

PLAIN TRUTH.World

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TO

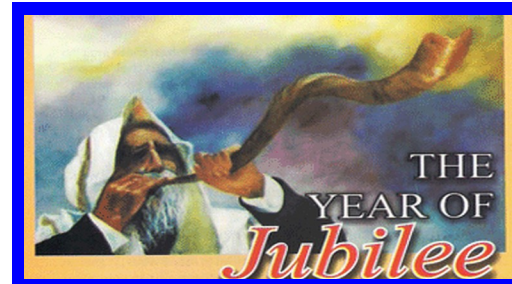
FEAST OF TRUMPETS 2022 OCTOBER 11 TH

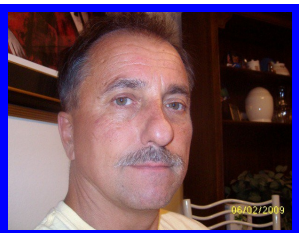
PLAIN TRUTH

THE GREAT BIBLE RESET.



ELIJAH *SAYS LAW & ORDER.





PLAINTRUTH.WORLD

THE PROMISE TO DAVID.

¹⁴ Behold, the days come, saith Yahweh, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.¹⁵ In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.¹⁶ In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, Yahweh our righteousness.¹⁷ For thus saith Yahweh; David shall never want a man to sit upon the throne of the house of Israel;¹⁸ Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.¹⁹ And the word of Yahweh came unto Jeremiah, saying,²⁰ Thus saith Yahweh; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;²¹ Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.²² As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.²³ Moreover the word of Yahweh came to Jeremiah, saying,²⁴ Considerest thou not what this people have spoken, saying, The two families which Yahweh hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.²⁵ Thus saith Yahweh; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;²⁶ Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

The Creator's Calendar

Seventh Month

Ethanim
2022 - 2023

Sun, Oct, 9

Mon, Oct 10
New Moon Day

UTC 10-02-22 21:54
PST 10-09-22 01:54 PM

Day 1 Tues. Oct 11	Day 2 Wed. Oct 12	Day 3 Thurs Oct 13	Day 4 Fri. Oct 14	Day 5 Sat. Oct 15	Day 6 Sun. Oct 16	Mon. Oct 17
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

Traditional Atonement

Traditional Tabernacles

Yom Kippur

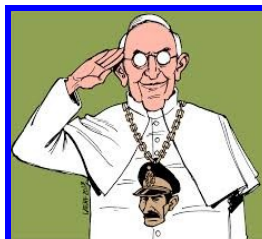
SABBATH

Yom Shemini

Yom Great Day

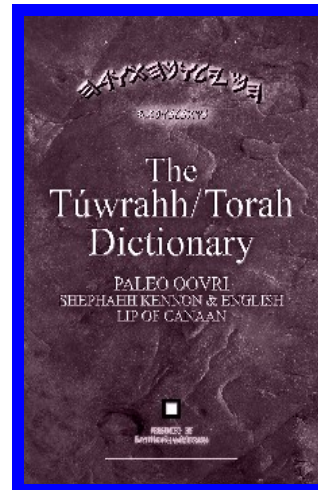
It shall be established forever like the moon,
Even like the trust-worthy witness in the sky. Psalms 89 :37

Graphics by www.TheCreatorsCalendar.com



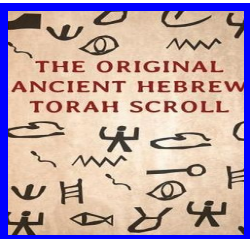
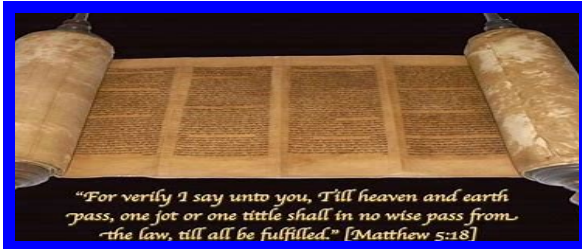
THE BEAST AND PROPHET ARE RULING THE WORLD!

¹And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.²And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.³And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.⁴And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?⁵And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.⁶And he opened his mouth in blasphemy against Elohím, to blaspheme his name, and his tabernacle, and them that dwell in heaven.⁷And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.⁸And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.⁹If any man have an ear, let him hear.¹⁰He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.¹¹And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.¹²And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.



BETHASHEM.ORG THE PROMISE TO LEVI.

