

Wings of the Nesharim—The Eagles



The Reign of Queen Bayinah

Flights of The Faces of Yehu—ሃጻኖቹ ገጽ

The **Faces of EAGLE Flights** appear in Wings of Bayinah—The Queen of Understanding. HER Moon Light soars through the skies depicted as flights. She gathers the Soul of YishARAL under her wings and carries them as chicks on HER Wings. The Eagles of the Faces move by compound velocities which carry SOUL night and day.

Soul is gathered to abide in Nestings of Ascension. The velocity of a flight number is composed of equations. The numbered pairs of wings are associated with far reaching Faces in Thrones. ***The governing forces in the Eye of the Eagles*** are transferred to their ***paired feathers, per flight***. ***The Pairs of Numbered Feathers are the same as the Number in the EAGLE EYE. The feathers are pairs of the The Faces which soar as the Faces in the Moon. Tehillah/Psalm 68 speaks of the flight as YæHH—the fifteen Faces that comprise the Lights of Night and Day. The Fifteen Faces are called The Wings***

(generally translated as curtains) **that form the two sides of their House—The Uni-verses** (SYM/Ex 27:14-15). **In view of the curtains of the Temple being the sides of the universe, what House could you build for all that is Given? However, should you honour the Faces to reside with your Name, then They will abide with you as The Shepherd in Their Flocks.**

The literary line: **“I carry you on Eagles Wings”** conveys how the Soul of YishARAL is transported from prior boundaries to heights of ascensions. The Eagles of Yehu carry **The Revelation of MAN born as the 12 Sons of Jacob—b’nai Yaoquv**. She who soars in the skies of nights are seen in days, eyes to eyes. **The Faces of their Thrones soar in The Court of Bayinah HhaMelkah, The Queen, as the Moon Reigns in Sun and Stars over Lands and Waters.**

THE 15 FLIGHTS ARE CALLED ACCORDING TO THE NAMES OF THE 15 FACES

Moon Eye #1 are the Faces of Yetschaq/Isaac. Flight 17 is the union of the first and 16th Eyes of the Moon. The full embodiment of the joy appears in moon 15—in Faces of ShmúwAL when all of the Light of Wisdom has been dispensed to a Name from the full moon to the dark moon. The first day of the givings and the 16th day, which breaks out of the dark moon, comprise the flight 17 of Yetschaq—Joy. Daily, the Faces are united, as seated at the Table of the Faces, to have discourses with their children.

The Stones of Soul, as Crystals of Breaths, are carried unto their destiny through the waters of Bayinah who reigns in and over Seas. All imparted to a NAME is stored in Seed. The Faces in Seed are lifted-up by the sustaining Joys of all given freely to Man. The abundant wealth in the Faces are shared impartially to every Name. The Joy of Y.H.W.H is your strength to persevere unto bearing your Crowns.

The Full Revelation of MAN is the unfoldment of the 12 Houses in SOUL, known as The House of Yaoquv/Jacob. As a Seed Name sprouts and branches upwards. as a Serpent on a Pole, The 70 Eyes in the Seed open within the node 4 gates of their branches. Through seventy openings of the Nodes Gates in your 12 Branches, the Light in your Name beams through your 70 Eyes. Hence, from within Soul, the Light of Bayinah glows in your body of gems that dispels darkness of wrappings. The opening of your Eyes fills your dwellings and radiates from within your Phosphorus bones as the Light of The World. The portals of Soul emit the inner stored Light in Seed whereby a Name walks by the Light within its House, as Lamps turned on, versus walking by reflective light. In being lifted up to be eye to eye with Bayinah, Man no longer is dependent upon sun and moon as their guide for days and nights. The reflective process turns within your sides of Soul as the Light of Moon fills your dwellings.

