastors and preachers in the historic church frame are going to struggle, as I'm struggling, to deal with the Biblical basis of the subject and its necessity as a major stream of prophetic fulfillment without being mentally pigeonholed with an 1870s cult led by a nut that got committed to an insane asylum.

The Bible makes it clear that these two houses are different and distinct. The house of Judah consisted of the southern kingdom with Benjamin and the tribe of Judah, with Jerusalem as its territory; and because Jerusalem was the capital and the temple was there, built by Solomon, the Levites, commissioned to serve in the temple, were concentrated in the Judaic kingdom to the south. This kingdom was given the name of the prominent tribe, Judah, and became the house or kingdom of Judah, with its residents called "Jews" (a contraction of "Judahites") for the first time in the Bible.

The house of Israel theoretically consisted of ten tribes. However, early on, the ten tribes did not comprise a tight-knit group, because Dan and another tribe were south of Judah with a little coastal territory and the major portion of them were north of Judah. The dominant tribe to the north was Ephraim and after Omri, the sixth king of the northern kingdom, moved the spiritual center from Shiloh to Samaria, the northern kingdom was alternately called the house of Israel, Ephraim, or Samaria.

Judah and Israel are distinct kingdoms, as separate and distinct for over 200 years as the United States of America, though split off from England, is separate and distinct from England.

The prophecies that God gives start out with Abraham. Like a tree with branches, the tree of Abraham has two branches: his two sons, Ishmael and Isaac. The birthright goes to Isaac. A brand-new special set of promises goes to Ishmael. When Ishmael is denied the promise of Abraham and when Abraham prays for Ishmael to be before his face forever, God says, "I'll do thus and so for Ishmael." That new beginning prophecy to Ishmael stands on its own merits if Ishmael meets the terms, and it is fulfilled in his Arab progeny, because God Who starts it all is faithful; but the promises to Abraham are given to Isaac.

Now, Isaac again comes to the point of assigning the birthright. There is Esau and there is Jacob. Again, God makes sure the birthright goes to Jacob, not to Esau; but Esau gets a new set of promises all his own that also flow into the stream of the Arab kingdoms. Each of these promises, as they initiate, have God's power behind them and are illustrative of faith.

Let's take the curse on Ham. Painful as it may be, God's faithfulness to His Word is demonstrated by the historic tragedy of much bondage and slavery to the descendants of Ham.

Christianity offers a new race -- the Spirit-born race. The true meaning of being born again is that for faith God literally puts the

substance of His life in us. Spirituality is the expression of the Spirit. We become little Christs in the sense that His life is in us and, as Paul says, we are a new creation in Christ Jesus, citizens of a heavenly kingdom, all equal as jointheirs with Christ. But in the historic frame, once God opens His mouth, He's going to do it. That's the basis of faith.

He kept His word to Abraham in spite of Abraham's descendants. He kept His word to David in spite of Solomon's weaknesses and His other descendants' worst weaknesses. Each time God gives a promise He unleashes a new pattern in the rug of history that He must weave. But the central stream of promises to Abraham went by birthright to Isaac, by birthright to Jacob. By normal primogeniture it would have gone to Reuben, firstborn of Jacob, and each of these new streams of promise from Esau and from Ishmael are already unraveling.

The birthrights to Abraham were such things as descendants like the stars, descendants like the sands. To both Sarah and Rebekah, they would possess the gates of their enemies. Out of them would flow a nation of people that would become a community of nations with many kings existing simultaneously. These were the promises in the birthright. It included the promise that through his seed (singular, not plural) the whole earth would be blessed -- which Paul picks up in Galatians and applies to Christ.

But there was a historic set of birthright promises. There is one that's quoted so often: "Those that bless you I will bless..." (God speaking) "...those that curse you, I will curse." If there is any one thing that could make a person lose his faith in God's ability to keep His Word, it's the belief that that promise is applied to the Jew. I've heard preachers for years take that promise and apply it to the Jew. Those that bless the Jew, God will bless, and those that curse the Jew, God will curse. I'm sorry. I am a great believer in the Jews fulfilling God's word in the restoration of Israel, but that's a birthright promise and it is not to the Jew. It has been wrongly applied.

