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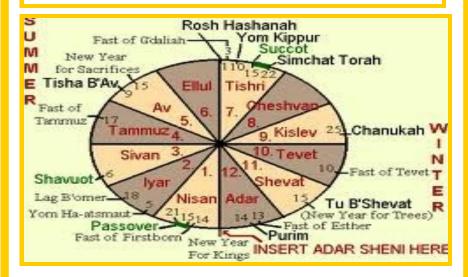


ZERUBABAAL/JUBILEE BEN DAVID BUILDER OF THE MIND

It is understood that there are two texts to the Teúwrah/Torah, the Black Text and the White Text. These two versions are the letter of the law and the spirit of the law. The Black Text contains the lower frequencies of revelation, conveyed as fables—stories that are largely opaque in nature, much like a novel that unravels itself through the lives and personalities of the characters. Within the Black Text there are readings of unfairness, jealousy, violations of brotherhood and unions, idolatry, hatred, murders, backslidings-presentations of numerous ethical situations in which judgments are being rendered and mercy is continually being implored. The literal Black Text concerns the sins of the people; therefore, the black-text commandments are read as prohibitions, and the black-text statutes are construed as identifications of holiness— to the point that people are segregated into camps of isolation and develop a "holy" arrogance of being right and preferred above others. Such identifications are divisive in nature; and because of them—generally due to a line or a word in the Black Text—the peoples of earth are separated from one another. To those who read the Teúwrah at higher frequencies of revelation, the Black Text is referred to as the downward spiral of the letters comprising the Teúwrah/Torah.



ALL MANKIND WILL SOON BE ON YAHUWEH'S TIME!



WE BELIEVE A CHILD IS BORN HEAD FIRST!

The White Text is a reading of the scrolls according to the perfect image of unto which it is written—the image of meShich/Mashiyach, the complete measurement of a Name (Yahuchannan/John 5:46: Yúwsphah/Luke 24:27: Galatia 3:24). If you are reading a Teúwrah that speaks of the Divine Order of Life, then you are reading what is of the Light, and not what is of the Darkness. If you are reading of the perfect complete image of the creation of YahúWah, then you are not reading of any condemnation; for there is no such thing in meShich/ Messiah, The Measurement (Romans 8:1).

WE DID NOT COME HERE ALONE: WE COME AS A COLLECTIVE LIFE FORCE.

We come by Name—only by having a Name can we enter into the world. All that we do in our Name is accounted unto our place in the House of YHWH. We can only hold what we do in our Name.

We come with messengers—those appointed to serve with us to fulfill our position.

We come with Yoseph -the force to bless/expand and to determine our future residence

We come ordered by Pharaoh—karmic positioning as we serve with others. We come with a Tribe— a branch Named on the Tree of Life,

comprised of all Tribes.

Within us is the pattern of the universal Tree of Life. Through this pattern we know intimately the distinct operations of every tribe; yet each of us belongs to one Tribal Branch upon the TREE of Life. According to our Name and the operation of our Tribe, we are to maintain and serve the whole. The Tribe to which we belong is our Lineage in Yisrael and in the House of YHWH.

On the day we are born, we come with all others with the same

Light Sign appointment. We come through the vaginal doorway of Life with the Hands of YHWH upon our heads. Tehillah/Psalms 22:9-10; 71:6.

We come through the hands of the midwives that confirm the blessing of YHWH, when He, blessed

Hands of YHWH: the Presence of the

the unseen signature of the Artist

be His Name, laid His Hands upon us and sent us into the world.

We come as stars forming out of the nebulous.

We come as seeds bursting forth as a field of grain, to be whitened unto harvest.

We come through our tribal branch, our family, on the Tree of Life. We come with a mighty host, a great multitude of peoples belonging to one NAME







PALEO TORAH TEACHINGS BY SHMUAL BEN AHARON

On the other hand, there is the pure White Text of the Teúwrah/Torah. This text is also literal. Some have incorrectly described the White Text as a result of reading the white spaces between the black letters. The White Text may be better described, however, as reading the white energy or Light Nature of the letters as they speak of the Divine Nature contained within humankind. It is amazing to some that the same Teúwrah letters may be translated in both veins, as a gradient of colors from light to darkness. If one compares existent translations of the Teúwrah with the Hebrew text, one will see that the black-text translations are frequently forced, often adding words not present in the Hebrew to convey the perceived story. There are no such difficulties in reading the White Text. As the Words of Light are read, the meaning arises from within the combined letters. Further, black-text translations are untrue to the "Govri/Evrit" Nature of Light and develop ethical inconsistencies that call into question the righteousness of ALhhim/Elohim, who may be perceived as a respecter of persons who excuses murderers and favors swindlers. The phrase "Govri (Hebrew) Nature" refers to the Nature of the Other Side—to that Nature which comes from the Spiritual and into the physical, or from the realms of Light into the realm of forms. The White Text is communicated to us in Ancient Hebrew: it comes from the other side.

MMidrash BayitHhaSham: Pessech Guide

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Depher Yetsiat Metsryim Pessæch – Passover – Progressions of Faces

In the days and House of Yahúdah/AAYAZ, the summations of YæHH 15:15 — 37/15=34Y/15, is formed the anointing/hhameShiæch who is the Shayh, the Crown of your Lives. You are the first of your brothers, whereby your Name is the Chief Corner Stone upon which your members are built (Metiayæhu 16:18). As your STONE is laid, the members that make up your household are aligned unto your Name to move together as one House.

