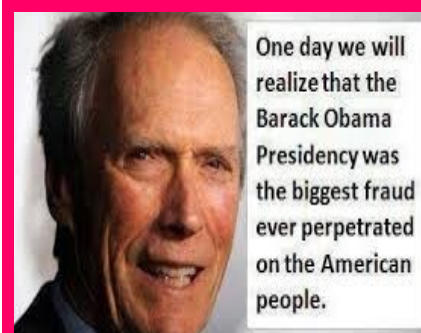


NEW-FULL-MOON

Observing the New Full Moon is another way that Yahuweh has chosen to separate those unto Himself who are obedient to Him. Many of us who came from the heathenry pagan world around us, our first separation from the world was to keep the Sabbath. At the start of our separation, we kept the Sabbath somewhat hesitantly, but now, we keep it as a *treasured haven of peace* with the Elohim of the Universes.



MELEK MIDRASH

PO BOX 537
MIMS FL 32754

TO

THE GREAT WEST COAST EARTH-QUAKE WILL PUSH AMERICA OFF THE FINANCIAL CLIFF !

PLAIN TRUTH

ARMAGEDDON IN AMERICA!



DEMON'S VERSES TAX PAYERS



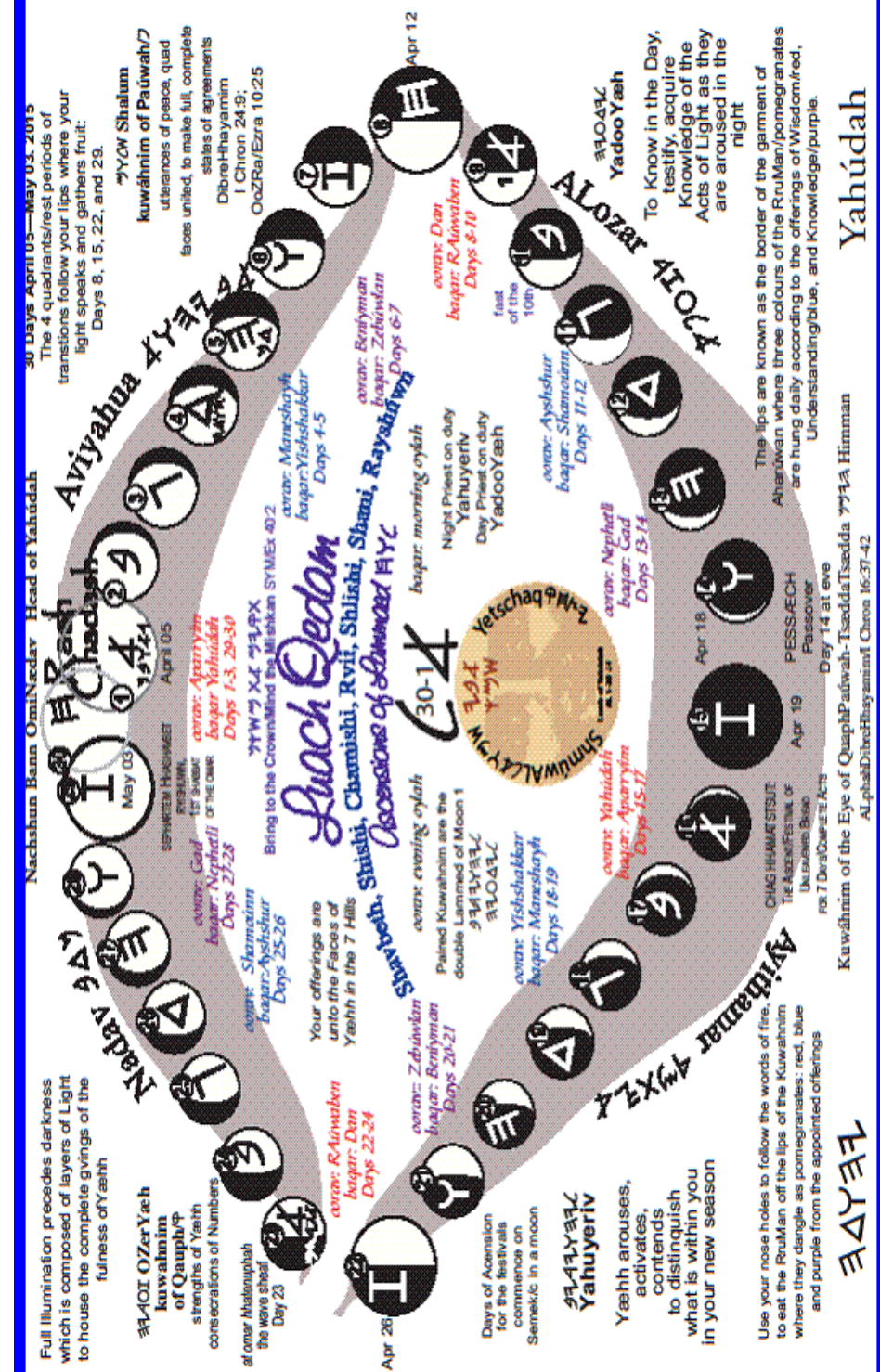
ATTN: ALL SHEPHERD'S IN AMERICA? REMEMBER THE SIGN OF JONAH? 40 DAYS TILL FULL DESTRUCTION