The complete Nature of Soul are the Seventy Names who come into MANifestation. Through ascensions of SEEDNAMES, the DOMAIN of LIGHT breaks forth from your SEED to be The Kingdom of Name residing in territories of Soul and Body. The narratives in the Túwrahh are devoted to affirm your Light coming into the world by which you enter and overtake the spaces allocated for your Name to reside. These narratives are conveyed as the Wars of Y.H.W.H as your members congregate in Unity to radiate your Light in the Lands of your Name. In bringing your Light into the Lands of ABrehhem—the Spirals of Seed, you conquer obscurity. The defeat of Og and Sihon are sung as victories as your Name learns to acquire the Lands of Concepts/אֵינֹם Oúwag, to Master the King of Bashan (forms), and אֵינֹם Sichuwn, King of Sayings (Amori), the Art of Discourse.

The Army of your Seventy Names is The Full Revelation of your Faculties born of The Crowns of Yehu. As heirs to the Thrones, your Name ascends from within nations/processes of The MANifest, whereby it is said that one nation rises within other nations and overtakes those nations/processes. The Eyes which have been concealed, thus, being protected *under the Wings*, within the generations of MAN, comes to Light as they soar *upon the Wings*. The opening of your Seventy Eyes releases the Inner Light of the The Fire and Water—as radiant Stones in your Name. Together, the Fire in Breaths, and the Waters to house the Fire, are in concert as the Moon and Sun to hatch out and shelter the chicks to be gathered in the Wings of the Eagles.