A Statement of Orientation to the Writings and Purpose of the Midrash (Academy) of Bayit HhaSham/BHM The Midrash of Bayit HhaSham (Bet HaShem) is a center for the inquiry and exposition of the writings and works of AL. The Midrash of Bayit HhaSham means to inquire into all that within the Name of YahúWah, YahúWah being the Collective Name of all Names of AL. The Midrashim are located in all of ten Lands of Aúwer/Light. The work ongoing in this realm is a measure of all that is with the Midrash of Bayit HhaSham in the States of Light. The materials of the midrash are given by instruction and unfolding through the Paleo Govri/Hebrew Language. The interpretations developing within the Midrash are intriguing and enlightening to the Eyes, yet the mind of many westerns is difficult to open, whereby they may enter into the documents. Due to how the scriptures have been taught in the established churches of the states/governments, the renderings of the Sayings from the Reúwach/Spirit, coming out of the Paleo script, are not heard, for this mind concerns itself with the a fear of being misled from all that they have accepted without understanding. Those outside the USA, such as in India, Europe, and Africa have embraced the teachings with joy and formed midrashim, some numbering in the tens of thousands. It is appropriate to say that the Midrash is not a human institution, for it does not have a comparison to the religious bodies that are formed by the states of national governments. Rather, the Midrash is setting forth of a body of Understanding, and therefore a Body of Unity in harmony with the very essence of Light, which is not dependent upon the affairs of mortals.



THE GREAT BIBLE RESET GOING BACK TO MOSES.

Bet HaShem Midrash is pleased to announce the availability of an Ancient Hebrew Torah. The Masoretic text has been transliterated into Ketav Levonah, with traditional word divisions retained. One-inch margins and twelve-point, double-spaced type on single-sided 8.5x11 paper, the printed version allows plenty of room for making notes. Designed for study, The Torah in Paleo Hebrew: the Writings of Light; ca. 277 pages.

Information on obtaining the printed version is found on the [Order Form](#), where you will also find a donations field at the bottom of the page should you prefer downloading and would care to pledge an offering to support development of future Torah materials. A drilled, three-hole version suitable for loose-leaf binding and a spiral-bound version of the Ancient Hebrew Torah have been prepared. Perfect binding is available by request. When e-mailing questions to BHM, be sure to specify in the subject field the items to which your questions pertain. [The Mystical Messiah personified in parables becomes The Reality of the Messiah born from within An explanation of the Messiah: Who is the Messiah? What is the Name of the Father and the Offspring Prov 30:4\)?](#)



RESTORING THE CONSTITUTION BY RESTORING TRUTH!

¹⁴ I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall.¹⁵ Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, Yahweh liveth.¹⁶ For Israel slideth back as a backsliding heifer: now Yahweh will feed them as a lamb in a large place.¹⁷ Ephraim is joined to idols: let him alone.¹⁸ Their drink is sour: they have committed whoredom continually: her rulers with shame do love. Give ye.¹⁹ The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.¹ O Israel, return unto Yahweh thy Elohim; for thou hast fallen by thine iniquity.² Take with you words, and turn to Yahweh: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.³ Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our elohim: for in thee the fatherless findeth mercy.⁴ I will heal their backsliding, I will love them freely: for mine anger is turned away from him.⁵ I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.⁶ His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.⁷ They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.⁸ **Ephraim shall say, What have I to do any more with idols?** I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.⁹ Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of Yahweh are right, and the just shall walk in them: but the transgressors shall fall therein.



RESTORING AMERICA BACK TO HER HEBREW ROOTS!

¹ Hear the word of Yahweh, ye children of Israel: for Yahweh hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of Elohim in the land.² By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.³ Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.⁴ Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest.⁵ Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.⁶ My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy Elohim, I will also forget thy children.⁷ As they were increased, so they sinned against me: therefore will I change their honour into shame.⁸ They eat up the sin of my people, and they set their heart on their iniquity.⁹ And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.¹⁰ For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to Yahweh.¹¹ Whoredom and wine and new wine take away the heart.¹² My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their Elohim.¹³ They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

I lay a stone in Zion a chosen and precious
CORNERSTONE

and the one
who believes in Him
will never be put to shame!

1 Peter 2:6c

knowing-jesus.com



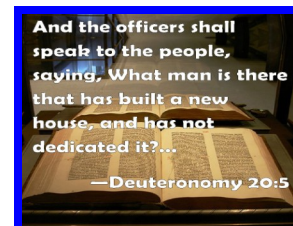
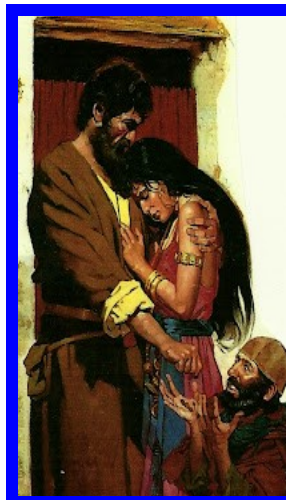
THE LAW IS THE CORNER- STONE OF YAHUSHUA.