That promise is part of the birthright that passed to Isaac, that passed to Jacob, and would have passed to Reuben, but his sin was so great that Jacob, under God's Spirit, reassigns the birthright and he divides it in half. He gives the sceptre and the right to make the law to Judah; and he gives all the rest of the birthright to the sons of Joseph, making Ephraim, the younger, number one, and giving Manassah a separate promise, that they would be a great nation in the earth.

The promises now expand, saying that these sons of Joseph will push the nations to the ends of the earth, will become so great and powerful that no earthly force will ever conquer them as a nation. They will become so powerful -- I repeat -- that they will literally push other nations to the ends of the earth.

Ezekiel has a strange, parabolic type passage where it refers to these two houses as sisters -- calls them Aholah and Aholibah. It says that they learned their idolatry while they were in Egypt. And we find from the mind of God that, though they had come out of Egypt; had come as one into the Promised Land under Joshua; were united as one kingdom under David; were carried forward as one kingdom under Solomon; were only divided into two kingdoms in the first year of the reign of Solomon's son Rehoboam; that, nevertheless, God had viewed them as separate and distinct while they were in Egypt. From God's view, "Forever, O Lord, thy word is settled in heaven." God viewed them as separate the minute that Jacob divided the birthright between Judah and Joseph's sons. It just took until the days of Rehoboam for that separation to take a

THE PRODIGAL SON CAME HOME.

TRUE JUDAH



FALSE JUDAH



Yahushua's association with sinners was a sore spot for some of his contemporary Pharisees and scribes. As recorded in Yoseph 15:1-2, they grumbled because of his instruction to and his relationships with sinners.

Through three parables, Yahushua declares his purpose of association with sinners and his mission "to seek and save that which was lost." (Joseph's Sons)

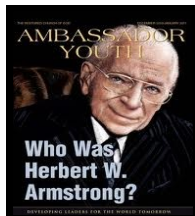
In the first parable (Yoseph 15:3-7), he describes the love of a shepherd for one sheep that was lost. (His Brother Ephraim) the point of the parable is to clarify the way the lost sheep is found. To find the one lost sheep the shepherd must of necessity go outside the fold to locate it. So Yahushua must at times leave the fold of the righteous to meet with the lost to rescue them.

In the second parable, Yahushua teaches through the searching for the lost coin that that which is lost is worth being found. Yisrael, who is portrayed first as a lost sheep and secondly as a lost coin, must be carefully sought for by setting out "light" and by "cleaning the house." As in the first parable, when that which was lost is found there is great rejoicing.

The third parable contains the same theme of the two bothers before. A story is told of a man who has two sons. Read Yoseph 15:11-32. The man represents Yahuweh and the two sons depict Yahudah & Joseph(Ephraim & Manasseh) Yahudah being the older and Yisrael (Ephraim/Beck) being the younger. The younger son, who represents the 10 Tribes under the rulership of Ephraim, left His Father and older brother, Yahudah. This is recorded in I Kings 12:16. Not many days later he went into a distant country. There he lived a lifestyle without regard to Torah. (Lawless!) Thus in verse 11-13 of Yoseph 15. Yahushua has told of us the division of the Kingdom of Israel/USA represented by dividing the inheritance of the two sons. The captivity of the Northern Kingdom is represented by the younger son/Beck going, into a far country. (AMERICA/Birth-Right Israel)

To find this lost son would be Yahushua's /Yuval's The Shepherds Mission. David's III ministry to the lost sheep of the True Israel USA/Beck is clarified; it would commence the Complete Restoration/return of the younger son—True Israel/Beck, back to being a Hebrew Ephraimite.

THE REAL TWO HOUSE STORY!