> Within the Shayh/AW offering are 31/AL of 256/Aharúwan

Your 256 bones cannot be broken or severed as they are of the congruent bonds of Enlightenment that provide the framework and ability to make progressions.

The Strands of the combinations of the Faces of Yæhh/31 stream through Aharúwan/256 (25+6=31);

> from your bones rise the Enlightenment of ALAharúwan 743464 256 into your 31 pairs of nerves.

2x5+6 = O/Oyin/16. 6+10 = are two fives/sides of Light into unified/pairs/bonds of Y/6- Y39 - Y+1.

through which the Name of Reshun/5+5 of 3Y3 Hhúwa appears in Aharúwan. The Values of Aharúwan include 256/13/40 are the source of the

> 40 " Waters above 13 ツ Waters below

4 \(\text{Gates/Doors to the Rings of ALhhim and their habitations/worlds.} \)

In Aharúwan the 2 5's or sides of Light are $\frac{1}{14/5} + \frac{1}{14/5}$ unified 6— The Neúwn "Y" Mind of 26 YæHúwaH The Mind of Aharúwan y = 434/26 HhaSham YæHúwaH 744 744 744 146614 146614 = 3443 3443 YæHúwaH/26 ארץ ארץ ארץ 28+12/3 are the 28 ALhhim through which the 12 appear; ツソソツ ツソソツ are 31+31=62 House of the Fathers, House of Yæhh タキ

Two sixes: 26 = are the Lammæd/Instruction/L of the 12 and appearing from the 21/Fire/WisdomShavin/W.

As your 6 pairs of sticks unite, your Fire sparks and flames to conduct your offerings of transformation and fulfillment of Aharúwan Oyin-Shayin Consciousness.

In Aharúwan is the utterance of Núwach/Noah

344=YY

AYY

through which your Descensions lead unto Ascensions and Consolations as you rise, become lifted-up through your waters. In Aharúwan is the Totality of Taúweh. 256 = Taúweh/X 2x56/11=22

C44W7279XYMWAC4

The Kingdom of Names 72 Functions & Values of Soul

The Oyin/70 in Bayit/2 with

Kaleb Bann Yephinneh of the Faces of YaeHH & Yahushio Bann NeiwN for their habitation

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34731 Yahudah-Value Determinations

VALUES 6 - to unite and maintain 70 - the understood revelation 5 - equipped with

FUNCTIONS OF REGULATIONS/REINS Oouwer 40 a contraction of 4YO eye opener/ alent/watchful eye of Shepherds; all eyes aligned and Aunn 77/4Y to testify, verify concepts, affirm the placement of the Eyes/Rings 1000 of mastering for Shaelah 32 W2 to draw out, extract securely principles/concepts Numbers and jewels of your Name, bring forth values unto rest for dwellingshabitations illumination/garments for Perats 1-40% break open for expansions Zerach W4I/ to shine/glow/radiate your Lights 100 - signs of totality, for Chets and 34 h WZ pursue/research/delve a collective residence for Chamul ZY TWZ ampletfull of mercy.

no condemnation "Lecture 90" in Recorders

44WWZ Yishshakkar-Shepherds/Labors

VALUES 4- inquiry into all planes of Light uniting concepts

Tulio/OxYX to compose via sacrifice, Thought 60 - structuring of properties/transformations, a flery/scarlet worm for PeúWah/AY7/ Faces/Mouths of Wah, 1000 - for mastering. Sayings of Summations of Light arising from

FUNCTIONS OF CULTIVATION/LABOR

principles/concepts the altar of service 3 - to reveal/with for Yashuwev I 9 Y W R 2 bring up unto mind,

entrustment, being restoration, recall, replay, repair 100 - signs of totality, for Shamrun/1477 W. safeguard, preserve. a collective residence to maintain, keep, retain, watch after

7CY9I Zebiwlan—Residing States

VALUES 60 - structuring the united concepts into branches

5 -fitted robes

FUNCTIONS OF DWELLING/MERIDIANS

for Sered 441#2 to tremble with lov within the network/gridwork of light, a grill, patterns of 1000 - for mastering Names and their aligned Teraysarunim principles/concepts for ALun 14/24/2 to establish a holy habitation, to house knowledge; an calk/streingth, stability, 100 - composed for Yach'leAL C4CMRC "the hope of AL", from all drawn out of occupying renewing habitats of AL-of The the signs of totality. United Order, with expectations of growth a collective residence

Mustering your Tribal Branches of Sham/Name

in the Light of YY434 Aharúwan— Kuwahnim/Priests for all Generations

W4AMMW3X4

Scroll of Chamesh HhaPekudim/Bemidbar The Book of Numbers, chapter 26

79444 RAiwaben-Seeing

VALUES dimensions 700 - to satisfy/fulfill 30 - a guide for instructions and arbitrations

