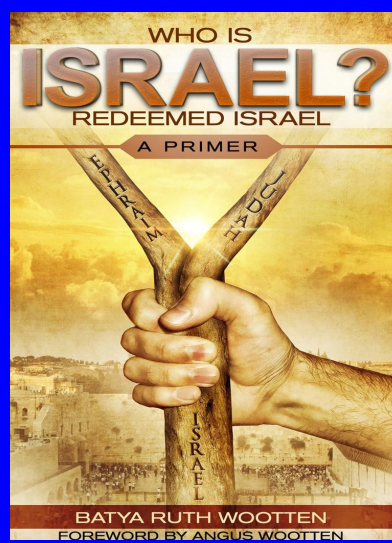


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TO

HEBREW PASSOVER 2022 ACCORDING TO THE TRUE NEW-FULL-MOON

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AMERICA REPENT OR DIE!





ZERUBABAAL/JUBILEE BEN DAVID BUILDER OF THE MIND

It is understood that there are two texts to the Teúwrah/Torah, the Black Text and the White Text. These two versions are the letter of the law and the spirit of the law. The Black Text contains the lower frequencies of revelation, conveyed as fables—stories that are largely opaque in nature, much like a novel that unravels itself through the lives and personalities of the characters. Within the Black Text there are readings of unfairness, jealousy, violations of brotherhood and unions, idolatry, hatred, murders, backslidings—presentations of numerous ethical situations in which judgments are being rendered and mercy is continually being implored. The literal Black Text concerns the sins of the people; therefore, the black-text commandments are read as prohibitions, and the black-text statutes are construed as identifications of holiness—to the point that people are segregated into camps of isolation and develop a "holy" arrogance of being right and preferred above others. Such identifications are divisive in nature; and because of them—generally due to a line or a word in the Black Text—the peoples of earth are separated from one another. To those who read the Teúwrah at higher frequencies of revelation, the Black Text is referred to as the downward spiral of the letters comprising the Teúwrah/Torah.

The Creator's Calendar
First Month
Aviv/Nissan
2022 - 2023

Sat, Apr 16
Sun, Apr 17

New Moon
Day
New Year's Day

Rosh Hashanah
SABBATH

UTC 04-16-22 19:55
PST 04-16-22 11:55 A.M.

Day 1 Mon. Apr 18	Day 2 Tues. Apr 19	Day 3 Wed. Apr 20	Day 4 Thurs. Apr 21	Day 5 Fri. Apr 22	Day 6 Sat. Apr 23	Day 7 Sun. Apr 24	Day 8 Mon. Apr 25	Day 9 Tues. Apr 26	Day 10 Wed. Apr 27	Day 11 Thurs. Apr 28	Day 12 Fri. Apr 29	Day 13 Sat. May 1	Day 14 Sun. May 2	Day 15 Mon. May 3	Day 16 Tues. May 4	Day 17 Wed. May 5	Day 18 Thurs. May 6	Day 19 Fri. May 7	Day 20 Sat. May 8	Day 21 Sun. May 9	Day 22 Mon. May 10	Day 23 Tues. May 11	Day 24 Wed. May 12	Day 25 Thurs. May 13	Day 26 Fri. May 14	Day 27 Sat. May 15	Day 28 Sun. May 16	Day 29 Mon. May 17
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May 2
Messiah's
End of Night
Resurrection
Ray Sheet

May 1
Unleavened
Bread
Matzah

May 1
Feast of
Passover

It shall be established forever like the moon,
Even like the trust-worthy witness in the sky. Psalms 89 :37

Graphics by www.TheCreatorsCalendar.com

ALL MANKIND WILL SOON BE ON YAHUWEH'S TIME !



WE BELIEVE A CHILD IS BORN HEAD FIRST!

The White Text is a reading of the scrolls according to the perfect image of unto which it is written—the image of meShich/Mashiyach, the complete measurement of a Name (Yahuchannan/John 5:46; Yúwspah/Luke 24:27; Galatia 3:24). If you are reading a Teúwrah that speaks of the Divine Order of Life, then you are reading what is of the Light, and not what is of the Darkness. If you are reading of the perfect complete image of the creation of YahúWah, then you are not reading of any condemnation; for there is no such thing in meShich/Messiah, The Measurement (Romans 8:1).