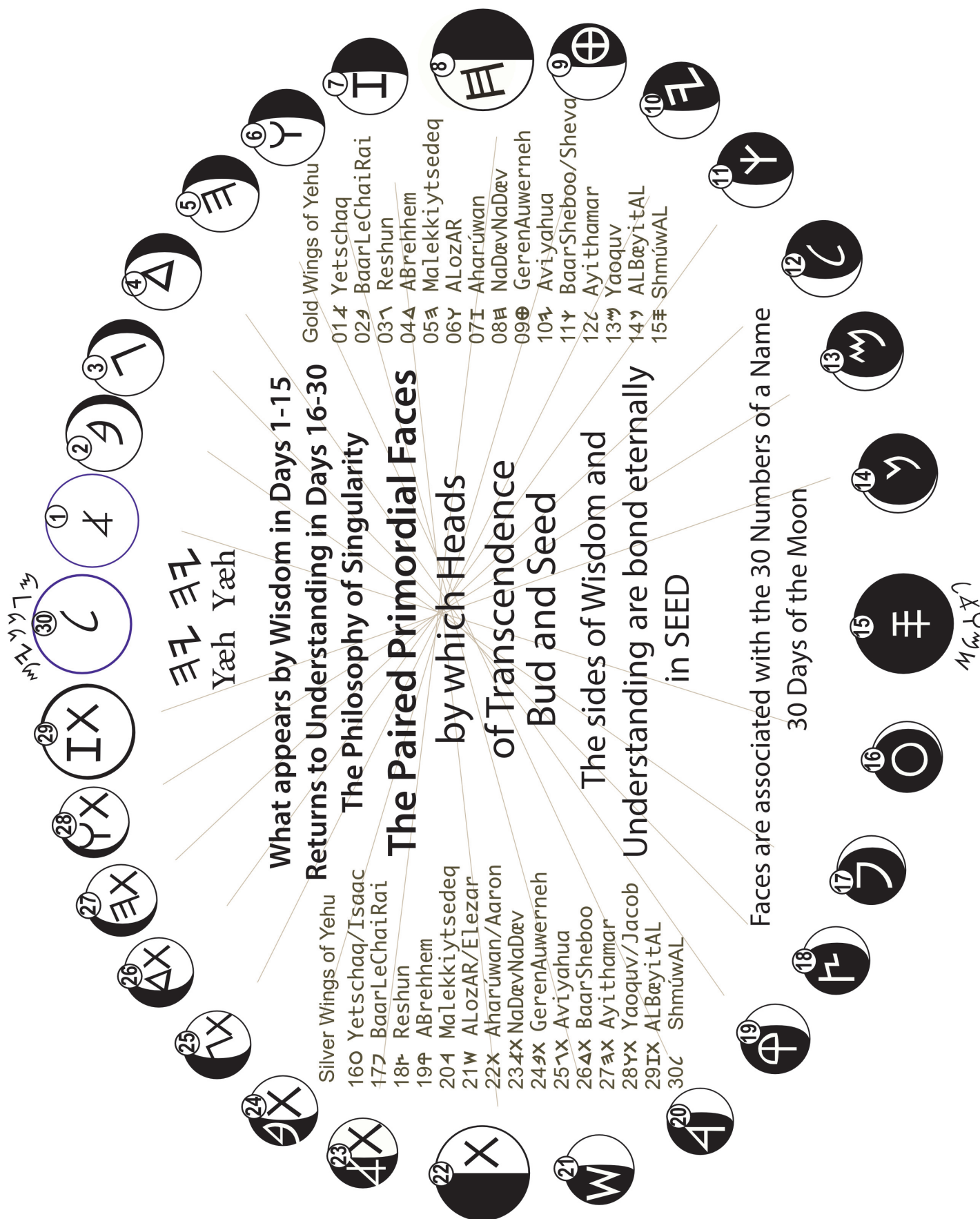
The Eagle in the Skeye is seen with **the white moon cap of Bayinah**. She personifies the collective Faces which soar through stars, during which spheres, related to an oylah, enter her gates of peace (Tehillah 63:13). In the Court of the Queen of Night, She bears messages of the Thrones in the appearing Faces of YEHU. The pairs of Faces are seen distinctively in 15 measures of the Full mOON as they revolve to appear nightly as Eyes. The 15 days of Wisdom are paired to 15 days of Understanding through Strands of AL. Each Strand is a Value of 31—the Letters of ALphah/1+Lammed/30. The connection between Eye to Eye in the 30 days of a Moon cycle are 15:15 Strands of AL. The Name, AL, means strength—the Union of Wisdom and Understanding. The pairs of Faces form the two curtains of the Universe. As they are woven together they form the Nests for their Eagles. According to this pairing of Faces in Soul, all Names are joined by AL to abide in **The Collective House of Verses**, set in Words, written on the two sides of your Stones. The faithfulness and steadfastness of Bayinah in the night, as the moon witness (Tehillah/Psalm 89:37), vibrates with the joy in her Voice that is heard within the MANifest, wherein the Voice of your collective eyes of Oyin—the Seventy in Soul—join in joyful songs of your Revelation. All who are given the rite to fashion a dwelling, are called— Named, The pairs of Sound Vibrations of The Words of ALhhim are heard within your Stones resonating. Paired heard in the heavens are seen paired in earths. Two by two you are gathered to abide in the Ark of Núwach/Noah according to sounds. Pairs are lifted above the waters of the MANifest by the flood of the Queen. In HEr call, Words rise from below (in the stomachic womb) to be heard above in the ears. What is below, sown in Wisdom by Liah/Leah, is unified to abide above in Understanding, in Tents of Rechel. The pairing of Names and their Sounds are known as The Philosophy of Singularity.

YEHU OF BAYINAH

The Flights of Soul are composed of the Faces of YEHU. In flying with the Faces, your Name of distinction soars through waters in air as Birds of the Sky. The Wings of Soul are paired to their corresponding Faces which are generated and unfold as a butterfly, from within the cocoon SEED, as Wings 𐤓𐤏𐤕𐤕—*kenaphay*YEHU.

The convergence of faculties—in mutual support of each other, as branches, rise together in a Tree. **The assembly of your Twelve are the Congregation of The Faces of Yaoquv**. In bringing forth your cognition of Faces, the light of the moon shines on the left, in six faculties, while the sun beams on the right, paired to the left. Day is paired to Night by which the Faces of Yehu abide in man to carry their aspirations as Wings of an Eagle. As an acorn bears the final crowning of an Oak Tree, so the Trees in the Faculties, are upshoots of the Seed of Man which reveals all that is in it from its first openings of Eyes.