FUNCTIONS OF SIGHT 3 - trustee of al Chanuk + YYM grace/favor/growth potential for Paluwa 4 YED/L wonder/discovery 40,000 - to extract for Chetsran 741-142 investigating some mount principles/concepts for Karmi 9/9/41/2 understanding/vineyard succeeding levels of Paluwa for clarity/transparency: 100 - a kingdom, ALlay \$43.24 United Order of The Principal, signs of totality, a the Order of Aúwy set on the 4 Names above collective residence NamuAL (4Y"7" discerning light activities Dattæn 1X.4. learning decrees via meekness AM mam 7943.44 expand a cluster of thoughts into a parable, to see the meanings

TYOMW Shamounn-Hearing/Develop

FUNCTIONS OF COMPREHENDING

VALUES to develop concepts 20,000 - to mirror principles/concepts. results of tithes 2-to establish 100 - a kingdom, sions of totality, a collective residence

for Namu ALZ4Y"71/2 discerning light activities 2 -listen to interiorize for Yamin 1979-2 to perform will umination for Yakin 1949 22 establish the pilars/foundstion based on performances/Yamin: right legipillar of Temple for Zerach W/II/ to come forth, arise, appear with radiance - Leaves a sour to viscale for Shaual ZY47WZ deep quests to know the underworld unto full extension

4\ Gad-Wealths/Utterances

VALUES tions through inquities 1000 -gathering principles/corcepts of 100 - a kingdom, signs of totality, a collective

residence

FUNCTIONS OF SPEAKING

40 - word formula- for Tsphun 1/21/2 watchman/discem/preserve for Chaggai 3:1442 feast/ascend/lift-up values for Shuwni RYYWZ to differentiate/extractirest for Azanyi %IJ47 to balance/appropriate/stabilize 5-the illumination for **Conf** 3/10/, wakeful/alertquard wholeness for Arud4\41.42 fortify/bronze/delye/reveal for AryIALI 3.2.4/4/2 messenger interpret/ certering speaking from the midst, encompass The Ears are your source of Golden Rings that create Rings of Consciousness from all heard at Mount Sinal (Mishle/Hoverbs 25;12; SYM/Ei
3≥≥ 15:22). What you hear on the Mountains of DæuwD, guide you to attain your intentions of becoming.

The faculty of hearing provides Allyahu/Elijah at Mount Karmel with alabster stoned vessels to contain the Waters of your Seven Wells of Father Baar/Shevoo by which you attain renewed focus. Through discernments, at the North Side of Tsiunn/Zion, you distinguish your Name. In Moriah you regulate the Tongue—the Sword of Avrenheim never to slay your Tirst Born of Joy—Yitschaq.

	min Wantel			44	//	Atlant	Present de
The Hills of DæúwD/David							
Tehillah 121:1, 15:1; 1 ShmuwAL 23:14 7923-41-49.							
U940 4%						488 48	Hhar-Gerzzim
	Hhar-Olyvel Mt Phal 948 48					Hhar-Hhallow	Mount Gerizim
						Mount Hor	right ear
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	settles	left eye	Mount Zion	福田 田本	Mount Moriah	right eye	
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inscribes	them upon	75-190A-1A	842	Shepharde /	140 44	Trees of Mt.	4
uour hear	ts at Sinai	Hhar-Obseryim	Y39.48		Hhar-Paraen	Lebanon and Cedars	
	ahu 31:33	Mt. Abarim	Pisgah	ANGE OR	Mt. Paran	right lung	7/748 48
1 minery		left lung	Mt. Nebu	Hhar-Sæynni	right breast	- Ingris roung	Hhar-Charmmun
	AP MOREO		left breast	Mt. Sinal heart	The state of		Mt. Hermon
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	left intestinal wall falls	45XX 4X Hhar-Tæber		herwishpet		Hhar-Shegoir	wall
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		10110000	TAXAL 48	Mt. Gaath	7W5 4%		
	B114 1%		Hhar-Zyithim	stomach	Hhar-Beshæn		7/4M 4N
STORE I	Hhar-Aurrat		Mt. Olives	Shepherds'	Mt. Bashan		Hhar-Chevruwn
	Mt. Ararat		Olive Groves	Fields	Oak Trees		Mr. Hebron
	founding water		left/	Miller	right testes		waters turned to blood
			testes/ovaries	74-17.C 4%	1		to form associations
				Hhar-Aparryim			
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Seven Hills surrounding Yerushelyim/Jerusalem							
The Heart Centres							
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The First Setting up of the Mishkan/Tabernacle—your Body is in Shiloh Y.OV unto which all nations come to honour the Sceptre of Yuwsphah/Joseph at Shechem.

You make an ascension offering from the waters of the flood, ever surrounding the soul, to rise from Mount Ararat.

From the eyes you affirm your allegiance of your origins at Mount Karmel (it. eye). As you ascend to Mount Hor (rt. eye), you see the lands in which your 72 Names are destined to reside.

As the generation of DæuwD/David, you take your refuge in the Words of Ziph 24.1 —the Sayings of the Faces.

In selecting to affirm your mastery of Spirit, your questions of Shaul chase after your Stone Name of DæuwD to bring forth
your Name to reign in your 12 camps as the Beloved. In coming to know the Rule of your Name, the servant DæuwD is
always at your side to comfort you.

