



THE TRUTH IS?
THE BEAST TAKES
OVER *AMERICA BY
SEPT. 30 2013



"He took twelve stones, for the number of tribes of the sons of Jacob"... 1 Kings 18:31-32
"He built an altar...with the stones"



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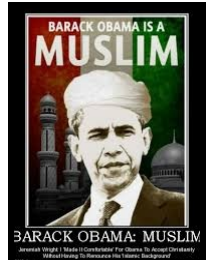
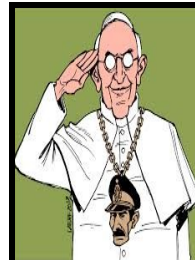
TO

YAHUWEH RULES! NOT JEHOVAH! NOT ZUES! NOT GOD!

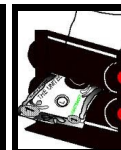
PLAIN TRUTH

AMERICA WAS BLESSED? WHO BUILT THE AMERICAN DREAM ? TEA PARTY PATRIOT TAX PAYERS!

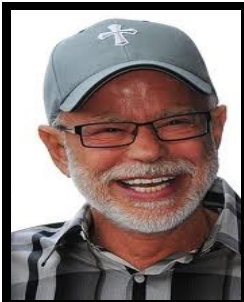
THE BEAST OF ROME



DRINKING THE BLOOD OF THE SAINTS!



DON'T COME TO THE GREATEST ISREALITE NATION ON EARTH
AND TRY TO OUT-SMART THE ELOHIM OF ISRAEL! THE 10 LOST
TRIBES ARE THE APPLE OF MY EYE! *SAITH MIGHTY "YAHUWEH!



ATTN: JIM BAKKER THE WATCHMAN EZK 33



JEREMIAH BEN ZERUBABAAL THE LAW GIVER / JUDAH / SHILOH

⁷ "Son of man/Prophet Bakker, I have made you a watchman for the people of Israel/ USA; so hear the word I speak and give them warning from me. ⁸ When I say to the wicked, 'You wicked person, you will surely die,' and you do not speak out to dissuade them from their ways, that wicked person will die for their sin, and I will hold you accountable for their blood. ⁹ **But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though you yourself will be saved.**

¹⁰ "Son of man/Prophet Bakker, say to the Israelites/Joseph, 'This is what you are saying: "Our offenses and sins weigh us down, and we are wasting away because of them. **How then can we live?**" ¹¹ **Say to them, 'As surely as I live, declares the Sovereign YAHUWEH, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?'**

Not one will enter the Kingdom of Yahuweh who celebrates all the Festivals/Marks of the Beast. Well you may ask how do I worship the Beast of Revelations 13? (Christmas & Easter are all BEAST FEAST!)



of a particular sin are often guilty themselves. Korach accused Moshe and Aharon of exalting themselves above the assembly; however, the sin of self exaltation was found in Korach, not in them.

We find written in Yahuchanan (John) 8:24-30 where some grumbled against Yahushua because they thought he also exalted himself. Yahushua said, "Unless you believe that I am, you shall die in your sins." Those who heard it responded, "Who are you?" They like many today fail to comprehend that Yahushua was not speaking of himself but speaking of the Father. As is plainly stated, "They did not realize that he had been speaking to them about the Father." (Yahuchanan 8:27) Yahushua's teachings have often been confused due to the failure of listening to him: "He who does not love Me does not keep My words; and the word which you hear is not mine, but the Father's who sent me." (Yahuchanan 14:24) Those who listen to Yahushua and Moshe, come to believe in them and obey the Word of the Father which they speak. (See Yahuchanan 8:30 and Shemot 19:9)

Yahushua gave himself to the work to which he was called in order that men should believe and do the will of the Father. He emptied himself of his own will in order to perform the will of the Father. Although he existed in the form of Elohim as did Moshe (Shemot-Ex-4:16, 7:1), Yahushua humbled himself via obedience to the Father to do His will even unto death. Hence, Yahuweh highly exalted him and bestowed on him THE NAME which is above every name, that at THE NAME of YAHUSHUA every knee should bow, of those who are in heaven and on earth and under the earth, and that every tongue should confess that Yahushua hamashiyach is Master to the glory of Yahuweh the Father.