YAHUDAH

TRUE MESSIANIC JUDAH

EPHRAIM

Because of HWA's teachings identifying both the primacy of Sabbath and the "Identity of modern Israel", Armstrong would come to accept that the Mosaic Law had not been "done away." Although he excluded certain segments he regarded as "already fulfilled", "ceremonial" or otherwise unfit, he taught adherence to the Levitical food regulations and the observance of the "Holy Days" of the Mosaic Law. The Worldwide Church of God taught seven "Festivals of YHWH" (Passover, Days of Unleavened Bread, Pentecost, Feast of Trumpets, Day of Atonement, Feast of Tabernacles, Last Great Day) and regarded such to be "worship" days including Sukkoth or "Feast of Tabernacles." The latter was practiced by setting up church "conventions" in various cities worldwide to which their various congregations had to attend, leaving homes and booking into hotel-type accommodation. For many, this eight-day festival was a 'highlight' of the year.

As part of a larger paradigm in which common observances were often discarded, Armstrong rejected traditional holidays such as Christmas, Easter, Halloween and the celebration of birthdays, stating that all these were of pagan origin. A similar principle extended also to the display of crosses and depictions of Yahushua.

Armstrong adhered to a form of British Israelism which stated that the British, American and many European peoples were in fact descended from the so-called Ten Lost Tribes, using this belief to state that biblical references to Israel, Jacob, etc., were in fact prophecies relating to the modern day. In the course of this teaching, he also accepted the concept of an Assyrian-German connection and often made identifications of other nations in "Bible prophecy", such as Russia and China. As a result of this, Armstrong believed that a unified Europe (identified by him as a "revived Roman Empire" and as the "beast" of Revelation 13) would oppose the Two Witnesses at the second coming in the battle of Armageddon. Furthermore, he stated repeatedly that this unified Europe would have previously defeated and enslaved the American and British peoples.

national form. But the moment God uttered, through Jacob, the division of the birthright, all of the package of promises to Abraham, Isaac, and Jacob, expanded by new promises to the sons of Joseph, go into this birthright package.

Out of the birthright God retains for Judah the sceptre and lawmaking. They continue as separate kingdoms. Jeremiah becomes the trustee of God's promises to these bankrupt nations. And Jeremiah begins to prophesy.

Jeremiah 3:6. "The Lord said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done?"

Occasionally in God's Book God will use "Israel" as a generic term for all the children of Israel, "Israel" simply being the new name of Jacob after he wrestled with the angel all night. At the time that Jacob gave the birthright in Genesis 48 and 49, his name was Israel, and when he adopted the two sons of Joseph, who were half Egyptian going out the gate, only to them did he say, "Ye shall bear my name." It is a fulfillment of prophecy that, when the two kingdoms divided, it was the northern kingdom with the sons of Joseph in dominance that was called the house of Israel, fulfilling the prophecy that they, the sons of Joseph, "shall bear my name."

Judah and Joseph, separate and distinct as kingdoms, are now receiving the prophecy, and in the first line you wouldn't know for sure if He is talking about all Israel when He says, "Hast thou seen that which backsliding Israel hath done?" But as you go on in the context, you will find it is the house of Israel, the kingdom that is separate from Judah, that is being addressed. I'll show you.

"Hast thou seen that which backsliding Israel hath done? She is gone up upon every high mountain and under every green tree, and there hath played the harlot.

"And I said after she had done all these things, Turn thou unto me. But she returned not."

And here is where you find it is the house of Israel being addressed rather than all descendants of Israel generically.

"I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it."

There's your key. The prophet is just simply speaking in shorthand: Judah and Israel, for the house or kingdom of Judah and the house or kingdom of Israel.

"She returned not" -- the house of Israel, that is -- "and her treacherous sister Judah saw it.

"And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

"And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks."

God, as He oft does, is comparing their idolatry -- the worship of these stones and the worship of groves of trees and posts like totem poles -- that idolatry He is comparing to adultery, because He is, by analogy, viewing these two sisters, Judah and Israel, as His wives, who went and played the harlot.

"Yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly..." ("faked it," literally) "...saith the Lord.

"And the Lord said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

"Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the Lord."