During any time you encounter your demons you may seek refuge in the Rock of your Name. Your tauntings are driven out by music in your Stone resonances as your heart weaves sweet cords of Knowledge with Understanding and Wisdom. MMidrash BauitHhaSham; Pessech Guide

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Activations of Aharúwan/Aaron into your learning courses cause to appear the Shayh—your Pessech offering.

When drawn out of your waters, the Shayh is your brother who upholds illuminations of Aharúwan in maSHAYH/Moses, with whom you lead your 12 members to rise from states of bodily definitions to concourse in the Paths of your Fathers.

On Pessech there four sons/states of your offspring to consider (SYM/Exodus 12:26): One wise, one wicked, one simple and one who does not know how to ask a question.

What does the wise son say? "What are the testimonials, statutes and laws Hhasham ALhheynu who commands you?" You tell these children about the laws/teachings with meanings of Pessech, for they are readied to receive the Words into their hearts. You inform them that one may eat no dessert after eating the Pessech offering for sweet is the Bread that is Unleavened, containing no arrogance that turns bitter.

What does the wicked son say? "What does this drudgery of offerings mean to you?" To you and not to him is the question posed. Since this son/offspring member in you excludes himself from your community of Names and desires to emerge, he denies a basic principle of the Collectiveness of the Houses of YishARAL. You blunt his teeth by saying to him: "It is for the sake of this that Hhasham does for me when I leave Egypt. For me and not for him. If he was there he would not have been redeemed."

What does the simple son say? "What's this?" You should say to him "With a strong hand Hhasham takes me out of Egypt, from the house of vain servitudes." That is enough of an answer to perk his mind to explore further the preparations and results of Eating the Pessech.

And the one who does not know how to ask, you start to open for him, as the Túwrahh says: "You explain to your son that on that Day, saying, It is for the sake of Hhasham who does for me when I leave Egypt that he may question, what is HhaSham desiring to do for me?. As you are patient and answer simply, he may inquire into processes of breaking codes to emerge.

THE PESSECH MEAL OF WORDS
AND THEIR MEDITATIONS

The Pessech is an ayish—a fiery animation of the Crown of Life—the Shayh AW WJ.4 of the Houses of the Avúwt/Fathers: XJAXADL There is a shayh AW for all houses in all peoples who enter into unified dwellings of the Avúwt/Fathers: XJAL

On the 10th of Yahúdah you select the shayh for your Name and your members from sides of the

ÚWah-Bæyit ALhhim. The Tenth is the day in which all is given from your Name in Father Aviyahua. In giving what you receive you remain as the Poor of YæHH who are unentangled MMidrash BayitHhaSham: Pessech Guide

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with possessions. Giving from ManeSHAYH, there is no holding back. With the Ten Base Number codes in your Name, you draw out of your Spirit the Light of Wisdom— to be the Shayh/AW. Taking from the right side of Wisdom, you draw forth further activations from the left of Understanding. As you impart Wisdom, you cause a flow from the left to fill spaces of what you give. From the right side of each of your houses, you acquire gold, and from the left, silver, by which you go forth from your habitations in Metsryim/Egypt (SYM/Exodus 12:35). In this manner you draw out of your Name, inherent Codes of Shayin Oyin which is your salvation OYW, placed in your parts when you are born. Salvation is ever with you; for by ShayinOyin, the ShuO of Yehu, you and your members appear by the Head of Yahushúo—from Crowns of the Fathers who give unto their Sons the wherewithal to redeem themselves. As you affirm the Salvation within your ROCKSEEDNAME, inherent mercies are employed to rise unto Masteries (MT/Deut 4:6; 2 Barnava/Timothy 3:15). You are sent into the world with a full retinue of strengths and escorts of advisors whereby you will not fail your purpose of appearing.

The Shayh is the firstborn of your Name's assembly, as Wisdom is foremost in your foundations. Your Pessech offering is not something outside of you, not an animal, nor of your flesh. You are before you enter into a body; hence, your offering is of your Name as crowned in hhashemayim/">
\text{MYNA} to rule over your dwelling states in which are Waters of the Shayh/AW">
\text{Shayh/AW"}
\text{By offering the Salvation within you, you emerge free without the chains of the outward reflections.

The Shayh is the Body of the Lamb

taken from two sides of your Name:
from the kevashim/lambs/meek ones ヴネルタヤネソヴ
: Y科ヤンブスエロネンブソ and from the ozim/goats/strengths—

The sum is from the Stone of your Name, the foundation of hearing upon which your House is built. In your collectivity is the Supply of Wisdom and Understanding for each of your 12 Houses. You select from the ÚWAH Y ALhhim of strengths/soaty/left side in your Houses, and from the BÆYIT 3 ALhhim of the humilities/sheep/right side.

Unleavened Breads

are pure Words of humility in your SeedName through which you verify your emergence with favours of Grace. The Body of your Name is your Bread to be broken open to reveal the Words by which your parts are woven. As you gather your 12 around your Tongue Table, you show them the patterns of Light by which they appear with you. As your parts hear your Voice, they eat with you the Words of Fire.