Have this attitude in yourselves which was also in Yahushua, and grumblings will cease. "Work out your salvation with fear and trembling; for it is Yahuweh who is at work in you, both to will and to work for His good pleasure. *Do all things without grumbling or disputing*; that you may prove yourselves to be blameless and innocent, children of Yahuweh above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world, holding fast the word of life [Devarim-Deut-32:47, Maase haShlichim-Acts-7:38], so that in the day of mashiych I may have cause to glory because I did not run in vain nor toil in vain." Shaul's letter to Philippi (Phil. 2:5-16).

In contrast to Korach, King David proved himself blameless during the administration of King Shaul. David said he would not touch Yahuweh's anointed (mashiych), for who can stretch out his hand against Yahuweh's mashiych and be without guilt? (I Shmuel 24:6-10; 26:9) Those who are anointed to minister have a great responsibility not only unto a congregation but also unto Yahuweh who called them. David knew that Shaul was responsible to Yahuweh. Moreover, he understood that if he touched Shaul he would be guilty. It was not David's place to touch Shaul for it was not David who anointed Shaul, but Yahuweh. The words continue to ring, "Touch not my anointed and do my prophets no harm." Korach and his company lacked this respect for Moshe and Aharon. Hence, we note the consequences of their guilt. Bemidbar 16:20-40 Those who were in the midst of Korach were buried in the earth, and those who were offering incense were consumed by fire. Isn't it written that El is a consuming fire, and it is a fearful thing to fall into the hands of the living El? This should have settled the dissension. However, look further at verses 41-50. Truly the flesh will war--make attack and then attack again against the Spirit even to destruction unless we keep the flesh under subjection to the Spirit and to the Words of the Father.

At times grumblings result because of misunderstanding certain teachings. Some Yehudim (Jews) grumbled against Yahushua because of his teachings. Yahushua said, "I am the bread that came down out of heaven." Certain ones grumbled saying, "Is not this Yahushua, the son of Yoseph?" Likewise the disciples grumbled saying, "This is a difficult statement; who can listen to it?" They failed to perceive that the word Yahushua was speaking was not his own but the Father's who sent him. The bread which came down out of heaven was THE WORD OF THE FATHER which "came down on Mount Sinai." Yahushua was teaching so they "might understand that man does not live by bread alone, but by everything that proceeds out of the mouth of Yahuweh." The lack of understanding the bread--the commandments is due to pride/unbelief. Analyze grumblings. Make a soil test and see if grumblings grows in a field of faith and humility or in a field of unbelief and pride. Like Korach some do not understand Yahuweh's commandments or His appointed servants. Their understanding is unfruitful due to unbelief and pride.

Some grumble over doctrine, others over gifts, and others over personalities. Remember, Yahuweh is the source of all. Shaul writes, "Now He who establishes us with you in mashiych and anointed us is Yahuweh." (II Cor. 1:21) Some are anointed to serve in teaching, others in prophecy, others in healing, others in pastoring, etc. All believers have an anointing, but not all for the same purpose. Therefore, be careful not to grumble against one another. "Nor grumble as some of them did, and were destroyed by the destroyer. These things have happened as an example and they were written for our instruction."

Prepared by Shmuel Ben Aharon, Shaliach
Bet HaShem Midrash

Prepared on Rosh Chodesh (New Moon) of Nisan 5736, Revised 5740

SERIES: WHY OVER 600,000 SONS OF ISRAEL DIED IN THE WILDERNESS
"These things were written for our instruction."

Lesson #4 Grumblings

Background Scripture: Bemidbar (Numbers) 16:1-50; 17:1-11; Tehillah (Psalm) 106:16-18;
I Corinthians 10:1-13

It almost seems incredible that grumbling could prevent some from entering into the promised land. However, Shaliach Shaul writes, "nor grumble, as some of them grumbled, and were destroyed by the destroyer." (I Cor. 10:10) As we delve into this lesson we discover that beneath the grumblings were layers of unbelief which attributed to enviousness and dissension. We will see in this lesson and hope then to be able to perceive in the future that grumblings are expressions of unrighteousness. Due to grumbling against Yahuweh's anointed--Moshe and Aharon, many "sinned at the cost of their lives." (Bemidbar 16:38)

Open your Bible, and read Bemidbar (Numbers) 16:1-50; 17:1-11. The reason why these sons of Israel died in the wilderness was not over the conditions of the journey but over the positions which existed amongst the tribes. Under the administration of Yahushua today, men and women are still appointed to various positions amongst His people. The Spirit appoints various ministries and gifts for the benefit of all (I Cor. 12:7). In Maase haShlichim (Acts) 13:2 we read that the Holy Spirit said, "Set apart for Me Barnava and Shaul for the work where unto I have called them." When the Spirit calls us, it is not for self elevation but for the work unto which we have been called. We are not called to rule or lord it over others but rather to serve one another in love. Korach and his cousins failed to see this principle of serving one another according to the will of the Spirit. Not having this mind within them caused dissension and rebellion in the camp of Israel.