FIRE THE DEMOCRATS
SIGN *the* PETITION



True Mormons accept the teaching, throughout the Bible, that only those called of Yahweh (by prophecy) and "anointed" (ordained) by one holding divine authority are the only ones empowered to minister in His Hebrew Holy Names (authority) of Yahuweh. They believe in all the gifts of the Holy Spirit; including the gift of prophecy. They believe in strict obedience to the laws of Yahweh; including the ten commandments, love of Elohim and man, and the same Seventh Day Sabbath given to Adam and Moses, that was to be kept as a perpetual covenant. The Mormon church divided after the murder of Joseph Smith. James J. Strang was the only man to claim both an appointment from Joseph Smith and an ordination at the hands of angels; as required by the law of YHWH. Brigham Young split from the church and led those who would follow him to the great salt lake valley. We are commanded to "prove all things, hold fast that which is good."



THE NEW-FULL-MOON

Keeping the Sabbath makes us different, but we are not alone. There are Jewish folk, Adventists, and people from the various ex-Armstrong groups all seemingly doing the same thing--keeping the Sabbath. From that level of obedience, ETERNAL moves us to another level of separation--keeping the Scriptural Calendar. If you accept the very clear evidence that ETERNAL spells out in the Hebrew Scriptures *Old Testament or Tanakh*, you will know when the new Full Moon is and when the feasts and festivals are. However, only a very few people will see and understand the importance of keeping HIS feasts and HIS festivals at HIS appointed times.

I am sure we all understand that the people of Israel had a lunar calendar. The movement of the moon in the sky indicated the months and years. In that wonderful time before clocks and appointment diaries, the people of Israel knew when the most important events of their year were to take place. The Torah has clearly spelled out the beginning of the New Year. The New Year begins on the first Full Moon after the barley sprouts and is green in Israel. The feasts and the fast are all determined by the Full Moon.

The Full Moon rises in the east. Why do you think, in Ezekiel's prophecy of the Third Temple (Ezekiel 46:1-12), the East Gate of the Temple will be opened on the day of the New Moon? The answer is because *then* we can watch through the Temple gate and see the Full Moon rise!

It is possible to tell in advance which day the New Full Moon will occur, so that we can prepare our celebrations (1 Samuel 20:5-26). Those who look for a non-moon (dark of the moon) or a pagan crescent sliver of light in the sky *only know after the event* that it happened.

Unfortunately, when the Jews fell into the error of looking for the sliver of light in the sky, people no longer understood how to determine the occurrence of the Full Moons and consequently the new year and feasts. By observing the sliver of light in the sky it required a committee to decide when the new month began, thus, setting themselves up as the authority. Today, rabbis are looked to as the authority on the new moon instead of ETERNAL. Even though, all through time, revelation of ETERNAL's Will has been made clear and precise in the *Tanakh* and He has never authorized a mediator to alter His Word. Those who refuse to follow ETERNAL's Way have fallen into a heathenry pagan life-style that does not conform to ETERNAL's Instructions. We are required to *listen* to ETERNAL and to *obey* ETERNAL. Rebellion to His Word and Will is SIN.