If you know your Hebrew, you know there is no such thing as northwest or northeast. It's all north. It's north, top half, and south, bottom half. When these words are given to Jeremiah, this house of Israel had been carried into bondage and shipped off to the border between modern Iran and Syria. The Iranians were Medes and the Assyrian kingdom, housed in Nineveh, upriver from the Persian Gulf, had a practice of conquering a people and then lifting them up en masse and resettling them somewhere else. Conquering this northern kingdom some hundred years before Jeremiah receives this prophecy, the Assyrian king resettled them on his eastern border with what is now Iran, around Lake Van and the southern shore of the Caspian Sea.

Furthermore, within 50 years of this resettlement and a full 50 years prior to this prophecy being given to Jeremiah, they had become mercenaries, according to Darius in his writings on the Behistun rock translated by Professor Rawlinson in the mid-1800s. They had become mercenaries, joining with the Medes or Iranians, and they broke the back of the Assyrians, which created the vacuum for Nebuchadnezzar's kingdom to grow up at Babylon, downriver.

They then became marauding Scythians, living in "scuths" or "booths" across the Armenian plateau, crossing the Dardanelles, up the Thracian peninsula, and wandering that whole plateau.

Furthermore, in the Maccabees and II Esdras, Apocryphal scriptures that used to be in the King James, we are told that, at the time of this prophecy of Jeremiah, the house of Israel had already passed through the Caucasus Mountains to the area north of the Black Sea.

I said last Sunday that I would show you this reference to II Maccabees 4, in the center margin of this old Bible. Those center lines in the Bible are the results of centuries-old scholarship with the King James, after it was written, to cross-reference a passage with other references in the Bible. You read a scripture and you find a little letter and you go to the center and there you have other scriptures that relate to the same thing. They were still referencing, in that version of the King James, the references in the Maccabees, which are described in Daniel 11. Why were they doing that? Because the Maccabees were a part of the King James.

This is a little side speech to those that are forever saying, "I believe the Bible is the inerrant Word of God."

Which one?

"Well, the King James."

Well, where did the Maccabees go? They were in the King James. It was the Puritans that took them out. Then the American and British Bible Societies chose to leave the Apocryphal scriptures out of the more recent versions of the King James, so this "inerrant Word of God" is the final product of the Puritans and, more

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord...."

That's that divorced wife. He brings her back. That's why Jesus said, "Go first to the house of Israel." He had said, "Other sheep have I" than this house of Judah that grew out of the 55,000 that returned in the days of Ezra and Nehemiah, built the second temple, and became the kingdom of Herod that existed when Jesus came on the scene. "Other sheep have I. Go first to the lost house of Israel." Until He died, there was no restoring the house of Israel. That's why the first church built above ground is at Glastonbury. Inductive reasoning says, "Where did they go first?" That's why Joseph of Arimathea and his band, the forgotten church of history, settled in the southern river valleys of France where the Gauls or Galatians were, and took the gospel to the Celts first.

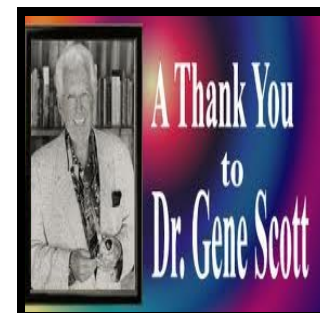
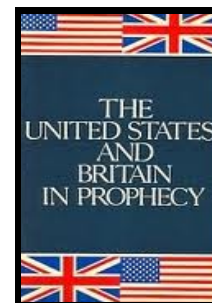
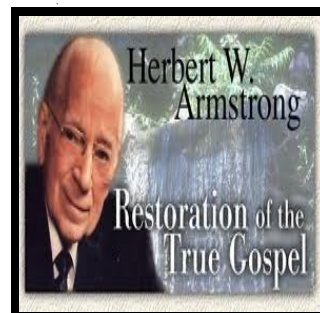
What does Hosea 1 say? Jezreel, though scattered. Lo-ammi and Lo-ruhamah, not having mercy and not my people -- nevertheless, "In the place you've been scattered to, you'll become as numerous as the sand of the sea and the stars of the heavens, and in that very place where it's been said of you, thou art not my people, thou shalt be known as the children of God."