What does it mean that the Messiah is formed within you (Gal 4:19)? From whence does the Messiah come or appear? How is the Messiah the beginning and the end of the age? How is the Creation made through the meShich/Messiah saved by the meShich? This material includes thoughts derived from Paleo Numbers and Names/ Letters of Light common to the origins of all peoples, taken from the parables of the Tanach—the Law and the Prophets, and other writings of BetHaShemMidrash regarding the 15 Fathers: www.bethashem.org. References to scriptural passages are provided in the text. This document discusses the primordial structures of Light and the birth of the meShich from before the worlds are made. MeShich is a rendering from the Ancient Letters jycm. The meShich is summed up in this statement: ...the image of the invisible AL, the firstborn of all creation; in this one all things are created, in the heavens and upon the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through this one, and unto this one. (Col 1:15-16). The meShich, as the firstborn of all creation, conveys the origin of beginnings through which all things appear both invisible and visible. The meShich is born of the Fathers through which the patterns of meShich prevail in all creation. The meShich is the beginning and the end of the worlds; thus, as is the meShich we are the Offspring from the Fathers—Origins—and appear unto the full expressions/Faces of the Fathers



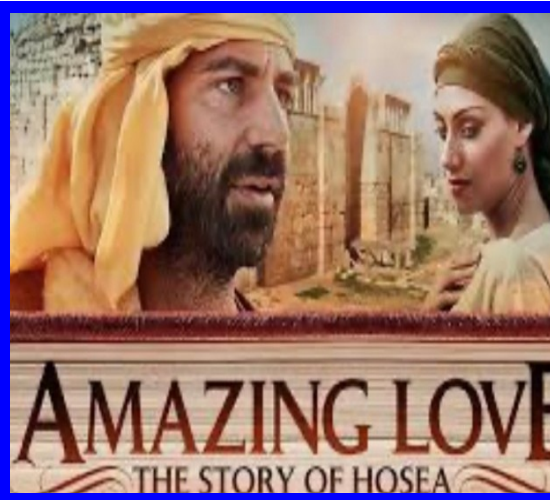
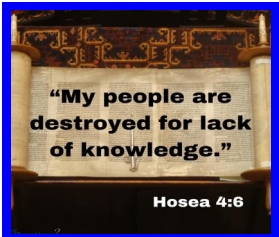
RESTORING THE ANCIENT PALEO HEBREW LANGUAGE.

Have you ever wondered why the Letters of the alphabet—the ALphahBayit are in a certain order, and why it is important to learn the Letters in this order? Have you ever wondered why the Letters are shaped/crafted as they are, what do their shapes mean, or desired to understand the reasons to combine Letters to form words? We are rewarded for learning and reciting the Letters in their order. The order of the Letters is used throughout your life—in communications, work, and in storage and retrieval of information. The arrangement of the Letters contain many wonders. Through them The Light communicates to us and we as one specie unto another. The Letters are called after their first two characters, A/A/ALphah/Aleph and B/B/Bayit/ Bet—the ALphahBayit. The first ALphahBayit of humanity, commonly shared by the Oovri/Hebrew, Phoenician, Aramaic, and Samaritan peoples,¹ is comprised of twenty-two characters. The Letters are used in more than one way and convey more than one sense.² The twenty-two characters provide the basic framework for the Greek alphabet, which in turn is borrowed by the Romans, from whose innovations the alphabet symbols of the modern, Western World are derived. See Appendix: The Table of the Alphabets pg 36-37. Although the shapes, sounds and the arrangement of Letters have varied from the original ALphahBayit, across a millennia of adaptation, the underlying meanings and basic order of the original twenty-two Letters remain. From these twenty-two signs, there are multi-systems of communication and libraries filled with countless volumes of books. The original twenty-two Letters are not strangers



BECAUSE AMERICA PLAYED THE WHORE! *ENSLAVED!

¹ Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.² Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;³ Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.⁴ And I will not have mercy upon her children; for they be the children of whoredoms.⁵ For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.⁶ Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.⁷ And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.⁸ For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.⁹ Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.¹⁰ And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.¹¹ I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.¹² And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.¹³ And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith Yahweh.