WE DID NOT COME HERE ALONE; WE COME AS A COLLECTIVE LIFE FORCE.

We come by Name—only by having a Name can we enter into the world. All that we do in our Name is accounted unto our place in the House of YHWH. We can only hold what we do in our Name.
We come with messengers—those appointed to serve with us to fulfill our position.
We come with Yoseph—the force to bless/expand and to determine our future residence.
We come ordered by Pharaoh—karmic positioning as we serve with others.
We come with a Tribe—a branch Named on the Tree of Life, comprised of all Tribes.

Within us is the pattern of the universal Tree of Life. Through this pattern we know intimately the distinct operations of every tribe; yet each of us belongs to one Tribal Branch upon the TREE of Life. According to our Name and the operation of our Tribe, we are to maintain and serve the whole. The Tribe to which we belong is our Lineage in Yisrael and in the House of YHWH.

On the day we are born, we come with all others with the same Light Sign appointment.

We come through the vaginal doorway of Life with the Hands of YHWH upon our heads.
Tehillah/Psalms 22:9-10; 71:6.

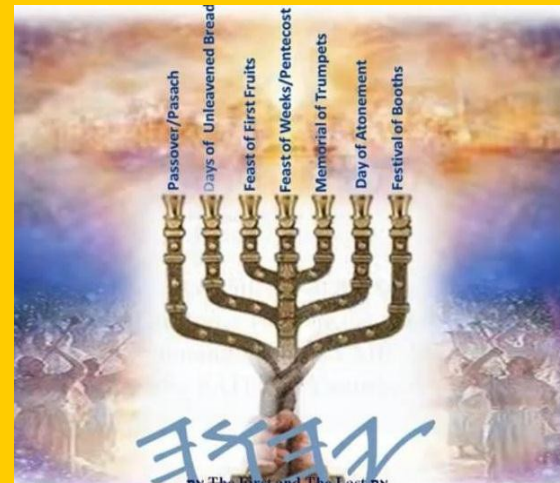
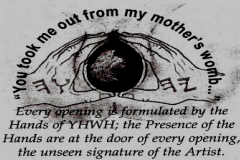
We come through the hands of the midwives that confirm the blessing of YHWH, when He, blessed be His Name, laid His Hands upon us and sent us into the world.

We come as stars forming out of the nebulous.

We come as seeds bursting forth as a field of grain, to be whitened unto harvest.

We come through our tribal branch, our family, on the Tree of Life.

We come with a mighty host, a great multitude of peoples belonging to one NAME .



PALEO TORAH TEACHINGS BY SHMUAL BEN AHARON

On the other hand, there is the pure White Text of the Teúwrah/Torah. This text is also literal. Some have incorrectly described the White Text as a result of reading the white spaces between the black letters. The White Text may be better described, however, as reading the white energy or Light Nature of the letters as they speak of the Divine Nature contained within humankind. It is amazing to some that the same Teúwrah letters may be translated in both veins, as a gradient of colors from light to darkness. If one compares existent translations of the Teúwrah with the Hebrew text, one will see that the black-text translations are frequently forced, often adding words not present in the Hebrew to convey the perceived story. There are no such difficulties in reading the White Text. As the Words of Light are read, the meaning arises from within the combined letters. Further, black-text translations are untrue to the "Govri/Evrit" Nature of Light and develop ethical inconsistencies that call into question the righteousness of ALhhim/Elohim, who may be perceived as a respecter of persons who excuses murderers and favors swindlers. The phrase "Govri (Hebrew) Nature" refers to the Nature of the Other Side—to that Nature which comes from the Spiritual and into the physical, or from the realms of Light into the realm of forms. The White Text is communicated to us in Ancient Hebrew: it comes from the other side.

Sepher Yetziat Metsryim *Pessæch – Passover – Progressions of Faces*

In the days and House of Yahúdah/אֲדָמָה, the summations of YæHH 15:15 — אֲדָמָה/15, is formed the anointing/hhameShiæch who is the Shayh, the Crown of your Lives. You are the first of your brothers, whereby your Name is the Chief Corner Stone upon which your members are built (Metiayahu 16:18). As your STONE is laid, the members that make up your household are aligned unto your Name to move together as one House.