You walk in humility of the Word whereby you disdain arrogance. Mastery of your Name rises in your 30 Numbers of Blessings—in Yahúdah and Aparryim that govern/rule as Kings within the Body and its camps that rejoice in your anointings. The unleavened Bread is your Name prior to manifestation, which is incorruptible, always present within the Body that you enter. Your Name is Fire and Water from come, sealed within your Seed. The Fire of the altar and the Waters of the kaiyúwer/laver of the Temple in Yehu above break out of your Seed in which Graces abides for your ascensions. You appear in the earth, by faith in the Invisible ALhhim within your Seed, to take on a dwelling to behold your inner constructs. Your Seed, like a plant, sprouts to reveal the inner Faces of the Fathers. As you appear in shemayim/clusters of



The Spirit of Impartiality

abides only in congruent states

and with such...

there are no wars nor striving

between peoples.

Each one does what they are gifted to do

for the Collective

...versus for their individual gains.

To have the spirit of impartiality is the highest level of Thought,

which advances one in all paths

of Ascensions

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From the mind of Reshun—the first alert of awakening your Name, unto the fulfillment of your acts, you eat the bread of your humbled seed—from your parts conditioned by the meekness of spirit-Name until the complete workings of the Spirit are fulfilled with a sop of vinegar. Though Reshun is in the Third Chair of Yæhh, Reshun is the First of your Name as your Seed appears first on the third day from the Joys of the ALhhim. As HæRashun is the Head of Yahúdah and the megrayqædash of YæhhYæhh, you trace back through the gates of Nephetli and Ayshshur when you are conceived and born on the altar to appear by your Numbers (CHP/Num 28:16-18). You verify your First Cause—HhaReshun, by the Numbers of your Name, unto whom you appear first from the waters/**) of Ayshshur and the Fire/W of Nephetli, whereby you are called by the Numbers of your Name/"TW to the Faces of Reshun. In declaring your Name of Numbers you feed upon the unleavened formularies of your Numbers. Your appetite is conditioned to eat from the Bread baskets rising within your rib-cage which are filled by the oylut offerings, calculations of Numbers through your mornings unto evenings. You affirm your ascension by taking the cup of wine-vinegar-signifying a complete work of evolving through the world, whereby you pass-over. Your Numbers that appear at the first, have within them the supply to attain to the seventh. By your inward construct, you define your Name's activities to draw out from the strengths of YishARAL, from your First Day of Reshun unto your fulfillments/perfections of the Seventh.

Sup together the 7th Cup of Salvation

Offering Prayers for one another with the laying on of Hands-transmitting the Light

Song for Going Forth





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heavenly Names, you are without flesh and blood of this world. Your imperishable garments are acquired by spinning the silver and gold extracted through your offerings of Fire and Water, which adorn your Name. Thus, with your gold and silver, you acquire also your garments to wear for the Pessech (SYM/Ex 3:22; 12:11). Coming out of your former skins are shed as raiment of your Name unfolds within your Seed to be your garments.

The unleavened bread of your SeedName is a constant supply. The Father of each Day is the one whom you address: "Our Father, give us This Day our daily Bread." On the tenth of the Day, your supplication is unto Father Aviyahua. Each Day you come to the Father of the Day. Your seed generates ManChaih (grain offerings of Lives, living breads) from oylah to oylah for seven days—the completeness of your days. The Seven Days of the festival are from the Neúwn/14 to the Shayin/21. The MAN (manna) of the Shayh—in MANeShayh, sustains you with unleavened bread appearing with dew/mists of Yúwsphah/Joseph whose is in charge of the graineries. You shall eat unleavened bread is "a promise"—a provision of favour and grace to you. The MAN of the unleavened bread is confirmed in the fifteenth day of the second month: upon coming up through Metsryim/Egypt (SYM/Exodus 12:18; 16:1). Upon the givings of the Faces of Yehu, in days 1-15, full measures of the Bread appear with your oylah/ascension.

In the Wilderness of Sin/91=—dwelling in the words of Semek you attain the Neúwn. You come to abide is in the midst of Alim/the strengths and Sæynni/Sinai/whispers in confidence (SYM/Exodus 15:27/ Metiayæhu 10:27). YæHúwaH contemplates in maShayh to rain the bread, through waters, from shemayim.

The Night of Pessech

This night is not like any other night/teachings in that it contains teachings of your birth when your Name appears to the Faces/⊅ of Yæhh/≇ rising/₺ from the altar. Your Name is the remembrance of that night—the composite teachings composed in layers of Light of all colours, from which you are woven before entering into the world. This night is like no other, as it is the night of your origins, your birth in Yehu, from whence you appear to the Faces of Yæhh through which you bear your semblance of Illumination in unbroken Bones and Flesh. When anyone sees your Name, they see your patterns within the veils, imparted from the Faces of the Fathers. Henceforth, in accordance with your three sets of Numbers, you focus on recalling the Faces of Yæhh from which you are drawn out (SYM 23:17). The **three times of your appearance to the FACES of Yehu** corresponds to your three stages of forty: years of your Wisdom, Understanding and Knowledge.