WHO IS HE?
THE MYSTERY OF
ISAIAH 53



SPIRITUAL SPOKESMAN
ZERRUBABAAL BEN BOAZ
THE BLAZE BIBLE.com



The first Great Awakening in America resulted in a quantum leap forwards in the life of the church and the nation. It was a psychological earthquake which re-shaped the religious, social and moral landscape of Colonial America and determined its destiny for the next two centuries. The rebirth of Western Christian culture can be traced back to those men and women who carried the revival fires across America and Europe during the twenty years of 1727-1747. The results in America were staggering. At least 50,000 souls were added to the churches of New England, out of a population of about 250,000. It had the same effect in the Middle States, ultimately affecting over one hundred towns. Hundreds of new churches were planted, the ranks of serving ministers swelled, Biblically-based schools and colleges multiplied, works of love and mercy abounded, missionary impetus transported the message trans-nationally – revival had come.

The Prophecy: Isaiah 52:13-53:12



It is impossible to understand this passage without a larger panoramic view of the concept of the servant of the Yahuweh in Isaiah. This is the fourth of a number of "servant songs" in Isaiah (Is. 42:1-6; 49:1-3; 50:4-9; 52:13 – 53:12).[1] Interestingly, each of these servant passages appears to build on one another. First, Isaiah 42:1-6 describes the mission of the servant. Commenting on Isaiah 42:1-4, Blenkinsopp notes, "Here the speaker is Yahuweh, who designates an individual as his servant and chosen one, endowing him with the Spirit so that he may fulfill his mission of dispensing Justice and Law to the Nations." [2] Second, Isaiah 49:1-13 notes that this mission is accompanied with difficulties. Some argue that the text refers to the prophet himself. Commenting on Isaiah 49, Blenkinsopp notes, "But the problem is that the mission assigned to the speaker includes the task of bringing Israel back to its Elohim, which task must be ascribed to an individual or collectivity within Israel, not to Israel itself. It seems, then, that the passage has been expanded to allow for a certain identification between the prophet and Israel, while still describing the prophet's own sense of mission to Israel." [3] Third, Isaiah 50:4-9 shows that the servant suffers short of death, but does not give the reasons for his suffering. Finally, Isaiah 52:13 – 53:12 demonstrates that the servant's suffering leads to his death of the Flesh. Of the Flesh as he overcame through Faith in Yahushua our Christ.

The Immediate Context

This prophecy actually begins in the latter part of Isaiah 52 (verses 13-15), which serves as a summary of chapter 53. These three verses describe his exaltation (13), humiliation (14), and his shocking effect on the world (15). This roughly corresponds to chapter 53 (though in a different order) which describes the irony of his coming (1-2), his humiliation and suffering (3-10a), and exaltation (10b-12).

WHO'S RESPONSIBLE FOR THIS?



In charge of everything



Responsible for nothing

**Sending a Child to
Illegally Cross Our
Borders Is
CHILD ABUSE**
**The Parents Should
Be Prosecuted NOT
Rewarded with
CITIZENSHIP!**



WHEN THE BORDER PATROL caught Adrián a week later in the Arizona desert—he'd ditched the pot at a drop point along the way—he became one of the 38,833 unaccompanied minors apprehended by the Border Patrol in fiscal year 2013. That was a 59 percent jump from the year before, and a 142 percent increase from fiscal 2011; no one knows how many more kids avoided Border Patrol detection, or never got that far. This year, officials have told advocates they anticipate the numbers to double again, to as many as 74,000 unaccompanied children. That's equivalent to every single student in Dallas' 81 public middle and high schools getting up and walking across the border in a single year.

TERRORIST FOR TERRORIST!

DETAINEES RELEASED FROM GITMO



THE RELEASE OF SATAN'S 5 GENERALS FROM HELL!