The Primordial Reigning Paired EYES of Yehu 15:15 in Thrones of Wisdom and Understanding



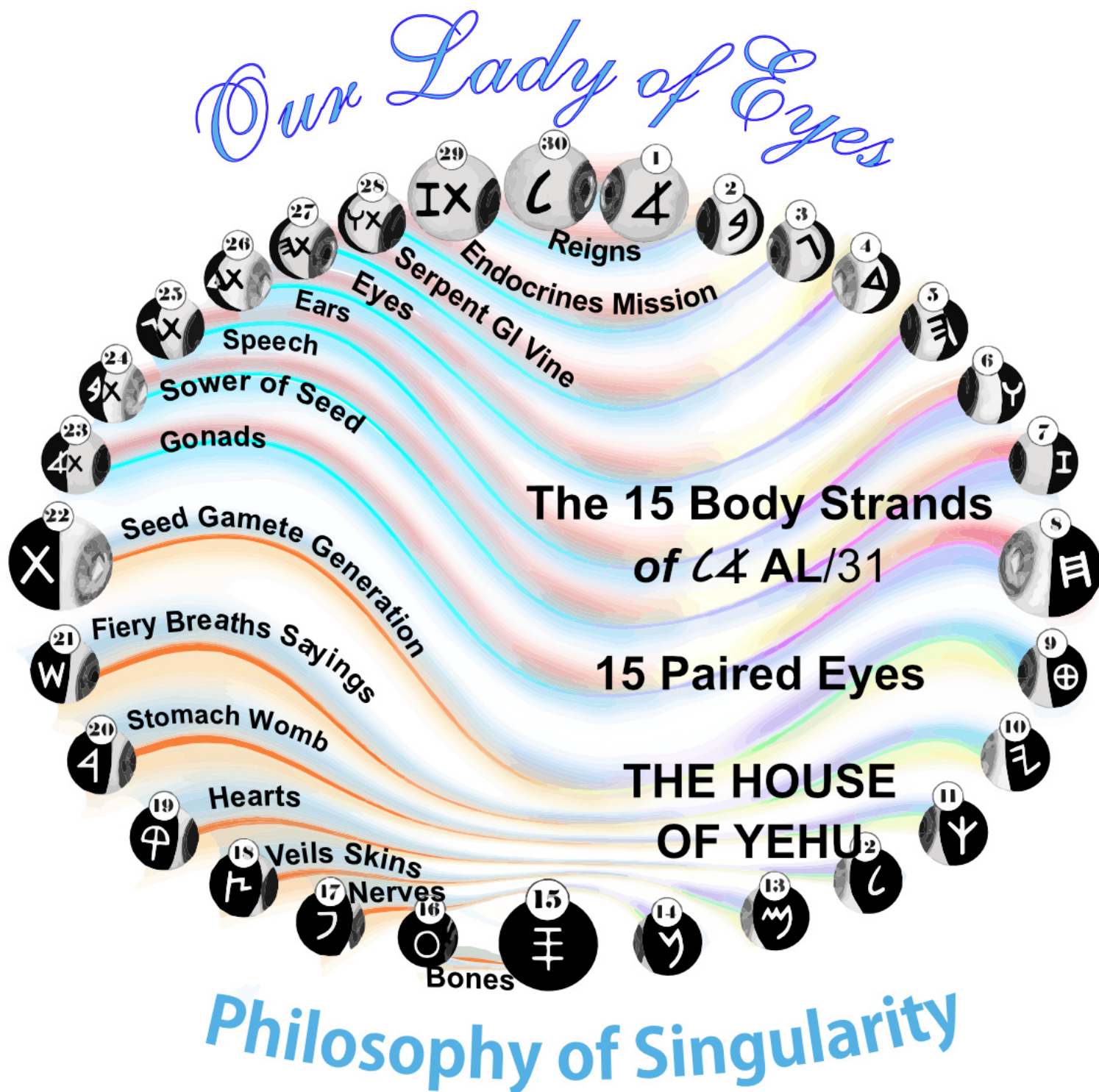
In being born above, as the Seed of the Branches, Man contains the Wings to soar from below to heights above. Hence, the destiny set in Stones~~of~~Soul reveal their Consanguinity Nature above through the continual ascending opportune connection in the Name YeHU—the Givers of Light/Life.