You cherish/keep the inner compositions forever 40 X4"9W"96 of the fourteenth day [Neúwn Origin] for a work/day of Wisdom. WAA6 "974 4WO 30944"

Intro to The Seven Cups of Pessech of the OYIN-Orientation to your Pessech

When promising to deliver you from Egyptian slavery, HhaSham speaks the Actions of Hands to fulfill your redemption (SYM/Ex 6:6-8). You partake of the fruit of the Vine as Seed pulses with BLOOD—a complete and sustaining working of the Fire in your SEED. These are the Cups of Salvation—of the Shayin Oyin as Fire works within your body to yield a harvest of fruit. With Yahushuo, you drink anew from the fruit of the vine unto this day when you enter into the domains of ALhhim, upon taking your steps and setting your Faces to Yehu.

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The Will of ANNI Expressed

4) "Anni/I take you out..." 3) "I rescue/awaken you..." 1) "I redeem you..." 2) "I acquire/teach you..." 2) "You rise and appear as masters with my Faces unto complete works of salvation..." Y) "You are my people, the sheep of my pastures..." I) "I lead you to The Mountain from which you decided to set your course to hear and become fully..."

1st Cup of Salvation to the Faces of Yetschaq

For affirmation/assurance, verily, with verifications you are 346 to say to the Offspring of YishARAL: L44W1 339L 434

Anni YæHúwaH, my supplications 3431 334

extend Aharúwan's sighs of YæHúwaH.

And my hand brings you forth—the sum of your branches (as a tree sprouts) ግሃኣፋ ጓአፋኮጓጓ from beneath the common meal/bread, tolerance of Metsryim, ግጓብኮግ አረቃቹ ኣዛኣማ

2nd Cup of Salvation to the Faces of BaarLeChaiRai

and my hand snatches from the shadows the sum of your branches "YXX TXL" AY
extractions according to their labours/servitude, "YXA9O"

3rd Cup of Salvation to the Faces of Reshun

and my hand redeems/ransons the sum of your branches ማተጾፉ 1አረፈጎሃ with a strong sowing spread out, an arm outstretched, ጓጓሃፁን OY4Iቃ with nurturing judgments/determinations ፣ግጓረፈጎ ማጓፁጋሣቃሃ

4th Cup of Salvation to the Faces of Avrehhem

And I acquire the sum of your branches of Laúwi—for my hand ጓረ ማተጻፉ ጊዜክዋርሃ 7
for a people—state of consciousness abiding in waters, ማዕሪ
and my hand/deed becomes for your branches to be ALhhim, ማጓጴረፋሪ ማተረ ጓጻጓጓጓ
and the sum of you know for certain, without doubt, to acknowledge ማአዐሷጓን
the verifications of my supplications of YæHúwaH of your ALhhim ማተጓጴረፉ ጓጓጓጓ ጓንፉ ጓተ
through illuminations to bring you out, the entire sum of your branches ማተጻፉ ፉጌትሃማጓ
from under the shadows, commonalities gathered in Metsryim. ማጓሬትማ አሃሪጋቹ አጻአማ

5th Cup of Salvation to the Faces of Malekkiytsedea

And the summation of my works cause you to appear, your collectiveness "TYX4 3X49XY 8 to be AL-HhaAurets, Masters of Illuminated States 1-44344

to verify that the summation of my works are raised/lifted-up 1X4W9 4W4

via the totality of my giving hand 141 X4

to appoint the summations of Light 3X4 XXL

for Fathers, Avrehhem/expansions, for Yetschaq/inner primordial joys, PAN-26 "934946" and for Yaoquv/the deposits of glories 3PO364

coupled with the summation of my work to appoint the summations of Light ጓአፈ ጓአ እንሃ for your totality/collectivity ማተረ

within a distribution of unified dwellings' 3W4Y"

Anni/my supplications are aligned communications within YæHúwaH. : 3Y 3 334

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By the Hand of the Pessech offering, your former states of enslavement are overcome. The outward show that masks the inner Rings of ALhhim which you served in vain is smitten, thus revealing the inner nature of your Name. You are re-fashioned, literally, to the divine utterances and teachings as when you are born upon the altars of Yæhh.

Sup together the 4th Cup of Salvation

And the Life in the Blood flowing in your veins/branches শুণ শুএর ব্যব্ধ 13 is for the summations to rise in your dwellings/houses/body parts শুঝ্য এই এই এই এই বিদ্যালয় the summations of Name শুখ শুঝ্য বৃধ্ধ বিশ্ব বিশ্ব

And the Illuminations of YæHH are the Day/Acts of definite purpose 3I3 "Y43 343Y 14 what are set for your branches to be recalled by your Neúwn Mind. "Y4YI/" "Y/A And with the Grace of your collectiveness you are gathered YX4 "XXHY to arise in your journey to The Collective Yæhúwah 3Y33/C \A for your generations, through portals of your branches "Y4X4A/A to be a statute/decree concealed within the world "CYO XPH to compose your ascensions of your Light/Life: Y3XHX

The Words of Hhúwa/AAA, are sent as a capsule of Neúwn, to be activated for you to recall the Words prophesied over your Name in shemayim. The Grace of Eight restores you to fulfill your journey, opening up portals each month for your progressions. The Rite of your ascensions is a statue laid-up within you to be revealed upon your taking the Frame/the Staff in your Hand and coming forth to declare your Faces of Light in your Name.