For those of us who question Obama's allegiance to the United States of America, this has to be disconcerting. Watch as Obama begins to smile the moment he hears the father of Bergdahl speak Arabic to his son. Americans are also a bit skeptical on why Obama would trade 5 heinous criminals Allah-bent on the destruction of America, for a soldier who "honor" has come under question.

I'm thinking Bergdahl spoke English when he enlisted, and now his father has to speak to him in Arabic? And just watch as Obama hears those beautiful Arabic words, and the smile it evokes. I doubt English sounds nearly as poetic. Anybody beginning to think that Obama was helping two Islam groups, including our very own "home-grown" terrorist? I know we are in the time of Duck Dynasty and the beards, but Bergdahl's beard is a bit suspect; especially in light of this now removed Tweet.

GUEST WHO DAVID & MIKAL



"Behold, My Servant shall deal prudently (King David III) ; He shall be exalted and extolled and be very high. 14 Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; 15 So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider. 53:1 Who has believed our report? And to whom has the Arm of the Yahuweh been revealed? 2 For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, There is no beauty that we should desire Him. 3 He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. 4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. 5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. 6 All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. 7 He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. 8 He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. 9 And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth. 10 Yet it pleased the Yahuweh to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed. He shall prolong His days, And the pleasure of "Yahweh shall prosper in His hand. 11 He shall see the labor of His soul, and be satisfied. By His knowledge My Righteous Servant David shall justify many, For He shall bear their iniquities. 12 Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors."

Will the Real Servant Please Stand Up?

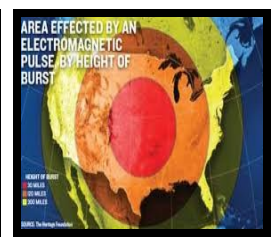
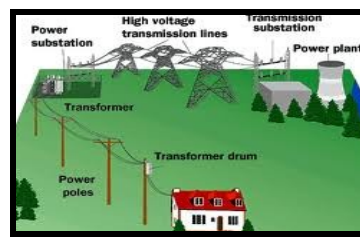
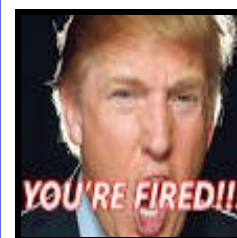
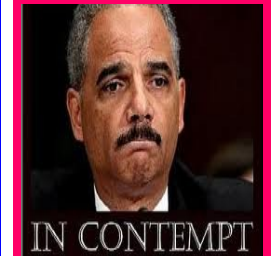


There are a number of important aspects of this passage. First, verse 1 describes the Arm/Judah/THE BOW of the Yahuweh. This has parallels elsewhere in Isaiah where the Arm will rule for Yahuweh (Is. 40:10); Gentiles will trust in Arm/Bow (Is. 51:5); the Arm/Bow will redeem (Is. 51:9); and the arm will provide Salvation (Is. 52:10). Second, verses 1-3 show that this servant had a normal coming. He is not attractive or amazing in any sense. Third, verses 4-6 and 8 describe the substitutionary nature of the servant's suffering. This individual suffers for the sins of the Remnants Judah/Witness and of Israel/Witness, "But He was wounded for our transgressions, He was bruised for our iniquities" (5) and "For the transgressions of My people He was stricken" (8). Fruchtenbaum comments on the pronouns in the passage. "The pronouns mean that Isaiah and the Yahudaites must be included; they cannot refer to Gentiles. Furthermore, none of the things happening to this individual could be said to apply to the nation of Israel/Joseph. Isaiah is clearly talking of one person. The nation is only included in the pronouns." [6]

Fourth, the text indicates that the servant did not open his mouth. Fruchtenbaum notes, "This is hardly true of Israel. One thing Israel has not been is silent in her sufferings; she has written many books describing her suffering and accusing those responsible." [7] Fifth, verses 8-9 indicate that the servant dies. Cut off from his other 12 Brothers who will rule the House of Yisrael Forever!