Within the Shayh/אֲדָמָה offering are
31/AL of 256/Aharúwan

Your 256 bones cannot be broken or severed as they are of the congruent bonds of Enlightenment that provide the framework and ability to make progressions.

The Strands of the combinations of the Faces of Yæhh/31 stream through Aharúwan/256 (25+6=31);

from your bones rise the Enlightenment of ALAharúwan אֲדָמָה
256 into your 31 pairs of nerves.

2x5+6 = O/Oyin/16. 6+10 = are two fives/sides of Light into unified/pairs/bonds of
Y/6 — Yæð — Y+æ.

through which the Name of Reshun/5+5 of אֲדָמָה Hhúwa appears in Aharúwan.

The Values of Aharúwan include 256/13/40 are the source of the

40 מ Waters above

13 מ Waters below

4 Δ Gates/Doors to the Rings of ALhhim and their habitations/worlds.

In Aharúwan the 2 5's or sides of Light are אֲדָמָה/5 + אֲדָמָה/5 unified 6—

The Neúwn אֲדָמָה Mind of 26 YæHúwaH

The Mind of Aharúwan אֲדָמָה = אֲדָמָה/26 HhaSham YæHúwaH

אֲדָמָה אֲדָמָה 146614 146614 = אֲדָמָה אֲדָמָה YæHúwaH/26

אֲדָמָה אֲדָמָה 28+12/3 are the 28 ALhhim through which the 12 appear;

אֲדָמָה אֲדָמָה are 31+31=62 House of the Fathers, House of Yæhh אֲדָמָה

Two sixes: 26 = are the Lammæd/Instruction/אֲדָמָה of the 12 and appearing from the
21/Fire/WisdomShayin/W.

As your 6 pairs of sticks unite, your Fire sparks and flames to conduct your offerings of transformation and fulfillment of Aharúwan Oyin-Shayin Consciousness.

In Aharúwan is the utterance of Núwach/Noah

אֲדָמָה=אֲדָמָה

אֲדָמָה

through which your Descensions lead unto Ascensions and Consolations as you rise, become lifted-up through your waters.

In Aharúwan is The Totality of Taúweh.

256 = Taúweh/X 2x56/11=22

72 The Kingdom of Names 72 Functions & Values of Soul

The Oyin/70 in Bayit/2 with
Kaleb Bann Yephinnah of the Faces of YæHH
& Yahuúhu Bann NeúwN for their habitation

www.bethashem.org

אֲדָמָה Yahúdah—Value Determinations

VALUES	FUNCTIONS OF REGULATIONS/REINS
6 - to unite and maintain	Oodwer אֲדָמָה a contraction of אֲדָמָה eye opener/ alert/watchful eye of Shepherds; all eyes aligned
70 - the understood revelation	and Aúwn אֲדָמָה to testify, verify concepts, affirm the placement of the Eyes/Rings
1000 - of mastering principles/concepts	for Shælah אֲדָמָה to draw out, extract securely Numbers and jewels of your Name, bring forth
5 - equipped with illumination/garments of light	values unto rest for dwelling/habitations for Perats אֲדָמָה break open for expansions
100 - signs of totality, a collective residence	Zerach אֲדָמָה to shine/glow/radiate your Lights for Chetsan אֲדָמָה pursue/research/delve for Chamul אֲדָמָה ample/full of mercy, no condemnation *functions 30* in Aharúwan

אֲדָמָה Yishshaakkar—Shepherds/Labors

VALUES	FUNCTIONS OF CULTIVATION/LABOR
4 - inquiry into all planes of Light	Tule/אֲדָמָה to compose via sacrifice, Thought properties/transformations, a fiery/scalet worm
60 - structuring of uniting concepts	for Peúwah/אֲדָמָה Faces/Mouths of Weh, Sayings of Summations of Light arising from the altar of service
1000 - for mastering principles/concepts	for Yashúweh/אֲדָמָה bring up unto mind, restoration, recall, replay, repair
3 - to reveal with enthusiasm, being	for Shamrun/אֲדָמָה safeguard, preserve, to maintain, keep, retain, watch after
100 - signs of totality, a collective residence	