Sup together the 6th Cup of Salvation

Go forth with the Staff of your Name to pass through the Waters

Walk with the Staff/Semek of Aharuwan/Aaron to passthrough to the Faces—open your waters with activations to the Crowns of Yehu.

Seven Days—a complete formulations of activated waters ッマッスススクタル 15 of matstúwat/unleavened bread you are to digest in thought/deed/consume/eat; ソビャギス メントップ surely, to verify in the Day of HhaReshun/the first ッスペイスス スティス you cease to have fleshly appetites/of leaven/arrogance. 4を似 ソススタルス From within your dwellings/houses of your branches ップャススタッン you affirm your vessel to partake of chamets/the vinegar/sour cup トップネ イイ イン スティス and recognize the sum of your soul to be an animation of Light— インスス ルフッス ススチャッソ an extraction, drawn out of YishARAL. (イタルス アフィスプ there is a testimony—an evidence of the seventh day. ミスクタルス グアススク

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The Attire of Light, Raiment, Equipping your Name and Members to Masteries

And you eat the sum of it. YX4 YCY4X 3YYY 11 your loins girded; グスイスト グナスガスヴ shoes are on your feet; "YTICA4 "YTICOY and the Staff is in your hand/guiding and upholding your with instructions ማኅムጓታ ማኅረዋማሃ and thereby you eat the sum of it; YX4 MXCY4Y with haste to fulfill (no delays) ツソコフ料タ a Pessech of Hhúwa—the Lives of the Light unto YæHúwaH. : 3Y376 4Y3 \$\frac{4}{3}\$

The conditions of eating the shayh are stated in order. Your loins are girded with truth—the living verifications/Seed within your basin to direct your movements to enter fully into your land of inheritance.

Shoes are on your feet. Putting your feet into the Fire of the oylah, creates a mold to adorn your feet with silver and gold slippers, as move in the paths of the oylut/ascensions. Being shod, you move beyond where you have been residing unto the fulfillment of your Name, to accomplish the mission you carry within your Seed for which reason you are sent to the earth.

The Staff of Semek is in your hand which guides you day by day unto your destinations. The Teachings of ShmúwAL, the 15th Father, are placed in your hands,

You eat the Pessech with urgency—knowing there is no time to delay your departure as the time has come for your emergence. As the Light of Reshun breaks open within you, there is no stopping its perpetual flow. You eat the Pessech to bear the Faces of the Fathers as the Force of Light becomes activated within your Names.

> And the Hand/1 passes through 1X490Y 12 the land of definitions/Metsryim 77447 through the night/instructions of the Words/I of HhúwaHhúwa/33 3I3 3C3C9 And the Hand/1, as applied orders, smite to reduce 1x1+1x1 all first-born/primary appearances of manifestation 4YY9LY in the state of Metsryim, 77447 1449 from the Rings of Adim unto the animations of forms, 3734 40Y 70447 and in accordance with the ALhhim of Metsryim 7741-77 1364(494) iudgments/redeterminations are executed. "71@JW 3WO4 Anni YæHúwaH; a Single Voice .: 3Y37 1714 Aharúwan supplications of YæHúwaH are evident.

By the Hands of Aharúwan, to which are fastened the Hands of maShayh, you are lead out of your enclosures. You are lead to the Sea of Reeds of Ayshshur to enter into baptism/immersions—to put on new garments. As in the womb you receive garments, so as you enter into the Waters of Aharúwan to make your ascensions to the Faces of the Fathers you are clothed with the garments of Enlightenment (SYM/Ex 28).

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Elevations by the Hand of YæHúwaH appoint your Name to the States of the Aúvim/Fathers. These are levels of schoolings according to Nine chambers of the Heads of the States—those of Aurrat. The three Aúvim/Fathers mentioned are the root values of all states in the Schools of Nine/">" for becoming.

6th Cup of Salvation to the Faces of ALozAR

And you journey, not blindly, but with cognition of the Faces surrounding and leading you ○₹₹ as a flock, sheep with a Shepherd 7414 to be the distinguished peoples/consciousness abiding in unified waters; Y"O and you are guided, following night and day, শ্লন্থসম্প like a flock, every Name counted 4404 to abide in Word States of the seven wildernesses. 49479

Collective Studies and belonging to one another are celebrated. Everyone is called into a flock, to be my sheep, my people; no one is called to walk alone. Tehillah 78:52, 23:1; SYM/Ex 6:7.

7th Cup of Salvation to the Faces of Aharúwan/Aaron

I remain with you, collectively amongst your branches 4703134 and this is the Sign, the composite of your ordeals XY43Y(3IY that I have sent you with my thoughts inlaid in your minds YZXACW ZYY4 ZY in your appearing, being brought forth from the masses 443443 to be the sum of the Peoples, the Illuminated consciousness "O3 X4" drawn out of boundaries of reflections unto realities "7341-" to serve according to the sum of the ALhhim within you, "743/43X4"YATOX from ALphah to Taúweh, having been brought out of your watery graves coupled with the summation of my work to appoint the summations of Light 3X4 3XXYY upon this Mountain from which you are born 31-3 433 60

The Promises made upon the Call of the Voice of Wisdom are made sure with Understandings. The Voice who Calls you now appears before you with their Feet activating your Paths to your States of Words. SYM/Ex 3:12; 4:15, 19:3.