With no knowledge of their heritage, no knowledge of their history, they will become known as the children of God. Who took Abraham's election as the oracle of God and took the Word of God to the world? These Celtic nations. These Christian nations.

Now, don't get confused and make Christianity become a new version of national Israel. Don't start keeping the sabbath again and keeping the law. Fool! That's why I'm so angry that cults have taken this territory over. Let me tell the Worldwide Church of God and the British Israelites and all of those people: The very authority of God's Book that gave God the right to remarry these people was the death of the law in Christ.

So don't lay legal bondage back on me again. Don't give me Hebrew feast days. Don't give me Hebrew names. Don't give me a Hebrew sabbath. The life of faith is sabbathing. The very death of the law is the basis by which God can return to these people, and no other. And I will not allow this subject matter to be taken over by cultic side roads who get proud in their identity and superior in their self-righteousness and become the Pharisees of the modern day.

Praise be to God for His grace! I am alive in Christ! I don't want to be a Jew; I don't want to be an Israelite. I want to be in Christ, and God's ability to fulfill His Word gives me faith that He will take me when I come to Him and for faith give me grace and peace and life forever!



housed in that vessel called Jesus of Nazareth, 100 percent fulfilled the law, saying, "Think not that I am come to destroy the law, but to fulfill it." Having fulfilled the law, we're still married to the law and fall short. No one measures up to Jesus' performance. But He transcended the law by freeing that marriage contract, taking our sins on Himself, and dying in our place. Having died, the wife is now free to marry again, and He rises to become the new husband with the law now dead, Who can reach a hand and help us through grace to fulfill that trip to eternity.

Now that inability to marry, that law, is lifted out of Deuteronomy. In the national context, once God divorced Israel, He could no longer have Israel as His wife. He kept Judah as His wife, in this analogy, and Judah is persecuted and dispersed and punished, but never divorced. Only Israel was divorced.

That's why every evangelical Christian knows Isaiah 53: "Who hath believed our report? and to whom is the arm of the Lord revealed? Surely he hath borne our griefs and carried our sorrows. The chastisement of our peace was upon him. He was bruised and smitten." It's the great atonement chapter where "the Lord laid on him," in Isaiah's words, "the iniquity of us all." And He dies for our sins.

Immediately go to Isaiah 54 as I make this bridge. (There are no chapter and verse divisions in Isaiah's writing; that's added by the translators.) "He bare the sin of many" is the way the 53rd chapter ends, "and made intercession for the transgressors." Forget the chapter division. Isaiah is still talking. Read it right on in sequence into the 54th chapter.

"He bare the sin of many, and made intercession for the transgressors. Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud....Enlarge the place of thy tent." (Make room for many.)

Verse 4: "Fear not....Thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

"For thy maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

"For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

"For a small moment have I forsaken thee."

I have heard that passage applied to the sinners that receive the grace of God promise in Isaiah 53. It is available to the heathen world and grace is to all, for "Whosoever will may come." But the first recipient of the grace of God prophesied in Isaiah 53 is the wife of His youth, that He divorced -- the one barren of children, separated from Him, the recipient of the birthright, the one that God became angry with for a season and, unlike Judah, He divorced -- Israel. There was no returning of God to Israel until the husband died. Both Judah and Israel were under the law given by Moses. When God, according to that law, divorced Israel, there was no restoring of Israel until the law became flesh as prophesied in Isaiah 53, and died, as the husband, freeing the wife to remarry.

Immediately the first application of grace is to that divorced wife of His youth. "Sing, O barren." And the promise at the end, verse 17, is:

accurately, the British and American Bible Societies. I'm not sure they had the same authority that Paul had. I really have my doubts.