In summary, Korach charged Moshe and Aharon of: (a) exalting themselves above the assembly of Yahuweh, (b) taking upon themselves hierarchical responsibility, (c) misleading them out of Mitzraim (Egypt), (d) intending to kill them in the wilderness, (e) lording it over them and becoming rich, and (f) guiltiness for not being in the promised land.

Whose fault was it because the people weren't where Yahuweh had promised them? Was it due to Moshe's leadership or due to the unbelief in the Israelis? Let's not blame another if we find ourselves not satisfied in our spiritual lives for we can determine that ourselves.

As we recall, when Yahuweh called Moshe he nor Aharon were desirous of their appointments; however, they were willing to please Yahuweh and obey the calling they were given. Heaven knows that Moshe wasn't trying to rob the Israelis or get rich because of them; he probably was "better off" as a shepherd of his father-in-law, Jethro.

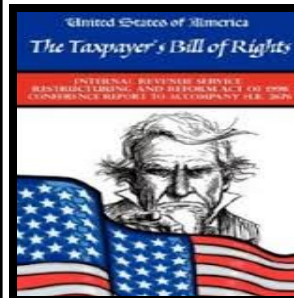
Did not Korach have a ministry to fulfill himself? Had he not also been set apart unto a ministry? Moshe said to Korach, is it not enough for you that Eloha-Yisrael separated you from the rest of the people to do service of the tabernacle and to minister to them? Do you seek for the priesthood also? Saints, when Yahuweh delivers you out of the kingdom of darkness into the kingdom of light, rejoice in the light and in the calling you have received; be also thankful (not envious) for your brethren whom He has called likewise. Remember what happened to the angels who left their first estate aiming at positions to which they were not appointed.

Moshe tried to enlighten Korach through questioning him, "But as for Aharon, who is he that you grumble against him?" If it is the Spirit who calls, what then is an individual man that anyone should grumble against him? To each the Spirit grants gifts as He wills. Our will has little to do with the type of appointment except to submit to the Spirit and fulfill the position we are called to perform. Note, unless we submit our wills to this order of divine appointment and distribution of gifts in the Body, we may find ourselves grumbling as Korach.

Those who grumble make a display of the flesh. When you grumble and talk against each other, you indicate one thing--you are walking in the flesh. "Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, idolatry, sorcery, enmities, STRIFE, JEALOUSY, OUTBURST OF ANGER, DISPUTES, DISSENSIONS, FACTIONS, ENVYINGS, drunkenness, carousings, and THINGS LIKE THESE, of which I forewarn you just as I have forewarned you that those who practice such things shall not inherit the kingdom of Yahuweh." (Gal. 5:19-21) Those who exhibited such fruit of the flesh did not inherit the promised land, but rather died in the wilderness.

Yahuweh calls us to be wholesome people--united by His Holy Spirit. To preserve this unity we are to reject a factious man after a first and second warning, knowing that such a man is perverted and is sinning, being self-condemned. (Titus 3:10, 11)

Korach and his company were not grumbling against Moshe and Aharon alone; they were voicing their complaints against Yahuweh (Bemidbar 16:11). In essence Korach was exalting himself above his brethren and presenting an offering of pride before heaven. As we read in Yehudah (Jude) 16, grumblers are fault finders, following after their own lust; their mouth speaks arrogantly, flattering people for the sake of gaining an advantage. Those who accuse another



JOSHUA BEN EPHRAIM / BECK THE PHAROH OF AMERICA

Heavenly communications between Judah/Zerubabab and Israel/Joshua This message is to put the Rapture Teachers on notice from "Yahweh. Picture this, all the Christian Right in America ALL Waiting to Fly away at the beginning of the time known as the Great Tribulation.