Composed of Two Letters אַל, YeúwD/10 and Hhúwa/5, the Name אַל YeHH, is displayed in 15 Emanations of Light. The Faces are seen in 15 days from the full moon to the dark moon. These days manage the Fire in the Sun to abide in the Waters of The Soul. As the 15 Emanations are continually being emitted, in 15 days following from a dark moon to a full moon, the Name YeHU ץאַל is heard to reside within the Breaths of Inner INtelligence. What is given in fifteen days of Wisdom are connected to their Sources of Understanding. Hereby, the Philosophy of Singularity states that what appears as The Visible is connected to The INvisible. Architecture is bound to its Measurements; the Seed is bound to its Light; the Book is bound to its Words. Connections between the Visible to the INvisible form connective strands of Light frequencies and waves through which *the Invisible comes to reside in 15 faculties of Man*: 12 paired Stones of Faculties in YishARAL are carried in 3 vibrations of Laúwi/Levi—the boards as bones, the transmitters in nerves and veils of the sanctuary to house them. These Strands, known as AL are the vibrations of eyes that generate Waves of Words by which tissues in Seed are woven as sand castles of the sea. The Body weave connects Soul to the fifteen Faces of Emanations by which their domain emanates in all who receive Them.

The Letters of YeHU are primarily silent, for who can hear the passing of a gift from one אַל Yeúwd hand to another, or hear the אַל Hhúwa Light that twinkles in paired Eyes, or bear the sound of the ץ ÚWah as two sides connect. As Breaths speak, the Letters of YeHU quiver from their inner hearts, by which their Words are heard according to the vibrations of Wisdom and Understanding in the Voice; thus, audible sounds of the Letters echo as they are heard inwardly by which one speaks them from their chamber of hearing. Vibrations of Truth are uttered according to utterances of interior realities connected to the Faces, via the frequency Strands of AL. What is spoken is revealed in the Wise Eye of the Mouth, whether it be True or False, to reside in the City of Name or be cast out to the fire of sheol by the Provential Eye of the hEART.

A Name is called by what is seen and heard as to the Nature of its Doings of Bayinah. Upon seeing and hearing the Voice in your Seed, your Name is spoken twice—sounded forth as a trumpet from the lips, once by Wisdom and once by Understanding. What abides within your Name of YEHU are 15 paired Faces of Aúrim—The Lights of The Faces—manifested by givings of אַל Hand from the אַל heart of Understanding that holds your Soul together in ץ unity. According to these fifteen emanations of the Faces, **the sum of MAN is the House of YeHU** evident in the Cords of Seed unwound that compose a Body of scripted Stones to be carried in the Ark of Ayithamar/Itamar.

The intuitive INtelligence of the אַל *Ten emanations* in Breaths, *the blood* of the אַל heart, and the containment of the ץ *waters of Bayinah* are the three foundations of Being that corresponds to the Essence of YeHU. These three are gathered in the North to abide in the House of Dan from which they appear as Stars of the East. Through these three being in agreement, the South is filled with Illumination as the Sun to abide unto gatherings in the West. By the Name of YeHU, MAN has the wherewithal to Manifest and enter into Residences of The Faces. Thus, prior to entering into Waters of Mother or in passing



through them, these three keep the Stones of Soul hidden until their prophecies unfold to be heard. The compounds of the 15 paired Strands of AL are coiled-up in Seed which is called the Root of Yeshshi/Jessie, meaning WhatIS. As your INvisible Nature rises through spectrums of the Visible, the Kingdom of YeHU comes—whereby the 15 Faces shine in your dwellings of Soul.