The Blood of your SEED that fills your Cups

Learn/take from the blood—the substance that draws out your Numbers グムネッツ Y科中にY 7 and Collectively appoint/apply it YYXYY on the two doors/moving gates [sides of Understanding (L) and Wisdom (R)] XIYIがえれXW心 and on the lintel/threshold [the foundations stones/span of the loins] 749W73 COY over the houses [at the head] 772X93 (0) to verify that you are applying the sum of it within you. ***739 YX4 YCY47 AW4 Dam/Blood is the living river, flowing substance in your Seed of Shayin Oyin which is shed

Sup together the 1st Cup of Salvation

for you, verses blood in flesh.

Make the Pessech Offering unto Presenting your Fat Portions:

Slay the offering, roast the shayh in the Fire of your Spirit, partake fully with Words and Meditations in the Spirit of readiness of Wisdom and Understanding that weaves your habitations

Eat the Pessech Circumspectly

You are to consume Your Pessæch offerings, in such a matter to accept the Wisdom and Understanding within your Name and Members. In eating you affirm the Names of the bones who stand with you and your Numbers of Aharúwan/256, including your 12 Heads and your ALhhim. The entire skeleton of the bones of the Pessæch you carry with you as your exit Metsryim. In your bones are the Names of the Fathers in Yúwsphah/Joseph that sustain and provide your movements of transitions. You recall the Night your Name is called in Fire of your antiquities.

And your collective eats the sum of the flesh/illuminated thoughts $4W93\times4Y(Y4Y)^8$ in this night [of instruction] 3I33(3)(2) roasted of fire W43(1) and with mætstsut [unleavened bread] XYYYY according to the bitter/terseness/circumspectly, 71447 (0) your collective partakes together. Y3(Y4Y)

The roasting of fire is when the shayh is formed from the Altars of the Fathers; hence, it is breathed upon by your fiery breath. You partake from the Fire in which you are begotten of the Fathers with their Thoughts—unleavened. The unleavened bread is the composite thoughts of unity without corruption. The concept of the marrim/bitterness is through self-examination lest one partakes in vain whereby one tramples under foot—by the way that they walk—the blood of meShiæch that flows in them from their harmonic parts of the shayh.

In the Night of the 15 in which the Seed is formed. Yet to be illuminated, you come forth out of the darkness/layers of all given with Bayinah and Chækúwmah.

Sup together the 2nd Cup of Salvation

One partakes with their collectiveness YYYYYY YCY4X L4 9
not half done nor raw; 4Y
nor soaked in water [as flesh submerged in the body] YYYYY CWYY
on condition it is roasted of fire; W4 7/11 Y4 7/4
the head ascends as the legs to fulfill the thoughts Y704Y CO YW44
with ascensions of the interior, :YYYYY COY

You partake from the Fire—Words of Wisdom—your conclusive completeness with full results of what maShayh—Teacher of Wisdom with the Rod that activates blood and opens the womb, and Aharúwan—Teacher of Understanding with the Rod uses that imparts directions and crossing over from one plateau to another. You eat as Wisdom and Understanding rise from your Seed through waters of your Name, whereby you become elevated above bodily waters. The shayh of strengths and meeknesses are eaten with Thoughts of Reshun unto your complete fulfillment of days/acts.

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It is roasted in Fire as your Name comes from the oylah of Yæhh; hence, in Fire you partake of your Faces as in the day that you appear on the altar.

Do not leave undone/have an excess from it Yツッツ Y43.XYX 北(Y 10 until morning/without observations. 4中9 4〇 And the one leaving an excess from it Yツッツ 4xッスY is yet to present evidence through observations, 4中9 4〇 in fire it is absorbed/contained. :Y74WX W49

All eaten results in observations unto their fulfillment. The thought in the previous lines continues for those partaking of the head and the legs. As you partake of the Words of your Name, you do so to fulfill your Words, leaving nothing undone. Everything partaken of is consumed within your Fire—within your spirit. The purpose of your being sent into the world is finished. Through eating the pessech, your spirit, mind, and members perform according to your Words. Though the mind may not know of all that the spirit has eaten, the spirit of your Name absorbs it and keeps it in reservoir unto your mind's illumination.

Sup together the 3rd Cup of Salvation

The Administration of Grace

Your fat portions of the Pessech offering, convey the graces alloted to you which are added to the offering of your evening oylah. These provisions you put in the hands of the priests serving at the altar: namely YahuYeriv of the evening moon of Yahúdah, and those of the ALhhim of Qaúph-Paúwah—OzerYah and Shalum, servants of your oylut/offerings in the first moon series.

Administrations of Graces upon the Heads in your Name

Deposits of fats within your kidneys and organs that rein within you correspond to Graces to abound within your Numbers Codes to enter into subsequent states of residency in the House of YæHúwaH.

Fats on your side yield Grace to build a renewable habitations and to move forward in field of explorations.

Fats that cover your entrails and inner workings of your 12 Houses extend to the Graces of the Faces to rise, appear, and shed their Light inwardly into your Soul.

Fats of the hind yield Graces to lead you unto your destinies.

These four measures of Grace are presented by each participant and administerd by the Enlighten Servants of your congregation.