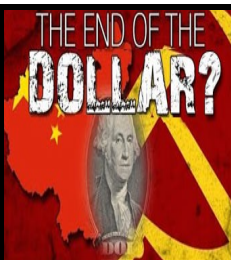
The text uses the words "cut off," which indicates that the servant was legally cut by the Lawyers of the Worldwide Church of God. (30 Years has passed by now) Blenkinsopp notes that the reference in verse 9 "... would seem most naturally to imply that he was put to death." [8] Sixth, the servant dies, but somehow he is vindicated in the end. He is alive and able to see his seed (11). How will the Messiah be able to prolong his days and see his seed from the Royal House of Yahudah. The Pharez Branch? A resurrection of some sort is the only possible way for this to happen. [9] Yahushua States He is the True Vine in John 15. This is The Branch.

OUT GOES THE LIGHTS! AMERICAN POWER GRID? A 3 RD WORLD NATIONS!



The power grid system is vulnerable to multiple serious threats, such as cyber-attacks, electromagnetic pulse (EMP) release, and natural hazards like hurricanes or solar geomagnetic storms. Cyber-attacks, however, are most concerning. "Next to a nuclear weapon, a cyber-attack on the U.S. would be the most dangerous thing that could happen to us," Professor Michael Greenberger, Founder and Director of CHHS has commented to the media. If the entire nation or just one of the eight regional electric grids was knocked offline due to a cyber-attack, it would likely be down for months at a time, and possibly years. According to a 2007 National Academy of Sciences study sponsored by the Department of Homeland Security, such an event could cost "hundreds of billions of dollars," and lead to "thousands of deaths, based on the long-term damage and effect to our electric grid infrastructure."

DEMON"CRATS BANCRUPTED AMERICA ON PURPOSE! NO BUDGET?



America doesn't have to go bankrupt and it wouldn't if the American people were to rise up and demand serious action, but sadly, most Americans are too intimidated by the size and scope of the problem to demand major changes to the irresponsible way the government does business. Without the American people insisting that Congress move, the Republicans have shown that they're not serious about dealing with the deficit and the Democrats remain so intent on increasing spending that they wouldn't be behaving much differently if their goal was to create a debt-driven economic collapse. Our nation's future is slipping away right in front of us and that's why it's important for those of us who care about our nation's future to point out quotes like these while we still have a short window of time where we can make a difference. Those of us who love this country need the American people to stand up, speak out, and force our government to behave responsibly before it's too late.

The Identity of the Servant? JUBILEE



ISAIAH 53:3-5

"He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities. The punishment that brought us peace was upon him, and by his wounds we are healed."



There are a number of reasons why this passage refers to the Anointed Servant David . First, this passage mentions an individual person. The references are in the singular. Commenting on verse 8, Fruchtenbaum notes, "This One, who is Anointed, is quite distinct from 'my people,' who are Israel."^[10] Elwell notes, "While it is true that Isaiah does not explicitly link the title Messiah with the Servant of Yahuweh, identifying both figures as one and the same person is justifiable."^[11] Both are uniquely anointed (Is. 61:1), bring light to the 10 Lost Tribes Gentiles (Is. 55:4; cf. 49:6), neither is pretentious at the first appearance (Is. 7:14-15; 11:1; cf. 42:3; 53:1), they both have the title of the Davidic "Branch" (Is. 11:1-4), and they both are humiliated and exalted (Is. 49:7; 52:13-15). In the Old Testament, "my people" is always a reference to Israel. However, Messiah will be killed for the sins of Israel.^[12]

Second, just because not all of the references of the servant of the Lord refer to the Messiah, this does not mean that none of them refer to the Messiah. The word servant is used of various individuals in the book of Isaiah including the prophet himself (Is. 20:3), Eliakim (Is. 22:20), David (Is. 37:35), Israel (Is. 41:8-10; 43:10; 44:1-2, 21; 45:4; 48:20), and an unnamed individual (Is. 42:1-3; 52:13 – 53:12) to name a few of the passages. Isaiah 54:17 even describes multiple servants of the Lord, which could be a reference to the prophets. While some references in Isaiah appear to identify the servant as Israel or Isaiah, the best interpretation of Isaiah 53 is that it refers to the Messiah.