When the facts are that because of the Lazy deceived Christian Right in America, we have Leaders now that are not Christian at all. If anything this Leadership is Anti-Christian and leaning towards the extreme Left atheist, who are at war with all Christians Worldwide. So Yahweh is putting these Lazy, lying, deceived mega Church Leaders in America on Notice. If these foolish Pastors want to earn some kind of penance from God or Yahweh after seeing the Truth, then call Freedom Works and sign up your whole congregations. Have them call your Congress men and Senators daily. And build your Signs, Banners and News Letters and get to the streets to De-Fund the Obama-DON'T-CARE-BILL Today! China, Russia and the Germans made this bill up 50 years ago to take over America with-out firing a shot.

(All Pastors are Accountable as Watchman's)

Ezekiel 33:6 ⁶ But if the watchman sees the sword coming and does not blow the trumpet to warn the people and the sword comes and takes someone's life, that person's life will be taken because of their sin, but I will hold the watchman accountable for their blood.'



Does The Bible Condemn Homosexuality ? YES



As true believers study Yahuweh's word, the subject of homosexuality seems at times to be overlooked. Yahuweh's people, whom have been baptized in the name of Yahushua the Messiah, having Yahuweh's spirit within them, instinctively know that He abhorred the act of homosexuality. But what does the Bible actually teach on this subject?

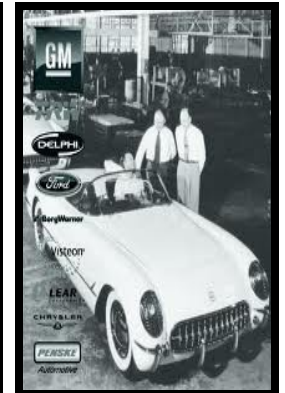
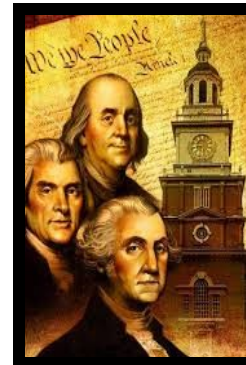
Focus on the statement RABBI SHAUL makes, "...and such were some of **you**: but ye are washed (immersed), but ye are sanctified, but ye are justified in the name of the Sovereign Yahshua, and the Spirit of our Elohim." Yahweh's grace is truly merciful, those whom have committed abominable sins may be cleansed by baptism. Their sins pardoned as they choose to leave behind their past, iniquity-filled, lives "Why Be Baptized In The Name of Yahshua") These scriptures give hope to those who have believed being gay is a predisposition from birth.

Conclusions

As we look at scriptures in the Old and New Testaments, the following statements can be concluded:

Proponents of homosexuality use rhetoric to distort the well-defined writings in the Old Testament causing so called "scholars" to weaken in their perception of Yahweh's truth. We see this happening all around us, especially in the Christian churches.

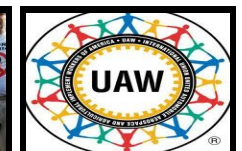
Proponents of homosexuality have stated the New Testament is without direction on this issue. Their clarification comes from the absence of Yahushua directly stating its abomination. Yahushua kept the "Law" perfectly, his example for us is clear. Those without an alternative agenda realize this after careful study.



WHO IS SHUTTING DOWN AMERICA?

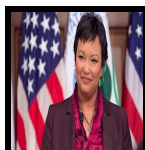


AMERICA HAS THE GREATEST WORKFORCE IN THE WORLD ! BUT IT DOES NOT DO US ANY GOOD WHEN WE HAVE A VINDICTIVE LEADERSHIP OVER AMERICA'S GREATNESS, PUTTING CHAINS ON US EVERY DAY!

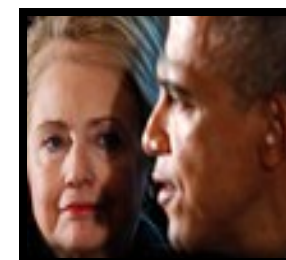




THE ECONOMIC GENIUS OF THE WORLD!



DONALD TRUMP , CAIN , ROMNEY COULD FIX AMERICA OVERNIGHT! BUILD AMERICA CLASSIC CARS THAT GET 50 MPG, BUILD HUMMERS, PLANS, JETS, SHIPS FOR THE SECURITY OF THE UNITED STATES OF AMERICA!