By the way, you could go out and print Bibles like this, if you had the money, because it's public domain, including those things in the center portion. Long before the time necessary for a copyright to run out, this Bible, the King James, had been printed and worked and worked over again. It's public domain. That's why when a Bible House comes out with a new Bible, they usually have a bunch of "goop" in the front. That's what protects their copyright. But this basic stuff doesn't belong to anybody -- which is why I ought to print a Bible for us, but I haven't got time to stop.

Now, earlier versions had it cross-referenced with Esdras. "Esdras" is but the Greek name for "Ezra," as "Jesus" is the Greek name for "Joshua." I and II Esdras in the Apocryphal scripture, like I and II Maccabees, used to be a part of this King James version. If they hadn't taken it out, we would be able to read to you from the King James today that that house of Israel took council among themselves and decided to go to a land where they could practice their own laws, and for a year and a half, because of the multitude, passed through the headwaters of the Euphrates River, which takes them through the Caucasus Mountains to north of the Black Sea, and there they disappeared from history.

As I told you last Sunday, the exact point in time and the exact place in geography that the Celts appear mysteriously, this house of Israel, according to II Esdras, disappears. They were such a multitude it took a year and a half to pass through the mountains. The bunch that came back to Jerusalem in the days of Ezra and Nehemiah from Babylonian bondage was only 55,000, and they made the trip from Babylon to Jerusalem in four months. The multitude that went through the Caucasus Mountains was so great it took a year and a half to process them through the place that is still called "The Israel Gate," and they disappear from history, significantly, at exactly the point in time that the Celts appear.

Those tribal nations that in wave after wave populated northwest Europe, settling in Ireland and Wales, in all the British Isles, in the Scandinavian countries, and moved across Europe like marauding bands -- they were already doing that when this prophecy came to Jeremiah. You need to put the prophecy on a timeline. Jeremiah is a hundred years -- half the age of the United States -- after the bondage of the house of Israel, when it disappeared. It didn't disappear; it just took a new name. It took archaeology in the 1800s -- more than 2500 years later -- to discover their new name. They were called "Bet Omri" or "Bet Kumri," after the sixth king, who changed their laws and moved the capital from Shiloh to Samaria. Nobody knew what they were called until archaeology uncovered their new name in the mid-1800s, 2500 years after their disappearance.

The Celts have been around a long time -- a significant time frame -- but again, nobody paid any attention to the Celts. They took the Romans' word for it that they were barbarians -- until the 1800s when digs at Hallstatt and La Tene in Austria and Switzerland uncovered the beginnings of Celtic culture that have become an archaeological cloudburst since the mid-1800s. Now we recognize that they were barbarians in the eyes of the Romans only. To them, the Romans were barbarians. Throwing Christians to lions and making torches out of them to light Nero's gardens doesn't appear particularly civilized to me.

Celtic archaeology and history is the phenomenon of the last hundred years that broke the bondage of the Greco-Roman view of history. They were first called "Keltol," credited to them.

Herodotus, the Greek historian, said they called themselves Keltoi when he found them north of the Black Sea and along the Thracian peninsula. These Celts appear exactly, I repeat, where the "lost tribes," so to speak, disappear.

Now, I don't care whether they're Celts or not.

You say, "Do you know that the Celts are the lost tribes?"

Hell, no. But I've got more evidence for that, probably, than evolution has got for its theory. It's a hypothesis. But I'll tell you what I do know:

1. That wherever these lost tribes are, they have to exist in vast numbers, comparable to the sand of the sea and the stars of the heavens; and prior to that, if the Bible is anything but a lie, they have to exist. And they are not lost to God. Wherever they exist, they must be a vast multitude. You don't look for them by an oasis, or a bare dozen taking a bath in the Indian Ocean.
2. That they must be a nation so powerful they push other nations to the ends of the earth. That hasn't happened too many times in history.
3. That they must possess the gates of their enemies. Who owned all the major gateways during the colonial period of world history -- the Straits of Magellan, the Cape of Good Hope, the Panama Canal, Gibraltar, the major gateways where ships must pass? Wherever these lost tribes are, they must have that kind of power and possessory influence.
4. That wherever they are, they have to have been the first to receive the gospel of Jesus Christ.
5. That wherever they are, they have to not look like Jews. They must not be worshipping as Hebrews; they must not be keeping the sabbath or referring to an ark of the covenant or keeping the feast days.
6. That wherever they are, without any knowledge of any heritage or background in Abraham, they must become and be known as "children of God."