Third, one must admit that it is difficult to apply "he shall see his seed" (10) to Yahushua since he did not have any children. However, it is possible to take the reference to seed in a more figurative sense. Blenkinsopp, though interpreting this passage as applying to a community of prophets, applies it figuratively, "... the final promise that he will see his offspring and that his work will bear fruit in the end would imply that he lives on in the prophetic following dedicated to perpetuating his message."^[13] If Blenkinsopp can apply this to the prophetic group, why couldn't one apply this to Yahushua in the sense that people are children of God (cf. John 1:12) John 15 I am the True Vine!

THE FINAL KING DAVID III



Fourth, the traditional Hebrew interpretation was that this passage referred to the Messiah. The The Sons of Aharon scholars during the early Christian era clearly thought that this passage was Messianic. They paraphrase Isaiah 42:1 as “Behold my Servant Messiah” and Isaiah 53 as “Behold my Servant Messiah will prosper.”^[14] Fruchtenbaum points out, “All of the ancient Jewish writings – the Mishnah, the Gemara, (the Talmud), the Midrashim and many others – all regard this portion of Scripture as relating to the Messianic Person.”^[15] It was Rashi, around 1050 A.D. who first suggested that it refers to Israel. However, Rashi’s views sparked fierce debate with the great rabbi Maimonides strongly opposing Rashi’s claims.

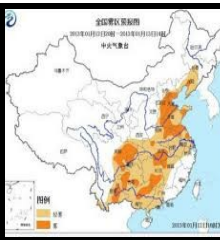
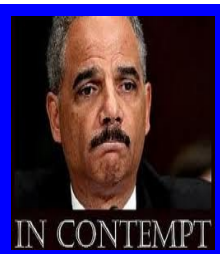
Due to texts like Isaiah 53, the ancient Paleo writings, the High Priest resolved this apparent conflict between a dying and reigning Messiah by inventing the concept of two Messiahs. Fruchtenbaum summarizes this view, “They taught that the first Messiah, whom they called ‘Messiah son of Joseph,’ who suffered in Egypt, would come to suffer and die in fulfillment of the servant passages, one of which they listed as Isaiah 53. The second Messiah, ‘Messiah son of David,’ would then come and raise the first Messiah back to life. He would then establish His Kingdom to rule and to reign.”^[16] Nevertheless, they recognized the death and resurrection in the Messianic prophecies. And The third Anointed Shmual Ben EliYahu.

THE TWO WITNESSES CAUSED THE DROUGHTS!



The First Great Awakening also gained impetus from the wideranging American travels of an English preacher, George Whitefield. Although Whitefield had been ordained as a minister in the Church of England, he later allied with other Anglican clergymen who shared his evangelical bent, most notably John and Charles Wesley. Together they led a movement to reform the Church of England (much as the Puritans had attempted earlier to reform that church) which resulted in the founding of the Methodist Church late in the eighteenth century. During his several trips across the Atlantic after 1739, Whitefield preached everywhere in the American colonies, often drawing audiences so large that he was obliged to preach outdoors. What Whitefield preached was nothing more than what other Calvinists had been proclaiming for centuries—that sinful men and women were totally dependent for salvation on the mercy of a pure, all-powerful God. But Whitefield—and many American preachers who eagerly imitated his style—presented that message in novel ways. Gesturing dramatically, sometimes weeping openly or thundering out threats of hellfire-and-brimstone, they turned the sermon into a gripping theatrical performance.

EPA AMERICAN JOB KILLER!
SCAM ON AMERICA !



Obama's...
killin' the Goose... that laid...
America's GOLDEN EGG



China's environmental crisis is one of the most pressing challenges to emerge from the country's rapid industrialization. Its economic rise, which has averaged around 10 percent annual GDP growth for the past decade, has come at the expense of its environment and public health. As the world's largest source of carbon emissions, China is responsible for a third of the planet's greenhouse gas output and has sixteen of the world's twenty most polluted cities. Life expectancy in the north has decreased by 5.5 years due to air pollution, and severe water contamination and scarcity have compounded land deterioration problems. Environmental degradation cost the country roughly 9 percent of its gross national income in 2008, according to the World Bank, threatening to undermine the country's growth and exhausting public patience with the government's pace of reform. It has also bruised China's international standing as the country expands its global influence, and endangered its stability as the ruling party faces increasing media scrutiny and public discontent.