In the Beginning

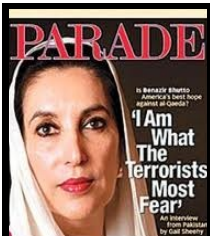
Notice the command in the following verses:

“So Elohim created man in his own image, in the image of Elohim created he him; male and female created he them. And Elohim blessed them, and Elohim said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.” (Genesis 1:27-28 AV)

Yahweh tells them to be fruitful, and multiply, and replenish (replenish=Strong's 4390, to fill) the earth. The next command pertaining to this issue comes from Gen. 2:24: Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (AV)

Author John F Harvey offers this: “Sex is life-giving by its very nature” Sexual activity he says, “has a life-uniting meaning: it joins two persons in a special kind of love... [which] ‘has an exclusive and enduring quality about it, precisely because it has reference to the life-giving end of [sexual activity], However, “...this sort of love is incapable of being expressed in homosexual activity.” (Excerpt from The Bible and Homosexuality by Ben Irwin)

We can gather from the above excerpt that homosexuality is an unnatural act both physically and emotionally. The essence of life is obtained from the physical act of love and therefore “same-sex” fornication does not allow for the life-giving nature of this type of love.

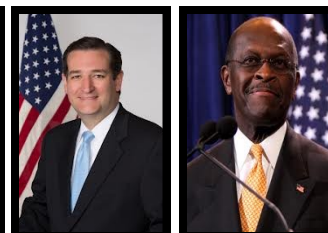
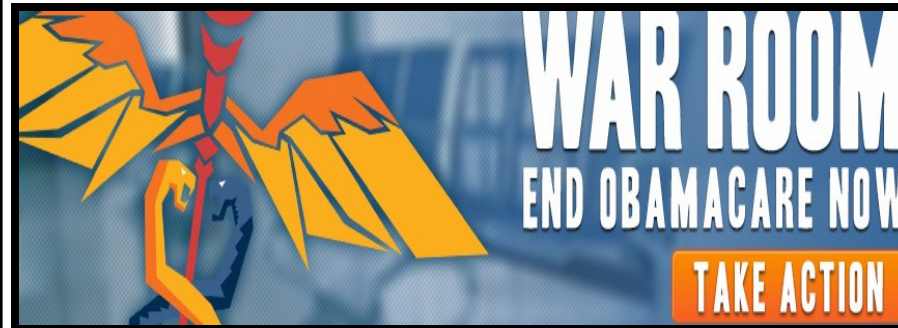


Sodom and Gomorrah

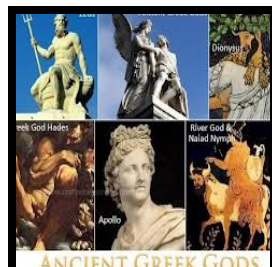
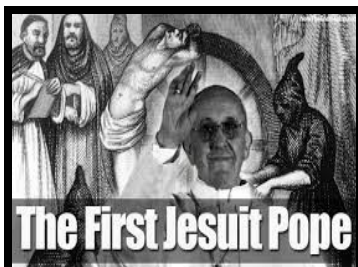
Yahuweh sent two angels to the depraved cities to investigate the possibility of finding righteous men. While at Lot's home the men of Sodom surrounded the house. We read:

"And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them. And Lot went out at the door unto them, and shut the door after him, And said, I pray you, brethren, do not so wickedly. Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof." (Gen. 19:5-8 AV)

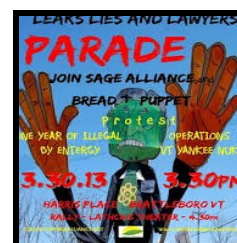
Proponents of homosexuality have used the above verses to say it was the sin of wanting to rape the two men that caused Sodom and Gomorrah's destruction. Some have even stated in verse 5 that the words "to know them" means to ask for their credentials (identification). We find the Hebrew word for "know" appears 934 times and only twelve of these mean sexual intercourse. But in the Book of Genesis the word to "know" means sexual intercourse ten out of the twelve times it appears. Why else would Lot offer his daughters (who had not known man) to the mob? Lot was clearly wanting to protect Yahweh's messengers from sexual harm.