אֲדָמָה Zebiwlan—Residing States

VALUES	FUNCTIONS OF DWELLING/MERIDIANS
60 - structuring the united concepts into branches	for Sered אֲדָמָה to tremble with joy within the network/glowwork of light, a gill, patterns of Names and their aligned Teyesaunim
1000 - for mastering principles/concepts	for ALun אֲדָמָה to establish a holy habitation, to house knowledge; an oak/strength, stability,
5 - fitted robes	for YachleAL אֲדָמָה "the hope of AL", occupying renewing habitats of AL—of The United Order; with expectations of growth
100 - composed from all drawn out of the signs of totality, a collective residence	

Mustering your Tribal Branches of Sham/Name

in the Light of אֲדָמָה Aharúwan—
Kuáwhnim/Priests for all Generations

W4ΔממW3X9

Scroll of Chamesh HhaPekudim/Bemidbar
The Book of Numbers, chapter 26

אֲדָמָה RAúwaben—Seeing

VALUES	FUNCTIONS OF SIGHT
3 - trustee of all dimensions	Chamuk אֲדָמָה grasce/awn/growth potential for Paluwa אֲדָמָה wonder/discovery
40,000 - to extra d principles/concepts	for Chetsan אֲדָמָה investigating אֲדָמָה with Hhúwah for Karmil אֲדָמָה understanding/vineyard
700 - to satisfy/fill	succeeding levels of Paluwa for clarity/transparency:
100 - a king dom, signs of totality, a collective residence	ALLaw אֲדָמָה United Order of The Principal, the Order of Aúw set on the 4 Names above
30 - a guide for instructions and arbitrations	NamuAL אֲדָמָה discerning light activities
	Datten אֲדָמָה learning decrees via meekness
	AMiram אֲדָמָה expand a cluster of thoughts into a parable, to see the meanings

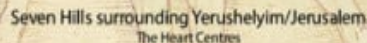
אֲדָמָה Shamoinn—Hearing/Develop

VALUES	FUNCTIONS OF COMPREHENDING
2 - listen to interiorize to develop concepts	for NamuAL אֲדָמָה discerning light activities
20,000 - to mirror principles/concepts, results of tithes	for Yamin אֲדָמָה to perform will/illumination
2 - to establish	for Yakin אֲדָמָה establish the pillars/foundation based on performances/Yamin;
100 - a kingdom, signs of totality, a collective residence	right leg/pillar of Temple
	for Zerach אֲדָמָה to come forth, arise,
	appear with radiance * functions a 300* in Hhúwah
	for Shadul אֲדָמָה deep quests
	to know the underworld unto full extension

אֲדָמָה Gad—Wealths/Utterances

VALUES	FUNCTIONS OF SPEAKING
40 - word formulations through inquiries	for Tsaphun אֲדָמָה watchman/discard/preserve
1000 - gathering principles/concepts	for Chaggal אֲדָמָה feast/ascend/lift-up values
5 - the illumination of 100 - a kingdom, signs of totality, a collective residence	for Shúwni אֲדָמָה to differentiate/extract/steal
	for Azanyl אֲדָמָה to balance/appropriate/stabilize
	for Ooni אֲדָמָה wakeful/alert/guard wholeness
	for Arud אֲדָמָה fortify/bronze/delve/reveal
	for AyilAL אֲדָמָה messenger/interpret/centering, speaking from the midst, encompass

The faculty of hearing provides Aliyahu/Elijah at Mount Karmel with alabaster stoned vessels to contain the Waters of your Seven Wells of Father BaarShevoo by which you attain renewed focus. Through discernments, at the North Side of Tsiunn/Zion, you distinguish your Name. In Moriah you regulate the Tongue—the Sword of Avrehhem never to slay your first born of Joy—Yitschag.



During any time you encounter your demons you may seek refuge in the Rock of your Name. Your tauntings are driven out by music in your Stone resonances as your heart weaves sweet cords of Knowledge with Understanding and Wisdom.