The faculties of Soul are Stones II Stones as paired Faces of The Primordiaux. They are connected by Strands of AL as the paired Eyes of the moon shining out of darkness. What is contained is beyond boundaries, for who or what can contain their pulsations of Words? As the Faces expand, boundaries of the universe imagined melt to the Fire of their Breaths.

We can measure a plant, but in the coming night, it will exceed the measurement taken. Like night instructions, when we awake we are someplace else. Where we fit is literally how we are and where the stones ARE moving in the coming moment. The penetration of Soul II Soul, Stones II Stones is the abiding place of being Home in the Name of ʔᐱᐱ YeHU, forever ᐱ emanating, ᐱ illuminating, and ʔ unifying.

THE FLOOD OF BAYINAH

The primordial references in the cultures of MAN contain narratives of the ISLES of the Earth rising from the ocean as MAN rises from the floor of the womb. However, the flood of Núwach/Noah—the Consolations of Eight ᐱ Ascendant Soul, is yet to come, and will be from the Waters of the Deep—those rising below heavy ground clouds. The weight of the Clouds in the Liver and those beneath, as Springs from the Penial Shaft will rise from the ocean of the womb. The Waters of the Upper Chambers are in the Ears—those descendings through the Lungs as gentle rains, and drippings of the heart are from above which connect to the waters rising below. The two waters join in forty nights of the deep and forty days of the heights to elevate all species to the Mountain of Aurrat—the Illumination that flows from the Hills of Yehu. Rains which come from beneath, as Rains of Winds, in the West and in the East, are pictured as clouds of the kidneys, which will REIGN as they do in the Body. By the Rains of Bayinah, flooding the Soul, the Houses of MAN are cleared from exterior clings. Changes of heart come from within, not without. The 40 nights and 40 days are those of the ascensions of MaShayh/Moses in coming to revelations by the Spirit of Dan—the Judge. The weight of the judgements rise from two sides of the Faces as from two scales. The coming of Man, as the Ascendant, is seen in DAN, wherein The Judges of 40 prophecies, held in the Breaths’ Waters of Bayinah, are spoken to elevate all species to abide in the Light that is in Them. The breaking open of the prophecies are as clouds opening. The Rains of Bayinah fall upon all fashioned by Wisdom whereby the mutual pairs of Wisdom rise and stand with Understanding as the Light of Bayinah shines within.

The confusion of these days will be clarified as MAN enters the Philosophy of Singularity, whereby eyes once turned outward, now **turn inwardly to the symmetry of the Faces**. The turning to the INvisible eradicates sins—looking outwards. The Stones of Pure Light shine clear through their Seventy Eyes. In being opened, they are filled with the inner, absolute support Nature of the INvisible. The flood is the goodness of the ALhhim who assemble in unity to abide in MAN. The Patience of Knowing that what has been spoken, settled in Names, and manifested with great care and compassion will be understood, wherein the fashion of MAN, as the Body of Words, is fulfilled through Rains of Bayinah and running over as Rivers. What has been given in the Black Moon of the 15th Day—in the midst of the Faces, rises unto the 30th Day when the Full Moon shines in the hearts of all living. “And the Collective of The Faces are consoled with accomplishments of MAN in the earth (SMB/Gen 6:6). And being touched inwardly, ever connected directly by their Hands of Emanations, by fashioning of AL of their heart, The Collective of The Faces wipes the mouth of strange sayings and tears from their Faces. All that has been spoken to be in The Man of ALhhim is complete in which Breaths reside—in the *bahameh*/warm hearted (land beasts), and in those who glide in waters (as creepers of the deep), and in messengers who soar (fowl) in skies (SMB/Gen 6:6. Tehillah 104:25). The Pearl of Great Price, rare as the black diamond, hangs as a strand of 30 glowing pearls upon the necks of their beloved. The flow of Silver in Understanding of all Shared Freely by the Gold of Wisdom affirms the UNI-VERSES of song to be sung in the Stones of Soul, by Cords of AL, with resounding joy in the EYES of MAN.