ATTENTION BLIND AMERICA: GIVE UP THE MARKS OF THE BEAST/666 AND YOU WILL HAVE YOUR FREEDOM BACK? SAITH YAHUWEH STIFF NECK "ISRAEL" SAYS WHAT MARKS? PAGAN CHRISTMAS & PAGAN EASTER!



ATTN: PAUL CROUCH & JESUIT POPE OF ROME! a/k/a SONS OF DARKNESS ARE YOUR BIBLICAL NAMES. NOW THE NEW WORLD ORDER HAS IT'S VOICE TO THE WORLD. THE QUILTY OF BIBLICAL TEACHINGS IS UP TO 99% OF BABAL FROM ANCIENT ROME. ZUES IS YOUR GOD AND ALL THE GREEK BABAL YOU CAN PUSH!



The Law given to Moses has very specific commands; we are told:

"Thou shalt not lie with mankind, as with womankind: it is abomination. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. (Leviticus 18:22-25 AV)

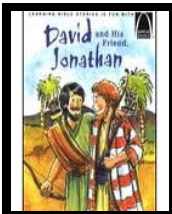
If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them." (Leviticus 20:13 AV)

Once again, the advocates of sexual immorality claim these scriptures to be null and void. They state, and some of their heterosexual colleagues say as well, the "Law" has been done away with and no longer applies. Going on to claim the Messiah's fulfillment of the Law means casting it (the Law) aside. They claim these commands reside with the commands not to eat rare steak, wear only clothes of one fiber, and having marital intercourse when a woman is "with issue." We as true believers know the law still applies. The big difference between the Old and New Covenant's being we no longer offer burnt sacrifices for our sins, we ask Yahweh, through Yahshua our Savior and Redeemer, for the cleansing of our iniquity.

In a Christian publication that denounces homosexuality we find a most interesting error concerning Yahweh's Law:

"While it is true that the word **abomination** is applied to both homosexuality and to dietary violations in the King James Version of the Bible, it must be noted that the KJV uses **abomination** for several distinct Hebrew words in the Old Testament. The Hebrew term used with respect to forbidden foods in Leviticus 11 (shaqats) is not conceptually similar to the term used to condemn homosexuality (to ebah) in Leviticus 18:22. Even in the listing of sexual sins, no category except homosexuality is followed immediately by the warning that it is an "abomination" (NKJ) or "detestable," (NIV) (Excerpt from "The Bible and Homosexuality" by Ben Irwin)

They try hard to reach a conclusion that promotes the eating of unclean foods, even when it's attached to the same scriptures condemning homosexuality.



David and ShmuAL/ Jonathon

The following verses are used, quite often, to substantiate a same-sex sexual relationship between two men. Once again, having Yahuweh's Spirit within us, it may not even occur to us there may be a questionable relationship between David and Jonathon. We ascertain a loving brotherly friendship as we read:

Then Jonathan/Samuel and David made a covenant, because he loved him as his own soul. (1 Samuel 18:1 AV)

After David finished talking with Saul, Jonathon became one in Spirit with David. After reading these two versions of the same scripture we find the devotion of two spiritual brothers. The Hebrew word used for both soul and spirit is "nephesh" (nephesh=soul, spirit Strong's 5315). The word nephesh has several different meanings including lust and desire. Neither usages of lust and desire (Strong's 5315) are of a sexual meaning. Two examples being Exodus 15:9, lust here means "lust to kill," and Ecc. 6:9, desire here means "the soul." We have further account of David and Jonathon's relationship:

"And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded." (1 Samuel 20:41 AV)

It is customary in Middle Eastern countries, even today, to kiss as a greeting or as departing, normally on the cheek. The Gill Commentary has this on verse 20:41:

and they kissed one another; as friends about to part:

and wept one with another: as not knowing whether they should ever see each other's face any more:

until David exceeded; in weeping more than Jonathan; he having more to part with, not only him his dear friend, but his wife and family, and other dear friends and people of [Yahuweh], **and especially the sanctuary and service of [Yahuweh]**, which of all things lay nearest his heart, and most distressed him; see #1Sa 26:19; and many of his psalms on this occasion. Ben Gersom suggests that he wept more than was meet, through too much fear of Saul; but that seems not to be the case.