THE MAN-CHILD & COMPANY

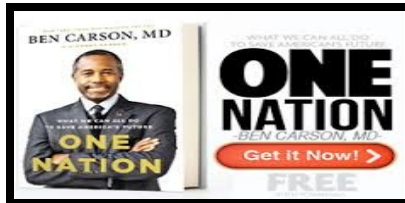


Fifth, Isaiah 53:10 states, “when you shall make his soul an offering for sin.” The same word for offering (*asham*) is the same word used in the Law where the offering had to be perfect and without blemish. Louis Goldberg comments, “At this point, if our Jewish friend persists in saying that Isaiah 53 refers to the nation, we can raise the questions, Can you say that Israel is without spot or blemish – perfect in every way? . . . Usually our Jewish friends will say no.”[17] J. A. Motyer likewise agrees with the conclusion that the servant cannot be Israel, “In the sequence of the chapter, we have thus been informed that the
Servant cannot be the nation.”[18]

Evaluation as an Apologetic Argument[19]

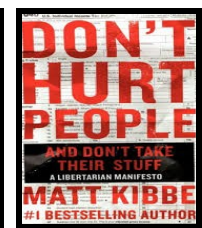
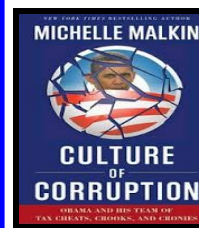
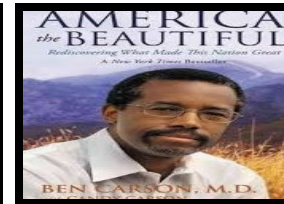
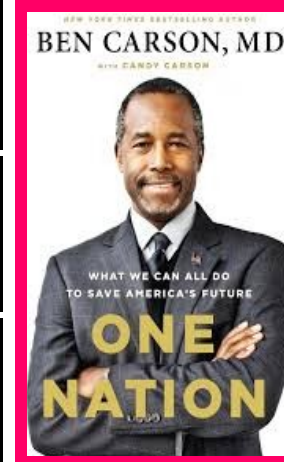
It is hard to do justice to all of the hermeneutical issues in Isaiah 53 in a few short pages but volumes have been written on these fifteen significant verses. However, this text gives strong credence to the case for Zerrubabaa as the Messiah. First, the traditional Jewish interpretation had no problem teaching that this passage referred to the Messiah. Second, it is relatively easy to demonstrate that Israel is not the servant of Yahuweh in Isaiah 53 due to the reasons given above. Third, it is difficult to harmonize all the servant of the Yahweh passages (which I have not done) since some of them refer to Israel and the prophet Isaiah. Nevertheless, it makes sense to interpret Isaiah 53 as referring to The Final Servant David III due to the substitutive nature of the servant's sorrows, his subsequent vindication, and the lack of an alternative explanation. Therefore, Isaiah 53 presents a strong case for the cumulative case for Zerrubabaa the Final Witness as the Anointed Messiah, and one should definitely use it in such discussion.

THE INTEGRITY GOP CABINET



Ezekiel 36:24-28 "For I will take you from among the nations, gather you out of all countries, and bring you into your own land. ²⁵Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. ²⁶I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. ²⁷I will put My Spirit within you and cause you to walk in My statutes, and you will keep My Judgments and do them. ²⁸Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your Mighty One."

THE INTEGRITY GOP CABINET



We are over 6 million Americans who are passionate about promoting free markets and individual liberty. Our members all share three common traits: a desire for less government, lower taxes, and more economic freedom. (Our Goal 2/3 of the World) For over a quarter century, FreedomWorks has identified, educated, and actuated citizens who are enthused about showing up to support free enterprise and constitutionally limited government.

We are not primarily a "think-tank," content to study the issues and publish papers and reports. FreedomWorks breaks down the barriers between the beltway insiders and grassroots America. Put everything on hold Americans and sign up and be counted in the Book of Life. This is your last chance to Save True Birth-Right Israel. Please in the Holy Name of "Yahushua" Stand up today with Freedom Works.