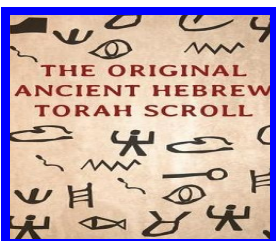
EPHRIAM/AMERICA IS A LAW- LESS IDOLATRY CULT!

¹The word of Yahweh that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. ²The beginning of the word of Yahweh by Hosea. And Yahweh said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from Yahweh. ³So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. ⁴And Yahweh said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. ⁵And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel. ⁶And she conceived again, and bare a daughter. And Elohim said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. ⁷But I will have mercy upon the house of Judah, and will save them by Yahweh their Elohim, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. ⁸Now when she had weaned Loruhamah, she conceived, and bare a son. ⁹Then said Elohim, Call his name Loammi: for ye are not my people, and I will not be your Elohim. ¹⁰Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living El. ¹¹Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come out of the land: for great shall be the day of Jezreel.



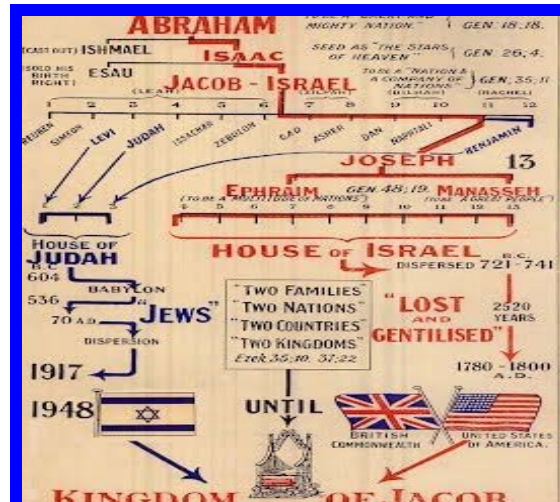
RESTORING THE HEBREW LUNAR CALENDAR.

The luach/tablet is a schedule of offerings, though it is commonly referred to as a "calenīdar." We do not need to exhaust ourselves to make days, for all days are already composed by the order of the Rings of ALhhim. Who can alter the days set by the most high? Attempts to make a calendar of days leads to discord and separations. The calendars of human inventions need to have changes made to them by adding another day or another week or by taking away days because the calendars are not perfect or synced with the days of Yæhh. The perfect record of days is in the Order of the Lights. The luach on the web site: www.bethashem.org, is comprised of Paleo Numbers/Letters to convey the months and their days, according to the branch of the Tree of Life bearing it's leaves and fruit in those days. As we freely give ourselves to perform the works of YahúWah, within a circle of days, the days are fulfilled and thereby made perfect/complete. The tablet is a record of the days. We mark the days on a clay tablet—the tablets of our hearts, to distinguish the offerings/works for the days at hand which are set by Understanding and Wisdom [SMB/Gen 1:14; ChameshHhaPekudim/Numbers 28-29]. The Days of YahúWah are Perfect and complete in themselves from the Origins of Antiquity. By days, we mean the complete Acts of ALhhim/Elohim. The days are displayed by the thoughts and the deeds within the spaces where the Names are set into their service according to the days of their Names. The days of ALhhim are the events that come forth from the Hands of the Builders/Charasham who build a city upon the foundation of HhaALhhim—the Body of Knowledge in which all congregate.



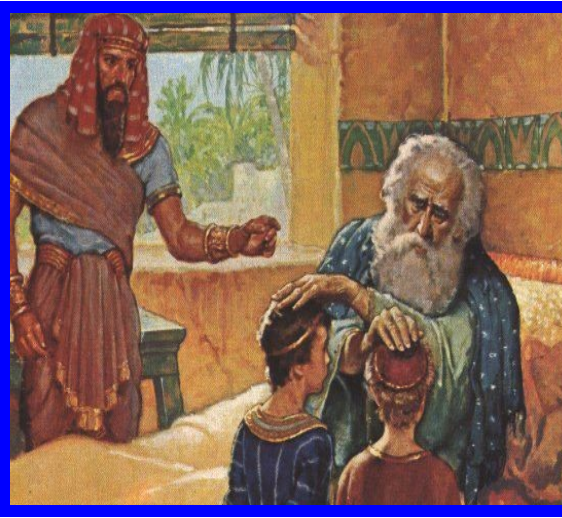
RESTORING THE WHITE TEXT INTERPRETATIONS. (ENGLISH)