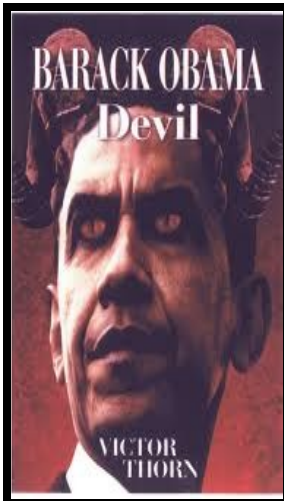
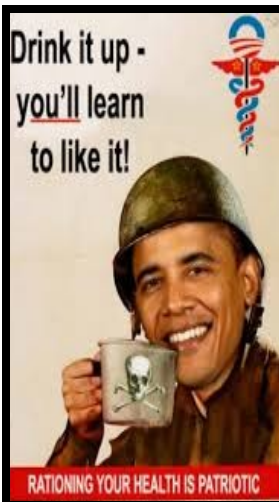
HERE IS THE GOOD NEWS!

EVERY SENIOR CITIZEN IN AMERICA SHOULD BE CONCERNED ABOUT THEIR FUTURE HEALTH-CARE ! THIS MARK OF THE BEAST HEALTH-CARE LAW WILL DESTROY THE GREATEST HEALTH-CARE SYSTEM IN THE WORLD! AND BRING IT DOWN TO A FORTH WORLD NATION SYSTEM AND DESTROY FREE-ENTERPRISE IN AMERICA FOR GOOD. (God's Troops)

The **Sacred Name Movement (SNM)** is a movement within the Church of God (Seventh Day) in Christianity, propagated by Clarence Orvil Dodd from the 1930s, that claims to seek to conform Christianity to its "Hebrew Roots" in practice, belief and worship. The best known distinction of the SNM is its advocacy of the use of the "sacred name" Yahuweh (יהוה), i.e. the reconstructed proper name of the God of Israel, and the use of the original Hebrew name of Jesus, often transcribed as Yahushua.^[1] SNM believers also keep many of the Old Testament laws and ceremonies such as the Seventh-day Sabbath, Torah festivals and kosher food laws.
(IF AMERICA KEPT YAH'S/GOD'S FOOD LAW'S) 50% COST DOWN!



THE MARK OF THE BEAST!



DEFUNDING OBAMA-CARE!

SENIORS FOR SECURE HEALTH-CARE & SECURE BOARDERS! (God's Troops)

GATHER TOGETHER THE SENIORS CITIZENS ON THESE TWO ISSUES !



The most convincing argument for the homosexual Christian may be 2 Samuel 1:26 but again, Yahuweh's Spirit leads us to a righteous conclusion:

"I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women." (2 Samuel 1:26 AV)

We refer to John Gill's Commentary:

I am distressed for thee, my brother Jonathan, &c.] So he was, not only by nation and religion, but by affinity, having married the sister of Jonathan; and still more so by affection and friendship, he being a friend of David's, that stuck closer to him than a brother, and who loved him as his own soul; he was distressed for him, not on account of his spiritual and eternal state, which he doubted not was happy, but for the manner of his death, his loss of him, and want of his pleasant conversation, of his counsel and advice, and assistance in his present circumstances:

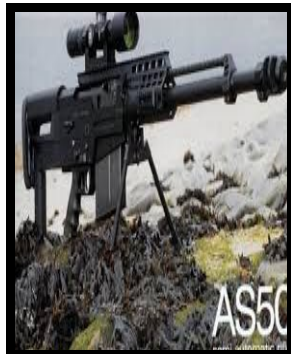
very pleasant hast thou been unto me; in their friendly visits of, and conversation with, one another; many a pleasant hour had they spent together, but now must see each other's faces no more in this world:

thy love to me was wonderful; as indeed he might well say, being towards one of a mean extract in comparison of his, to one who was not his own brother, but a brother-in-law; and to one that was a rival to the crown he was heir to, and would take it before him: and who ran the risk of losing his father's affection, and even his life, for espousing his cause: see #1Sa 18:1,3,4 19:2,4 20:30,33;

passing the love of women; either that which they are loved with by men, or that with which they love their husbands and children; which is generally the strongest and most affectionate. The Targum is,

"more than the love of two women,"

than his two wives, Ahinoam and Abigail; so Kimchi; meaning that he was more strongly and affectionately loved by Jonathan than by them, who yet might love him very well too.



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