When drawn out of your waters, the Shayh is your brother who upholds illuminations of Aharúwan in maSHAYH/Moses, with whom you lead your 12 members to rise from states of bodily definitions to concourse in the Paths of your Fathers.

What does the wise son say? "What are the testimonials, statutes and laws Hhasham ALhheynu who commands you?" You tell these children about the laws/teachings with meanings of Pessech, for they are readied to receive the Words into their hearts. You inform them that one may eat no dessert after eating the Pessech offering for sweet is the Bread that is Unleavened, containing no arrogance that turns bitter.

What does the simple son say? “What’s this?” You should say to him “With a strong hand Hhasham takes me out of Egypt, from the house of vain servitudes.” That is enough of an answer to perk his mind to explore further the preparations and results of Eating the Pessech.

THE PESSECH MEAL OF WORDS AND THEIR MEDITATIONS

On the 10th of YáHúdah you select the shayh for your Name and your members from sides of the ÚWah-Báyit ALhhim. The Tenth is the day in which all is given from your Name in Father Aviyahua. In giving what you receive you remain as the Poor of YæHH who are untangled

with possessions. Giving from ManeSHAYH, there is no holding back. With the Ten Base Number codes in your Name, you draw out of your Spirit the Light of Wisdom— to be the Shayh/3W. Taking from the right side of Wisdom, you draw forth further activations from the left of Understanding. As you impart Wisdom, you cause a flow from the left to fill spaces of what you give. From the right side of each of your houses, you acquire gold, and from the left, silver, by which you go forth from your habitations in Metsryim/Egypt (SYM/Exodus 12:35). In this manner you draw out of your Name, inherent Codes of Shayin Oyin which is your salvation OYW, placed in your parts when you are born. Salvation is ever with you; for by ShayinOyin, *the ShuO of Yehu*, you and your members appear by the Head of Yahushúo—from Crowns of the Fathers who give unto their Sons the wherewithal to redeem themselves. As you affirm the Salvation within your ROCKSEEDNAME, inherent mercies are employed to rise unto Masteries (MT/Deut 4:6; 2 Barnava/Timothy 3:15). You are sent into the world with a full retinue of strengths and escorts of advisors whereby you will not fail your purpose of appearing.

The Shayh is the firstborn of your Name's assembly, as Wisdom is foremost in your foundations. Your Pessech offering is not something outside of you, not an animal, nor of your flesh. You are before you enter into a body; hence, your offering is of your Name as crowned in hhashemayim/33333333 to rule over your dwelling states in which are Waters of the Shayh/3W3333. By offering the Salvation within you, you emerge free without the chains of the outward reflections.

The Shayh is the Body of the Lamb

taken from two sides of your Name:

from the kevashim/lambs/meek ones 33333333
:33333333 33333333 and from the ozim/goats/strengths—

The sum is from the Stone of your Name, the foundation of hearing upon which your House is built. In your collectivity is the Supply of Wisdom and Understanding for each of your 12 Houses. You select from the ÚWAH Y ALhhim of strengths/goats/left side in your Houses, and from the BÆYIT 3 ALhhim of the humilities/sheep/right side.

Unleavened Breads

are pure Words of humility in your SeedName through which you verify your emergence with favours of Grace. The Body of your Name is your Bread to be broken open to reveal the Words by which your parts are woven. As you gather your 12 around your Tongue Table, you show them the patterns of Light by which they appear with you. As your parts hear your Voice, they eat with you the Words of Fire.

You walk in humility of the Word whereby you disdain arrogance. Mastery of your Name rises in your 30 Numbers of Blessings—in Yahúdah and Aparryim that govern/rule as Kings within the Body and its camps that rejoice in your anointings. The unleavened Bread is your Name prior to manifestation, which is incorruptible, always present within the Body that you enter. Your Name is Fire and Water from come, sealed within your Seed. The Fire of the altar and the Waters of the kaiyúwer/laver of the Temple in Yehu above break out of your Seed in which Graces abides for your ascensions. You appear in the earth, by faith in the Invisible ALhhim within your Seed, to take on a dwelling to behold your inner constructs. Your Seed, like a plant, sprouts to reveal the inner Faces of the Fathers. As you appear in shemayim/clusters of

The Spirit of Impartiality

abides only in congruent states

and with such...

there are **no wars nor striving**

between peoples.