The White-Text Teúwrah/Torah It is understood that there are two texts to the Teúwrah/Torah, the Black Text and the White Text. These two versions are the letter of the law and the spirit of the law. The Black Text contains the lower frequencies of revelation, conveyed as fables—stories that are largely opaque in nature, much like a novel that unravels itself through the lives and personalities of the characters. Within the Black Text there are readings of unfairness, jealousy, violations of brotherhood and unions, idolatry, hatred, murders, backslidings—presentations of numerous ethical situations in which judgments are being rendered and mercy is continually being implored. The literal Black Text concerns the sins of the people; therefore, the black-text commandments are read as prohibitions, and the black-text statutes are construed as identifications of holiness—to the point that people are segregated into camps of isolation and develop a "holy" arrogance of being right and preferred above others. Such identifications are divisive in nature; and because of them—generally due to a line or a word in the Black Text—the peoples of earth are separated from one another. To those who read the Teúwrah at higher frequencies of revelation, the Black Text is referred to as the downward spiral of the letters comprising the Teúwrah/Torah. On the other hand, there is the pure White Text of the Teúwrah/Torah. This text is also literal.



JOSEPH'S BIRTHRIGHT. THEY WERE GIVING IT.

¹³ And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.¹⁴ And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.¹⁵ And he blessed Joseph, and said, Elohim, before whom my fathers Abraham and Isaac did walk, the Elohim which fed me all my life long unto this day,¹⁶ The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.¹⁷ And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.¹⁸ And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.¹⁹ And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.²⁰ And he blessed them that day, saying, In thee shall Israel bless, saying, Elohim make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.²¹ And Israel said unto Joseph, Behold, I die: but Elohim shall be with you, and bring you again unto the land of your fathers.²² Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.



WHY WAS AMERICA SO BLESSED BY YAHWEH?

¹ And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.² And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.³ And Jacob said unto Joseph, El Shaddai appeared unto me at Luz in the land of Canaan, and blessed me,⁴ And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession.⁵ And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.⁶ And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.⁷ And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem.⁸ And Israel beheld Joseph's sons, and said, Who are these?⁹ And Joseph said unto his father, They are my sons, whom Elohim hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.¹⁰ Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.¹¹ And Israel said unto Joseph, I had not thought to see thy face: and, lo, Elohim hath shewed me also thy seed. ¹² And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.



SEALING THE 144,000 ISRA-ELITES FROM EACH TRIBE.

¹⁴¹ And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. ² And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: ³ And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. ⁴ These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed [1] from among men, being the firstfruits unto God and to the Lamb. ⁵ And in their mouth was found no guile: for they are without fault before the throne of God. Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel. From the tribe of Judah 12,000 were sealed, from the tribe of Reuben 12,000, from the tribe of Gad 12,000, from the tribe of Asher 12,000, from the tribe of Naphtali 12,000, from the tribe of Manasseh 12,000, from the tribe of Simeon 12,000, from the tribe of Levi 12,000, from the tribe of Issachar 12,000, from the tribe of Zebulun 12,000, from the tribe of Joseph 12,000, from the tribe of Benjamin 12,000. Rev. 7:4-8 The literal nature of the 144,000 can be seen in the detailed list of the individual tribes that will make up this Faithful Remnant from Israel.

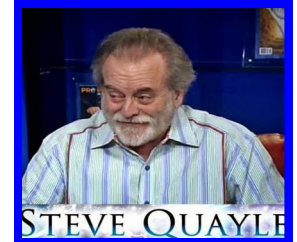


YAHUSHUA CAN'T RETURN? ELIJAH MUST COME FIRST.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Malachi 4 - Word of Yahweh

1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith Yahweh of hosts, that it shall leave them neither root nor branch.² But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.³ And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith Yahweh of hosts.⁴ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of Yahweh:⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.



THE SCRIBES SAY! TO RE- STORE ALL BIBLE TRUTHS!

CHANGE EVIL HOLIDAYS INTO HOLY FEASTDAYS!

There has been much debate over whether or not Christians should celebrate the Hebrew feasts spoken of in Leviticus. Some say there's no reason to because they are not an Israelite. Some say they don't have to because Yahushua fulfilled all of them. While others say maybe they should because it's in the Bible. Today's article will hopefully answer who the feast days belong to, who should honor the feast days, and whether or not Yahushua really did fulfill all of them. **Who Should Honor the Feast Days**

Based on Leviticus 23:2 the children of Israel should honor the feast days, not just the Jews. So the question is, "Who is Israel?" At the time the feast days were given God/Yahweh was speaking to all the tribes of Israel. The Jews only consist of two main tribes. While their name may have come from Judah, the tribe of Benjamin and part of another stuck with Judah. **There are ten more tribes God was speaking to. Who are they? AMERICA & GREAT BRITAIN AND THE WHOLE WESTERN NATIONS.**