Now, by inductive reasoning, if God's Word is true, you can find those people. It's like a diamond has ten distinguishing marks and it's not a diamond unless all ten distinguishing marks are there: It's number ten on the hardness scale, a certain brightness, a certain density -- all ten marks are there, if it's a diamond.

Likewise, there are distinguishing marks for this lost bunch that rule out any option of identity unless all the traits are there. They are the recipient of the birthright -- a vast multitude, pushing nations to the end of the earth, never conquered completely as a nation, possessing the gates of their enemies, a vast community of nations, intertwined with many kings existing simultaneously.

There was an atheist that said, "God is a liar, because everything He promised to the Jew is fulfilled in the British Empire." His problem was he failed to see that the birthright went to Joseph. Judah, the Jew, only got a small part. God didn't fail.

I used to say, "God in prophecy encompasses such places as Gog and Magog, populated by the nation Russia today. The Arab nations are taken care of in the promises that are distinct and separate, given to Ishmael and to Esau and their descendants, and to the other sons of Abraham through Keturah. God has named Egypt and Libya. We know Antichrist will come from the area of northwestern Iran, Iraq, or Syria. We know the part Egypt will play in the last days. God must have had a big set of blinders on to write the history of the world in advance and leave out the British Empire, the greatest of its day, the northwestern European empires and nations, and the United States." And I used to, in kidding, say, "Poor God. He wrote His prophecy, failed to see the Celtic nations and the United States, and He's got to sit around and twiddle His thumbs until they die off so He can get on with the rest of His prophecy that He anticipated."

Suddenly all prophecy comes in place when we understand these Celtic nations were not left out of the plan of God. They are the fulfiller and the recipient of the house of Israel promises.

I could have brought in here today a book and read for five hours on the strange coincidence of Israel in the mind of America and Britain. Why didn't Russia, that had so many Jews, worry about a homeland for them? Why didn't China or Africa come up with the idea? Why this strange identity between England and America with the Jew? Well, God's Word says in the last days that Judah will walk to Israel and together they will go back to the Promised Land. It has been exactly fulfilled. Without Britain and America the Zionist Movement would have failed. There would be no state of Israel. The leading Jews gained the ability to come to England and America, and from England and America comes the power influence. This has been the complaint of many Arab nations.

Why are we having hostages in the Middle East? What's our problem there? It's the hatred to us because of our identity with the new state of Israel.

Inductive reasoning says there is only one people that qualify.

But here in Jeremiah is the passage that says God divorced Israel. He didn't divorce Judah. He would punish Judah, but He divorced Israel. Once God opens His mouth, His Word is forever settled in heaven. My whole message comes to this point which is the bridge in the teaching on this subject till next Sunday.

Romans 7 picks up on this law that, once God opens His mouth, He is bound thereby. Jesus comments that, because of man's sin, because of their weakness, God through Moses gave them a bill of divorce. God's law said that if you were divorced you couldn't marry again until one of the two died. Then the living one could marry again. Paul lifts that law, puts it as a binding on God Himself, and shows how God fulfilled the wondrous grace opportunity without violating His own Word. He characterizes the law, the standard of God's holiness and the revelation of God's holiness, as the husband, and the people under the law he characterizes as the wife. The marriage was impossible in the sense that for the husband, the law, to help the wife who fell short, it had to compromise itself and lower its standard to come down. So all this law could do was sit and say, "If you're perfect you can join me, but because you fall short, the decree is death, and this impossible marriage binds all of us under the law to the hopeless life of falling short forever."

But the law became flesh and Jesus' statement, "I am not come to destroy the law but to fulfill it," is to carry forward the premise that Paul is arguing in Romans 7 -- that the law became incarnate in the flesh, kinned itself with us, took on flesh and blood, and