Each one does what they are
gifted to do

for the Collective

...versus for their individual gains.

To have the spirit of impartiality
is the highest level of Thought,

which advances one
in all paths

of Ascensions

From the mind of Rêshun—the first alert of awakening your Name, unto the fulfillment of your acts, you eat the bread of your humbled seed—from your parts conditioned by the meekness of spirit-Name until the complete workings of the Spirit are fulfilled with a sop of vinegar. Though Rêshun is in the Third Chair of Yæhh, Rêshun is the First of your Name as your Seed appears first on the third day from the Joys of the ALhhim. As HæRashun is the Head of Yahûdash and the megrayqêdash of YæhhYæhh, you trace back through the gates of Nephtheli and Ayshshur when you are conceived and born on the altar to appear by your Numbers (CHP/Num 28:16-18). You verify your First Cause—HhæRêshun, by the Numbers of your Name, unto whom you appear first from the waters/ʹ of Ayshshur and the Fire/W of Nephtheli, whereby you are called by the Numbers of your Name/ʹW to the Faces of Rêshun. In declaring your Name of Numbers you feed upon the unleavened formularies of your Numbers. Your appetite is conditioned to eat from the Bread baskets rising within your rib-cage which are filled by the oylut offerings, calculations of Numbers through your mornings unto evenings. You affirm your ascension by taking the cup of wine-vinegar—signifying a complete work of evolving through the world, whereby you pass-over. Your Numbers that appear at the first, have within them the supply to attain to the seventh. By your inward construct, you define your Name's activities to draw out from the strengths of YishARAL, from your First Day of Rêshun unto your fulfillments/perfections of the Seventh.

Sup together the 7th Cup of Salvation

Offering Prayers for one another with the laying on of Hands—transmitting the Light

Song for Going Forth



heavenly Names, you are without flesh and blood of this world. Your imperishable garments are acquired by spinning the silver and gold extracted through your offerings of Fire and Water, which adorn your Name. Thus, with your gold and silver, you acquire also your garments to wear for the Pessech (SYM/Ex 3:22; 12:11). Coming out of your former skins are shed as raiment of your Name unfolds within your Seed to be your garments.

The unleavened bread of your SeedName is a constant supply. The Father of each Day is the one whom you address: "Our Father, give us This Day our daily Bread." On the tenth of the Day, your supplication is unto Father Aviyahua. Each Day you come to the Father of the Day. Your seed generates ManChaih (grain offerings of Lives, living breads) from oylah to oylah for seven days—the completeness of your days. The Seven Days of the festival are from the Neúwn/14 to the Shayin/21. The MAN (manna) of the Shayh—in MANeShayh, sustains you with unleavened bread appearing with dew/mists of Yúwspah/Joseph whose is in charge of the graineries. You shall eat unleavened bread is "a promise"—a provision of favour and grace to you. The MAN of the unleavened bread is confirmed in the fifteenth day of the second month: upon coming up through Metsyrim/Egypt (SYM/Exodus 12:18; 16:1). Upon the givings of the Faces of Yehu, in days 1-15, full measures of the Bread appear with your oylah/ascension.

In the Wilderness of Sin/𐌸𐌹𐌺—dwelling in the words of Semek you attain the Neŭwn. You come to abide in the midst of Alim/the strengths and Sæynni/Sinai/whispers in confidence (SYM/Exodus 15:27/ Metiayahu 10:27). YæHúwaH contemplates in maShayh to rain the bread, through waters, from shemavim.

The Night of Pessech

This night is not like any other night/teachings in that it contains teachings of your birth when your Name appears to the Faces/𐌲 of Yæhh/𐌺 rising/𐌹 from the altar. Your Name is the remembrance of that night—the composite teachings composed in layers of Light of all colours, from which you are woven before entering into the world. This night is like no other, as it is the night of your origins, your birth in Yehu, from whence you appear to the Faces of Yæhh through which you bear your semblance of Illumination in unbroken Bones and Flesh. When anyone sees your Name, they see your patterns within the veils, imparted from the Faces of the Fathers. Henceforth, in accordance with your three sets of Numbers, you focus on recalling the Faces of Yæhh from which you are drawn out (SYM 23:17). **The three times of your appearance to the FACES of Yehu** corresponds to your three stages of forty: years of your Wisdom, Understanding and Knowledge.

You cherish/keep the inner compositions forever ΔO X4W7C
of the fourteenth day [Neúwn Origin] for a work/day of Wisdom. WΔÆC 7Y7 4WO 3O944

Intro to The Seven Cups of Pessech of the OYIN—Orientation to your Pessech

When promising to deliver you from Egyptian slavery, HhaSham speaks the Actions of Hands to fulfill your redemption (SYM/Ex 6:6-8). You partake of the fruit of the Vine as Seed pulses with BLOOD—a complete and sustaining working of the Fire in your SEED. These are the Cups of Salvation—of the Shayin Oyin as Fire works within your body to yield a harvest of fruit. With Yahushuo, you drink anew from the fruit of the vine unto this day when you enter into the domains of ALhhim, upon taking your steps and setting your Faces to Yehu.

The Will of ANNI Expressed

4) “Anni/I take you out...” 4) “I rescue/awaken you...” 4) “I redeem you...” 4) “I acquire/teach you...” 4) “You rise and appear as masters with my Faces unto complete works of salvation...” 4) “You are my people, the sheep of my pastures...” 4) “I lead you to The Mountain from which you decided to set your course to hear and become fully...”

1st Cup of Salvation to the Faces of Yetschaq

For affirmation/assurance, verily, with verifications you are ግዳታ 6

to say to the Offspring of YishARAL: ረዳዋጌ ታህረ ግዳታ

Anni YæHúwaH, my supplications ዳሃጃጌ ታህረ

extend Aharúwan’s sighs of YæHúwaH.

And my hand **brings you forth**—the sum of your branches (as a tree sprouts) ግዳታ ጌጸጸጌ ግዳታ
from beneath the common meal/bread, tolerance of Metsryim, ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

2nd Cup of Salvation to the Faces of BaarLeChaiRai

and my hand **snatches from the shadows** the sum of your branches ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

extractions according to their labours/servitude, ግዳታ ጌጸጌ ጌጸጌ

3rd Cup of Salvation to the Faces of Reshun

and my hand **redeems/ransoms** the sum of your branches ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

with a strong sowing spread out, an arm outstretched, ዳሃጃጌ ጌጸጌ ጌጸጌ

with nurturing judgments/determinations ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

4th Cup of Salvation to the Faces of Avrehhem

And I **acquire** the sum of your branches of Laúwi—for my hand ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

for a people—state of consciousness abiding in waters, ግዳታ

and my hand/deed becomes for your branches to be ALhhim, ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

and the sum of you know for certain, without doubt, to acknowledge ግዳታ ጌጸጌ ጌጸጌ

the verifications of my supplications of YæHúwaH of your ALhhim ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

through illuminations to bring you out, the entire sum of your branches ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

from under the shadows, commonalities gathered in Metsryim. ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

5th Cup of Salvation to the Faces of Malekkiysedeq

And the summation of my works cause you to appear, your collectiveness ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ 8

to be AL-HhaAurets, Masters of Illuminated States ጌጸጌ ጌጸጌ ጌጸጌ

to verify that the summation of my works are raised/lifted-up ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

via the totality of my giving hand ጌጸጌ ጌጸጌ ጌጸጌ

to appoint the summations of Light ጌጸጌ ጌጸጌ ጌጸጌ

for Fathers, Avrehhem/expansions, for Yetschaq/inner primordial joys, ዳሃጃጌ ጌጸጌ ጌጸጌ ጌጸጌ

and for Yaoquv/the deposits of glories ዳሃጃጌ ጌጸጌ ጌጸጌ ጌጸጌ

coupled with the summation of my work to appoint the summations of Light ጌጸጌ ጌጸጌ ጌጸጌ

for your totality/collectivity ግዳታ

within a distribution of unified dwellings’ ዳሃጃጌ ጌጸጌ

Anni/my supplications are aligned communications within YæHúwaH. ዳሃጃጌ ጌጸጌ

By the Hand of the Pessech offering, your former states of enslavement are overcome. The outward show that masks the inner Rings of ALhhim which you served in vain is smitten, thus revealing the inner nature of your Name. You are re-fashioned, literally, to the divine utterances and teachings as when you are born upon the altars of Yæhh.

Sup together the 4th Cup of Salvation

And the Life in the Blood flowing in your veins/branches ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ 13

is for the summations to rise in your dwellings/houses/body parts ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

to affirm the summations of Name ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

and beholding in an outstretched-hand the scope of the blood ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

and with the Pessech in an outstretched-hand ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

there is an ascension of your collectiveness ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

and you rethink: YæhhYæHH in your collectiveness ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

to strike for dispersing/sending out by your orders ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

with the Light rays of illumination striking ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

the land of definitions/Metsryim ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

Sup together the 5th Cup of Salvation

And the Illuminations of YæHH are the Day/Acts of definite purpose ዳሃጃጌ ጌጸጌ ጌጸጌ ጌጸጌ 14

what are set for your branches to be recalled by your Neúwn Mind. ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

And with the Grace of your collectiveness you are gathered ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

to arise in your journey to The Collective Yæhúwah ዳሃጃጌ ጌጸጌ ጌጸጌ ጌጸጌ

for your generations, through portals of your branches ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

to be a statute/decrece concealed within the world ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

to compose your ascensions of your Light/Life ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

The Words of HhúwaHhúwa/ጌጸጌ, are sent as a capsule of Neúwn, to be activated for you to recall the Words prophesied over your Name in shemayim. The Grace of Eight restores you to fulfill your journey, opening up portals each month for your progressions. The Rite of your ascensions is a statue laid-up within you to be revealed upon your taking the Frame/the Staff in your Hand and coming forth to declare your Faces of Light in your Name.

Sup together the 6th Cup of Salvation

Go forth with the Staff of your Name to pass through the Waters

Walk with the Staff/Semek of Aharuwan/Aaron to passthrough to the Faces—open your waters with activations to the Crowns of Yehu.

Seven Days—a complete formulations of activated waters ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ 15

of matstúwat/unleavened bread you are to digest in thought/deed/consume/eat; ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ

surely, to verify in the Day of HhaReshun/the first ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

you cease to have fleshly appetites/of leaven/arrogance. ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

From within your dwellings/houses of your branches ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

you affirm your vessel to partake of chamets/the vinegar/sour cup ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

and recognize the sum of your soul to be an animation of Light— ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

an extraction, drawn out of YishARAL. ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

From the Day of RESHUN ግዳታ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

there is a testimony—an evidence of the seventh day. ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ ጌጸጌ

And you eat the sum of it. YX4 YC4X4 3Y4Y 11
your loins girded; 73417 7347X7
shoes are on your feet; 7Y4C4749 7Y4C4OY
upholding you with instructions 7Y4749 7Y4C7Y
and thereby you eat the sum of it; YX4 7X4C4Y4
with haste to fulfill (no delays) 7Y4749
of the Light unto YæHúwaH. 3Y474C4 4Y4 7474

And the Hand/ʾ passes through ʾḤḤḤ 12
the land of definitions/Metsryim ʾḤḤḤ ʾḤḤḤ
through the night/instructions of the Words/I of ḤḤḤḤḤḤ ʾḤḤ ʾḤḤ ʾḤḤḤ
And the Hand/ʾ, as applied orders, smite to reduce ʾḤḤḤ ʾḤḤ
all first-born/primary appearances of manifestation ʾḤḤḤ
in the state of Metsryim, ʾḤḤḤ ʾḤḤḤ
from the Rings of Adim unto the animations of forms, ʾḤḤḤ ʾḤḤ ʾḤḤḤ
and in accordance with the ALḤhim of Metsryim ʾḤḤḤḤ ʾḤḤḤḤḤḤ
judgments/redeterminations are executed. ʾḤḤḤḤ ʾḤḤḤ
Anni YæḤúwaH, a Single Voice. :ʾḤḤḤ ʾḤḤ
Aharúwan supplications of YæḤúwaH are evident.

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Sup together the 1st Cup of Salvation

